# TENTATIVE AGENDA & MEETING NOTICE BOARD OF COUNTY COMMISSIONERS

# TUESDAY, MAY 24, 2022 5:30 P.M.

# WATAUGA COUNTY ADMINISTRATION BUILDING COMMISSIONERS' BOARD ROOM

| TIME | #  | TOPIC   | PRESENTER   | PAGE              |
|------|----|---|---|-------------------|
| 5:30 | 1  | CALL REGULAR MEETING TO ORDER   |   |                   |
|      | 2  | APPROVAL OF MINUTES: May 3, 2022, Regular Meeting May 3, 2022, Closed Session May 12, 2022, Special Meeting May 13, 2022, Special Meeting       |   | 1                 |
|      | 3  | APPROVAL OF THE MAY 24, 2022, AGENDA  |   | 11                |
| 5:35 | 4  | NAMING APPLICATION REQUEST IN MEMORY OF LAWRENCE "LAN" O'LOUGHLIN   | Mr. Eric O'Loughlin<br>Ms. Jean Hord Roberts<br>Ms. Ashely Ginn | 13                |
| 5:40 | 5  | PUBLIC HEARING TO ALLOW CITIZEN COMMENT ON THE FY 2023 PROPOSED BUDGET  | Mr. Deron Geouque   | 65                |
| 5:45 | 6  | PROPOSED PROCLAMATION FOR RESILIENT AND THRIVING COMMUNITIES WEEK; JUNE 6-12, 2022  | Ms. Robyn Seamon  | 71                |
| 5:50 | 7  | REQUEST TO APPLY FOR NC SHERIFF'S ASSOCIATION GRANT FOR INVESTIGATION EQUIPMENT TO AID IN THE INVESTIGATION OF INTERNET CRIMES AGAINST CHILDREN | Major Kelly Redmon  | 75                |
| 5:55 | 8  | CHANGE ORDERS FOR DESIGN BUILD SERVICES   | Mr. Robert Marsh  | 87                |
| 6:00 | 9  | PARKS AND RECREATION OUT-OF-STATE TRAVEL REQUEST  | MR. STEPHEN POULOS  | 105               |
| 6:05 | 10 | TAX MATTERS A. Monthly Collections Report B. Refunds and Releases C. Request to File Untimely Appeals   | Mr. Larry Warren  | 117<br>119<br>125 |
| 6:10 | 11 | FINANCE MATTERS  A. Juvenile Crime Prevention Council (JCPC) Budget Amendment   | Ms. Misty Watson  | 131               |
|      |    | B. Juvenile Crime Prevention Council (JCPC) FY 2023 Certification, Membership, and County Plan  |   | 135               |
| 6:15 | 12 | MISCELLANEOUS ADMINISTRATIVE MATTERS A. Proposed Property & Liability Insurance and Workers Compensation Renewals Requests                      | Mr. Deron Geouque   | 189               |
|      |    | B. Proposed Human Services Parking Lot Agreement with Appalachian State University  |   | 201               |
|      |    | C. Announcements  |   | 209               |

| TIME         | #        | TOPIC  | PRESENTER | PAGE       |
|--------------|----------|--|-----------|------------|
| 6:20<br>7:20 | 13<br>14 | PUBLIC COMMENT BREAK   |           | 210<br>210 |
| 7:25         | 15       | CLOSED SESSION Attorney/Client Matters – G. S. 143-318.11(a)(3) Land Acquisition – G. S. 143-318.11(a)(5)(i) |           | 210        |
| 8:00         | 16       | Adjourn  |           |            |

# **AGENDA ITEM 2:**

# **APPROVAL OF MINUTES:**

May 3, 2022, Regular Meeting May 3, 2022, Closed Session

May 12, 2022, Special Meeting (Budget Work Session) May 13, 2022, Special Meeting (Budget Work Session)



#### **MINUTES**

# WATAUGA COUNTY BOARD OF COMMISSIONERS TUESDAY, MAY 3, 2022

The Watauga County Board of Commissioners held a regular meeting, as scheduled, on Tuesday, May 3, 2022, at 5:30 P.M. in the Community Room located in the Watauga County Recreation Center, Boone, North Carolina.

Vice-Chairman Kennedy called the meeting to order at 5:35 P.M. The following were present:

PRESENT: Billy Kennedy, Vice-Chairman

Carrington Pertalion, Commissioner Larry Turnbow, Commissioner Charlie Wallin, Commissioner Anthony di Santi, County Attorney Deron Geouque, County Manager Anita J. Fogle, Clerk to the Board

[Clerk's Note: Chairman Welch was unable to attend due to a prior commitment.]

Commissioner Wallin opened with a prayer and Commissioner Turnbow led the Pledge of Allegiance.

# **APPROVAL OF MINUTES**

Vice-Chairman Kennedy called for additions and/or corrections to the April 19, 2022, special meeting, regular meeting and closed session minutes.

Commissioner Turnbow, seconded by Commissioner Pertalion, moved to approve the April 19, 2022, special meeting minutes as presented.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

Commissioner Turnbow, seconded by Commissioner Pertalion, moved to approve the April 19, 2022, regular meeting minutes as presented.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

Commissioner Turnbow, seconded by Commissioner Pertalion, moved to approve the April 19, 2022, closed session minutes as presented.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

# APPROVAL OF AGENDA

Vice-Chairman Kennedy called for additions and/or corrections to the May 3, 2022, agenda.

Commissioner Pertalion, seconded by Commissioner Wallin, moved to approve the May 3, 2022, agenda as presented.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

# SHERIFF'S OFFICE REQUESTED AWARD TO RETIRING OFFICER

County Manager Geouque, on behalf of Captain Preston Russell, stated that G.S. 20-187.2 allows governing bodies of a law enforcement agency to award a retiring member the service side arm at a price determined by the governing body. Law enforcement personnel may retire at age 55 with 25 years of credible service with full retirement benefits. Deputy Patrick Todd Phillips is retiring June 1, 2022, and the Sheriff's Office requested that his respective side arm and badge be awarded to him upon retirement and that the Board set the price of the side arm at \$1.

Commissioner Pertalion, seconded by Commissioner Turnbow, moved to award Deputy Patrick Todd Phillips' side arm, at the cost of \$1, and badge to him upon his June 1, 2022, retirement from the Sheriff's Office.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

# FY 2023 APPALCART CONTRACTS

County Manager Geouque, on behalf of Mr. Craig Hughes, AppalCART Director, presented the proposed contracts for transportation services for the Project on Aging and Social Services Departments for FY 2023. The proposed rates for the Project on Aging, Department of Social Services, and other county functions were \$2.28 per direct mile. The contract for the POA Meal delivery was \$1.45 per direct mile as the direct miles and service miles were about the same. Due to that the rate was proposed at \$1.45 versus the \$2.28 rate in the other contracts.

Commissioner Pertalion, seconded by Commissioner Wallin, moved to approve the contracts as presented by the County Manager.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

# PLANNING AND INSPECTIONS MATTERS

# A. Performance Guarantee for Wynfield Ridge Townhome Project

Mr. Joe Furman, Planning and Inspections Director, stated that pursuant to Chapter 18 (Subdivisions & Multi Unit Structures), Article VIII, Section 3 of the Watauga County Planning & Development Ordinance, the developers of Wynfield Ridge Townhomes has presented a performance guarantee in the amount of \$25,902, which was the amount of the estimated cost to complete the required road paving plus 20%.

Commissioner Wallin, seconded by Commissioner Pertalion, moved to accept the performance guarantee in the amount \$25,902 for the Wynfield Ridge Townhomes.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

### B. Middle Fork Greenway Grant Application

Mr. Furman presented two grant opportunities for the Middle Fork Greenway - Boone Gorge Park project. The two grants were \$500,000 from NC Division of Water Resources (DWR) and a \$100,000 from Recreational Trails Program (RTP). The DWR grant required a 50% local match with an application deadline of June 30, 2022. The RTP grant required a 25% local match with an application deadline of July 22, 2022. The local match would be provided by the Blue Ridge Conservancy, Watauga Tourism Development Authority (TDA), and donations.

Commissioner Turnbow, seconded by Commissioner Pertalion, moved to approve the submission of the applications to the NC Division of Water Resources, in the amount of \$500,000, and the Recreational Trails Program, in the amount of \$100,000 as presented by Mr. Furman.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

### C. Proposed Revision and Reorganization of the Watauga County Community Housing Trust

Mr. Joe Furman stated that in 2009, the County Attorney's office was authorized to establish a non-profit 501c3 organization in an attempt to address the shortage of affordable housing at that time with the result being the creation of the Watauga Community Housing Trust (WCHT). The initial Board of Directors was Mr. Scott Eggers, Ms. Chelsea Garrett, and Mr. Furman. The remainder of the Board members were appointed by the Board of Commissioners or elected. Unfortunately, the WCHT was not able to accomplish what had been hoped. The WCHT has not been active since October, 2018, though the annual IRS filing has continued, so it was in good standing.

The Housing Forums, recently held in the County, energized the community toward finding solutions to the issues at hand. Mr. Furman stated that one group, called "The Affordables," had

planned to create a Housing Trust. Mr. Furman recommended the Commissioners to concur to endorse "The Affordables" taking the responsibility to revive and reorganize the WCHT and its Board of Directors. Mr. Furman also requested the Board consider what type of involvement with the Housing Trust was desired for the County moving forward, such as possibly one seat on the WCHT Board, possibly as a liaison, as it was anticipated that participation by the County in proposed solutions would be needed and sought; those requests could be brought to the Commissioners for consideration at the appropriate time.

The Bylaws of the Trust stated that the Board of Commissioners currently appoint the Board of Directors. Mr. Ben Loomis, with "The Affordables," agreed with the proposal to present a new slate of Directors to the Board of Commissioners for approval and then the new Board of Directors would rewrite their bylaws as needed. The modifications to the bylaws would allow for a broader representation and free the entity from any limitations associated with County control. Additionally, the Affordables would like for the Trust to be designated by the US Department of Housing and Urban Development (HUD) as a Community Housing Development Organization (CHDO). This would allow the entity to apply for funding which is not available under the existing structure.

Commissioner Pertalion, seconded by Commissioner Wallin, moved to endorse the proposal as presented by Mr. Furman and Mr. Loomis.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

# REGISTER OF DEEDS HISTORIC RECORDS GRANT PROGRAM APPLICATION REQUEST

Ms. Amy Shook, Register of Deeds, requested approval to apply for a grant administered by the Office of State Budget and Management (OSBM). The grant was in the amount of \$2,000 with a \$2,000 match requirement. The match is present in the Register of Deeds designated Automation, Enhancement and Preservation Fund (AEPF). Ms. Shook stated that, if not all counties applied for grant funding, a second round of applications would be considered. Ms. Shook also requested approval to apply a second time if the opportunity was presented.

Commissioner Turnbow, seconded by Commissioner Pertalion, moved to authorize the submission of up to two applications for a grant which would be administered by the Office of State Budget and Management (OSBM), in the amount of \$2,000 with the \$2,000 match which to come from the Register of Deeds designated Automation, Enhancement and Preservation Fund (AEPF).

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

# **EMERGENCY SERVICES MATTERS**

# A. Proposed Letters of Intent for Pre-Positioned Debris Management Contracts

Mr. Will Holt, Emergency Services Director, requested approval to execute Letters of Intent with Southern Disaster Recovery for hauling and DebrisTech for monitoring. The vendors have been vetted by NC Emergency Management and there is no cost or obligation to utilize the contracts.

Commissioner Pertalion, seconded by Commissioner Wallin, moved to approve the execution of Letters of Intent with Southern Disaster Recover for hauling debris and DebrisTech for monitoring debris.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin)
Nay-0
Absent-1(Welch)

#### B. Proposed Regional Hazard Mitigation Plan

Mr. Holt requested approval of a Resolution adopting the High Country Regional Hazard Mitigation Plan. Mr. Holt shared the regional plan with the Board.

Commissioner Wallin, seconded by Commissioner Pertalion, moved to adopt the resolution adopting the High Country Regional Hazard Mitigation Plan as presented by Mr. Holt.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

# MISCELLANEOUS ADMINISTRATIVE MATTERS

### A. Presentation of the FY 2023 Capital Improvement Plan (CIP)

County Manager Geouque presented the FY 2022-2023 Capital Improvement Plan (CIP) for review prior to discussion during the upcoming budget work sessions.

#### B. Presentation of the Manager's FY 2023 Recommended Budget

County Manager Geouque presented his Recommended FY 2023 Budget and reviewed the highlights. Upcoming budget work sessions were announced as scheduled on Thursday, May 12, 2022, beginning at 12:00 P.M. and Friday, May 13, 2022 at 9:00 A.M. The Recommended Budget would be available for public inspection on the County's website and at the County Manager's Office. A public hearing was scheduled for May 24, 2022, at 5:30 P.M. to allow citizen comment on the proposed budget.

#### C. Announcements

County Manager Geouque announced the following:

- After a two year hiatus, the Parks and Recreation Department will host the 2022 Special Olympics Spring Games on Wednesday, May 4th. The games will be held at the Watauga County Parks and Recreation Complex, with some competitions on the fields, and others inside the Watauga Community Recreation Center. You are invited to attend the Opening Ceremony which at 10:00 A.M. on Wednesday, May 4, 2022, at the Watauga County Parks and Recreation Complex.
- Budget Work Sessions are scheduled for Thursday, May 12, 2022, beginning at 12:00 noon and Friday, May 13, 2022, beginning at 9:00 A.M.
- The Trustees of Caldwell Community College & Technical Institute invites the Board of Commissioners to a meeting on Wednesday, May 18, 2022, at 6:00 P.M. at the Watauga Instructional Facility on Hwy 105 Bypass, Boone NC, in the new Student Services Building.

# PUBLIC COMMENT

There was no public comment.

# **CLOSED SESSION**

At 6:23 P.M., Commissioner Turnbow, seconded by Commissioner Wallin, moved to enter Closed Session to discuss Attorney/Client Matters, per G. S. 143-318.11(a)(3); Economic Development, per G. S. 143-318.11(a)(4) and Personnel Matters, per G. S. 143-318.11(a)(6).

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

Commissioner Wallin, seconded by Commissioner Pertalion, moved to resume the open meeting at 7:37 P.M.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

# **ADJOURN**

Commissioner Wallin, seconded by Commissioner Pertalion, moved to adjourn the meeting at 7:37 P.M.

VOTE: Aye-4(Kennedy, Pertalion, Turnbow, Wallin) Nay-0 Absent-1(Welch)

Billy Kennedy, Vice-Chairman

ATTEST:

Anita J. Fogle, Clerk to the Board

#### **MINUTES**



#### WATAUGA COUNTY BOARD OF COMMISSIONERS

#### SPECIAL MEETING, THURSDAY, MAY 12, 2022

The Watauga County Board of Commissioners held a budget work session on Thursday, May 12, 2022, at 12:00 P.M. in the Commissioners' Conference Room located in the Watauga County Administration Building, Boone, North Carolina.

PRESENT: John Welch, Chairman

Billy Kennedy, Vice-Chairman Carrington Pertalion, Commissioner Larry Turnbow, Commissioner Charlie Wallin, Commissioner Deron Geouque, County Manager Misty Watson, Finance Director

Chairman Welch called the meeting to order at 1:03 P.M.

County Manager Geouque and Finance Director Watson reviewed the proposed Fiscal Year 2022-2023 budget for Board discussion.

Board of Education Chairman Gary Childers, and members Marshall Ashcraft, and Jason Cornett as well as staff members Dr. Scott Elliott, Dr. Stephen Martin, Ly Marze, and Dr. Scott Carter joined the meeting at 3:00 P.M. to review Watauga County School System budget needs.

The meeting was adjourned at 7:05 P.M.

John Welch, Chairman

ATTEST:
Deron T. Geouque
County Manager

#### **MINUTES**



#### WATAUGA COUNTY BOARD OF COMMISSIONERS

### SPECIAL MEETING, FRIDAY, MAY 13, 2022

The Watauga County Board of Commissioners held a budget work session on Friday, May 13, 2022, at 9:00 A.M. in the Commissioners' Conference Room located in the Watauga County Administration Building, Boone, North Carolina.

PRESENT: Billy Kennedy, Vice-Chairman

Larry Turnbow, Commissioner Charlie Wallin, Commissioner Deron Geouque, County Manager Misty Watson, Finance Director

[Clerk's Note: Chairman Welch and Commissioner Pertalion were absent due to prior commitments.]

Vice-Chairman Kennedy called the meeting to order at 9:23 A.M.

County Manager Geouque and Finance Director Watson continued to review the proposed Fiscal Year 2022-2023 budget for Board discussion.

The meeting was adjourned at 10:05 A.M.

Billy Kennedy, Vice-Chairman

ATTEST:

Deron T. Geouque County Manager

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# **AGENDA ITEM 3:**

# APPROVAL OF THE MAY 24, 2022, AGENDA

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#### **AGENDA ITEM 4:**

# NAMING APPLICATION REQUEST IN MEMORY OF LAWRENCE "LAN" O'LOUGHLIN MANAGER'S COMMENTS:

Mr. Eric O'Loughlin, Ms. Jean Hord Roberts, and Ms. Ashley Ginn will present a request to name the lap pool in the aquatic center after Lawrence ("Lan") O'Loughlin. Mr. O'Loughlin was the Watauga High School Men and Women's head swim coach from 1979 to 2003.

Should the Board wish to approve the request, a public hearing is required to be scheduled to seek comments and input from County citizens. Once the public hearing has been completed the Board may vote on the request. A unanimous vote of the Board is required for the naming application to be approved.

Staff seeks direction from the Board.

# Watauga County Facility, Property, and Space Naming Application

052422 BCC Meeting

Before submitting, please review the County Facility, Property, and Space Naming Policy.

| Name of proposed honoree(s) <u>Lawrence ("Lan")</u> (  | 27 | C  | oughlin            |
|--|----|----|--------------------|
| Proposed location of the building, structure, memorial, plaque, mark named Watauga County Recreational Facil       |    |    |                    |
| If the proposed honoree(s) is a living individual please attach:  a) Current resume (may include items b-d below). |    | 1  | APR 1 8 2022       |
| <ul> <li>b) List of volunteer and/or service activities, including dates of<br/>held.</li> </ul>                   | nv | ol | vement and offices |

- c) List of professional accomplishments.
- d) List of honors and/or awards, both volunteer and professional, including dates awarded.
- e) Information regarding any significant donations, gifts, financial support or contributions made by the individual to Watauga County.
- f) Additional documents that support the proposal (optional)

If the proposed honoree(s) is a deceased individual, please attach:

- a) Source-identified, dated copy of obituary.
- b) List of volunteer and/or service activities, including dates of involvement and offices held.
- c) List of professional accomplishments.
- d) List of honors and/or awards, both volunteer and professional, including dates awarded.
- e) Information regarding any significant donations, gifts, financial support or contributions made by the individual to Watauga County.
- f) Additional documents that support the proposal (optional).

If the proposed honoree(s) is an organization, please attach:

- a) A copy of the charter for the organization, including mission statement.
- b) A copy of the minutes of the meeting or authentic copy of the proclamation made that substantiates the organization's desire to seek a County facility, property, or space naming or renaming opportunity.
- c) List of service to community, both volunteer and monetary, including dates of involvement and results.
- d) Authentic copies of recognitions awarded by national organization of which the local organization is an affiliate.
- e) List of other honors/awards earned by organization.
- f) Narrative as to why the organization should be honored with the naming of a facility.
- g) Information regarding any significant donation, gifts, financial support or contributions made by the organization to the County.

| Applicant Contact Information & Exic O'Loughlin  Organization  Address  City  Boone  Telephone  E-mail  Exic O'Loughlin  NA  Normalization  NA  Soone  E-mail  Address  Applicant Contact Information & Exicoloughline and Contact Information & Exicoloughline & Ex | k.  |               |
|--|---|---------------|
| Please note: Honoree will be subject to a background chece  Please submit this application and all attachments to:  Applicant Contact Information & Exic O'Loughlin  Name Exic O'Loughlin  Organization NA  Address 350 Blue Ridge Vista  City Boone  Telephone 828-719-5303  E-mail exicoloughline gnail com  | k.  |               |
| Applicant Contact Information & Eric O'Loughlin  Organization  Address  City  Telephone  E-mail  Ericoloughline and all attachments to:  Applicant Contact Information & Eric O'Loughlin  Applicant Contact Information & Ericoloughline and Eric | k.  |               |
| Applicant Contact Information & Eric O'Loughlin  Organization  Address  City  Boone  Telephone  E-mail  Ericoloughline annail.com  |   |               |
| Name Eric O'Loughlin  Organization NA  Address 350 Blue Ridge Vista  City Boone  Telephone 828-719-5303  E-mail ericoloughline amail com   | Watauga County N<br>314 West King Stre<br>Boone, North Caro | et, Suite 205 |
| Organization NAT  Address 350 Blue Ridge Vista  City Boone  Telephone 828-719-5303  E-mail ericoloughline annuil com   | Signature   |               |
| Organization NAT  Address 350 Blue Ridge Vista  City Boone  Telephone 828-719-5303  E-mail ericoloughline annail com   |   |               |
| Telephone 828-719-5303  E-mail ericoloughlinegnail.com   |   |               |
| Telephone 828-719-5303  E-mail ericoloughlineanail.com   |   |               |
| Telephone 828-719-5303  E-mail ericoloughlinegnail.com   |   | 1.            |
| E-mail ericoloughlineanail.com   | State   | NC            |
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| 6 - P - 11   | )   |               |
| Applicant Signature WW ( hwy )   | Date  | 4/14/22       |
| Office Use Only  |   |               |
| Date Received: By:   |   |               |
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#### Watauga County Facility, Property, and Space Naming Application

Name of Proposed Honoree(s): Lawrence ("Lan") O'Loughlin

Proposed Location of the building structure, memorial, plaque, marker, area, or facility to be named: Watauga Country Recreational Facility Aquatic Center

If the proposed honoree is a **deceased individual**, please attach:

- A) Source-identified dated copy of the obituary
  - a. <a href="https://www.legacy.com/obituaries/sunsentinel/obituary.aspx?n=lawrence-oloughlin&pid=977089">https://www.legacy.com/obituaries/sunsentinel/obituary.aspx?n=lawrence-oloughlin&pid=977089</a>
- B) List of volunteer and/or service activities, including dates of involvement and offices held:
  - 1. (1990's-2000's) Watauga County Recreational Task Force Committee Member
  - 2. (1990's-2000's) Organizer & Facilitator for Watauga County Senior Games Swimming
  - 3. (1980's-2000's) Co-Founder & Faculty Advisor of the Mountain Alliance program at Watauga High School (WHS)
    - Adventure activities that challenge and empower students to identify and value their personal strengths & encourage students to learn to overcome obstacles, embrace adversity, and cultivate leadership skills.
  - 4. (1980's-2000's) Mountain Alliance Liaison & Expedition Lead with Outward Bound National Program
    - ii. Program that teaches outdoor adventure programs for people of all ages and walks of life. Delivers powerful life lessons by encouraging participants to safely and confidently step outside their comfort zones while traveling in spectacular wilderness areas. Promotes personal growth, self-confidence, and strength of character through outdoor experiential learning.
  - 5. (1980's-1990's) Organized local community clean-up events (river clean-ups, park building, etc.)
- C) List of Professional Accomplishments:
  - 1. 1979-2003 WHS Teacher
  - 2. 1979-2003 WHS Men & Women's Head Swim Coach
  - 3. 1980-1989 WHS Men's Head Cross Country Coach
  - 4. 1981-1989 WHS Women's Cross-Country Program Founder and Head Coach
  - 5. 1982-1985 WHS Men & Women's Head Track Coach
- D) Honors and/or Awards, both volunteer and professional, including dates awarded
  - 1. Inducted into Watauga County Sports Hall of Fame 2005
  - 2. Inducted into WHS Sports Hall of Fame 2021
  - 3. Women's Swimming
    - i. Conference Champion ('91,'94,'96,'97,'98,'99,'01,'02)
    - ii. State Performance
      - a. 8th ('85)
      - b. 8th ('00)
      - c. 3<sup>rd</sup> ('03)

- d. ('97) 200 Freestyle relay state champions (Megan Keefe, Brenda Taylor, Ashley Norman, Lindsay Taylor)
- iii. Conference Swimming Coach of the Year ('86,'87,'88,'92,'96,'98,'99)
- 4. Men's Swimming
  - i. Conference Champion ('01)
  - ii. State Performance
    - a. 11<sup>th</sup> ('82)
    - b. 18th ('85)
  - iii. State Champion Swimmer ('83)
- 5. Men's Cross Country
  - i. Conference Champion ('80,'81,'85,'87,'88)
  - ii. Sectional Champion ('81)
  - iii. State Performance
    - a. 9<sup>th</sup> ('87)
    - b. 11<sup>th</sup> ('88)
  - iv. Conference Coach of the Year ('81,'85,'86)
- 6. Women's Cross Country
  - i. Conference Champion ('82,'83,'85,'87,'88,'89)
  - ii. Sectional Champion ('82,'83,'85)
  - iii. State Performance
    - a. 1st ('85)
    - b. 3<sup>rd</sup> ('82)
    - c. 4th ('87,'88,'89)
    - d. 5<sup>th</sup> ('83)
  - iv. Conference Coach of the Year ('85,'86,'89)
- 7. Mr. WHS Pageant Founding Honoree ('00)
  - i. Fundraising campaign to provide financial support to local individuals and families with medical expenses of the Watauga community
- E) Information regarding any significant donations, gifts, financial support, or contributions made by the individual to Watauga County
  - a. Lan O'Loughlin Personal Achievement Award
    - i. In honor of Lan O'Loughlin, WHS set up this personal achievement award and with the community's financial support, the award provides up to a \$4,000 monetary gift for the recipient(s) each year.
      - "The Lan O'Loughlin Award celebrates the quality of the game played and not the score alone. It honors the quality of the study effort and not just the grade. It is a tribute to one's compassion for others with the knowledge that one of the greatest challenges any of us faces is in living for purposes greater than those that touch only our lives."
- F) Additional documents that support the proposal
  - a. Please see additional letters/emails sent from parents and athletes directly to the commissioner's office that speak to Lan's character and his impact on the community

Narrative describing why the individual should be honored with the naming of dedication of a building, structure, memorial, plaque, marker, area or facility:

As referenced in the Lan O'Loughlin Personal Achievement Award set up by the WHS Booster Club in Lan's honor in 2000 with funding support from the community, Lan represented many things to Watauga County and his positive impact continues to influence the community today. Lan grew up in Ft. Lauderdale, FL where he swam and played water polo competitively from age 6 through college and achieved top state and national ranking for several years including #1 ranking in the state of Florida in 1972. Additionally, he achieved All-American status in both swimming and water polo and qualified for the 1972 Olympic trials in swimming.

Lan and his wife moved to Boone in 1979, when he was recruited for the head coaching position for the swim team at Watauga High School and as a teacher. Within a year, he also assumed responsibility as head coach for the men's cross-country team. Questioning why there was no cross-country program for women at WHS, he began that program in 1981 and within a few years the women's team was the state champions. In addition to these extensive coaching commitments and full time teaching, Lan also coached both the men's and women's track teams in the 1980's.

While his professional accomplishments both in the classroom and in coaching were profound, his impact and legacy were rooted in his ability to inspire confidence and bring out the best from his students and athletes. Lan saw an individual's potential even when he or she might not see it in themselves. He constantly strived to foster that potential through his compassionate and motivational style of teaching and coaching. Even students that were not in his classroom or coached by him directly felt his presence at Watauga High School through other programs and events he cofounded or organized such as Mountain Alliance and trash clean-ups.

In appreciation of the significant impact Lan made at WHS and the larger Watauga community, the WHS Student Council started the Mr. WHS pageant in his honor in 2000. Twenty years later, this pageant is going strong and has raised hundreds of thousands of dollars to help defray the medical expenses of several students, faculty and staff in Watauga County.

Lan's influence continues to live on through the thousands of students and athletes he influenced during his lifetime in Watauga County. His lasting legacy can be remembered through the type of aquatic facility he and the Watauga County Recreational Task Force Committee for so many years envisioned, fought for and is finally becoming a reality for the community.

# **Applicant Contact Information**

Name: Eric O'Loughlin

Organization: None

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Telephone: 828-719-5303

Email: ericoloughlin@gmail.com

| Name                        | Comments   | Current Watauga C<br>Resident |
|-----------------------------|--|-------------------------------|
|                             | Lan was my coach, my mentor, my colleague, and my friend. I had the honor of serving as his assistant coach for ten years. In all the time I swam or worked for    |                               |
|                             | him, I always knew he had the best interest of the student-athlete in his heart. No one was ever turned away from joining the team and everyone had a place. It is |                               |
| 1 Jonathan Miller           | more than fitting that we should recognize Lan by naming the aquatics facility in his honor.   | Yes                           |
| 2 Michelle Clemens          | 100% accurate  | Yes                           |
| 3 Jerry cantwell            | A great teacher, coach and good friend. Left us way to early. He should be recognized.   | Yes                           |
| 4 Tracy Weston              | A man who deserves to have the County Rec pool named after him for sure!   | Yes                           |
| 5 William Winkler           | A perfectly appropriate choice!  | Yes                           |
| 6 Dennis                    | A truly first rate coach and, more importantly, person.  | Yes                           |
| 7 Mariesa Johnson           | A well deserving man. His student loved him and I was one of them!   | Yes                           |
| 8 Trimella Chaney           | A wonderful idea to honor the legacy of a wonderful man.   | Yes                           |
| 9 Steven Mateiko            | A wonderful inspiration to so many   | Yes                           |
| 10 Dan Krontz               | Absolutely the right thing to do   | Yes                           |
| 11 Shelia Deal              | Absolutely! The best coach ever! And a wonderful, kind human being.  | Yes                           |
|                             | Absolutely, I am in full support that the Aquatic Center should be named after Lan for his dedication and leadership with the youth in our community for so many   |                               |
| 12 Cathia Silver            | vears.   | Yes                           |
| 13 Bob Sudduth              | Also an excellent CC coach   | Yes                           |
| 14 Jim Stonesifer           | an outstanding teacher and person  | Yes                           |
| 15 Mary Farthing            | As a current Watauga County resident, I would very much like the recreation center pool to be named for Lan.   | Yes                           |
|                             | As a friend and colleague LAN was 110% every day for the kids, the athletes, the sport, and his friends. I can not think of WHS aquatics without this memory. This |                               |
| 16 Shelton Wilder           | recognition will be more than appropriate, it was earned and deserved by LAN the Man. I sure hope this happens!  | Yes                           |
|                             | As a lap swimmer in the old Recreation Center pool, I witnessed the encouragement and support he gave Watauga County high school swimmers. He dedicated            |                               |
| 17 Phyllis MacBryde         | himself to these young athletes, motivating them to meet the goals they set for themselves.  | Yes                           |
| 27 1 11/110 1110001/40      | As Lan's wife, I witnessed his heartfelt service to others, particularly the youth of our community. Whether as a teacher or as a coach, he instilled character in |                               |
|                             | each student that he worked with, and most of all, belief in themselves. His dream was that the youth of Watauga County would learn how to swim before they        |                               |
|                             | graduated from high school. He worked tirelessly for a new pool and recreation center where this could become a reality. His legacy will live on in the naming of  | 4                             |
| 18 Carol OLoughlin Thompson | the aguatic center in his honor.   | Yes                           |
| 19 Mark Shook               | Being the swim coach and helping all the kids in his career, there is NO better person to name this after!   | Yes                           |
| 20 Sammy Adams              | Born x Raised in Boone. WHS grad. :)   | Yes                           |
| 21 Tyler Langley            | Coach Lan was my CC and Diving coach at WHS in the early 90s, he was great and deserving of this tribute.  | Yes                           |
| 22 Frank Agate              | Dedicated teacher and mentor   | Yes                           |
| 23 kathy agate              | Didn't know Lan, but would like his legacy to live on in Watauga County!   | Yes                           |
| 24 Marguerite MacCaskill    | Didn't know Lan, but would like his legacy to live on.   | Yes                           |
| 24 Margaente Maceaskiii     | Even though I never met Lan, I knew of him through so many people in the community and always heard such positive things about him. I think naming the facility    | 1.05                          |
| 25 Mary Underwood           | after him would be fitting tribute after all he has done for the youth in this area.   | Yes                           |
| 26 Jason Deathridge         | For Lan's dream of the new aquatic center and his dedication to the community!   | Yes                           |
| 27 Merle Todd               | Great idea!  | Yes                           |
| 28 Richard Furman           | Great man and teachero   | Yes                           |
| 29 Cindy barr               | Great man and wonderful coach and teacher  | Yes                           |
| 30 Mark Gould               | Great man!   | Yes                           |
| 31 Joe Wellborn             | Great name choice here!  | Yes                           |
| 21 DOG ANGUIDOLLI           | He was a fantastic swim coach and very favorably remembered by everyone who knew him! We loved him and he was a man of great integrity and character!!             | 163                           |
| 32 Elizabeth Rupp           | Please name our new recreation complex after him!  | Yes                           |
|                             | He was a good teacher. I enjoy it  | Yes                           |
| 33 Stephanie Triplett       |  | Yes                           |
| 34 Faye Cooper              | He was a terrific swim coach and great mentor.  He was an anxious f swim coach and so grateful I had him!!!  | Yes                           |
| 35 Jennifer Greene          |  |                               |
| 36 Brittney Calhoun         | He was one of my favorite teachers in high school!! What incredible memories I have of him and this would be such an honor for him.                                | Yes                           |

| Name                     | Comments   | Current Watauga Co<br>Resident |
|--------------------------|--|--------------------------------|
| 38 Terry Childers        | How fitting to have the aquatic pool named for one whose life affected and enriched so many.   | Yes                            |
| 39 Margaret Jonas        | I can't imagine any more deserving person to name this facility for.   | Yes                            |
| 40 Logan Rowell          | I can't imagine anyone more deserving of having their name and their spirit watching over the lanes of the new pool.   | Yes                            |
| 41 Connie Barthet        | I didn't get to know him but have heard about him for years and know that he had a wonderful family.   | Yes                            |
| 42 Ben Henderson         | I didn't personally know Lan but I knew OF Lan. As did everyone in the county!! This would be a fitting tribute.   | Yes                            |
|                          | I fully support the Aquatic Center being named in honor of Lan O'Loughlin. He did so much to promote the sport of swimming in our community and of the need of       |                                |
| 43 Rich Campbell         | a recreation center. It would be a fitting legacy.   | Yes                            |
| 44 Jane Rogers           | I fully support this effort.   | Yes                            |
| 45 Judd Huffman          | I support this great idea!   | Yes                            |
| 46 Rachel Witmer         | I think it is a wonderful idea to name the aquatic center after Lan!   | Yes                            |
| 40 Ruener Wither         | I was blessed to have Lan as a coach when I swam for the Watauga Co. Swim Team in the late 70s and early 80s. This would be a great honor for Lan, and also for      | 1.00                           |
| 47 Ralph E Lentz II      | the Aquatic Center in the New Rec. facility. Watauga County was blessed to have him.   | Yes                            |
| 47 Raipii E Celitz II    | I was not fortunate enough to have had Lan as a teacher or a coach, but knew him and his family through church. I know his students and swimmers would be            | 163                            |
| 48 Robert H Bridgeman    | honored to see his name on such a prominent place in Boone.  | Yes                            |
| 46 ROBERT H Bridgeman    | I was privileged to have four children coached by Lan, on both the county and high school swim teams. He was, without a doubt, the epitome of the ideal coach-       | 163                            |
|                          |  |                                |
|                          | someone who is an expert at their chosen sport and who also models integrity, encouragement, and compassion in encounters with team members. He impacted             |                                |
|                          | our children in ways that affected their lives and not just their performance at the time. I'always knew they were not only coached well, but protected              |                                |
|                          | emotionally by his concern for them as individuals. They knew he cared about them, and this motivated them to do their best. I can't think of any better name        |                                |
| 49 Margaret Edwards      | to attach to the new pool.   | Yes                            |
| 50 Susie Miler           | I was very blessed to know Lan. He loved my family and we loved him.   | Yes                            |
|                          | I worked with Lan at WHS, and watched him set a wonderful example for young folks, in coaching and in the classroom. If you ever saw him in his Halloween            |                                |
| 51 Carolina C Elliott    | costume each year, it would make you smile and laugh again. Great guy, and so deserving of this honor, which is truly an honor for us.                               | Yes                            |
|                          | I would be honored to support naming the Aquatic center after Lan O' Loughlin. Not only was Lan a great teacher, he was a role model for many WCS students and       |                                |
| 52 Lowell Younce         | swim team members.   | Yes                            |
|                          | If you want to be the Best, Swim with the Best!! When I pray, I think of the guidance you still provide, as well as your fun yet competitive spirit that keeps me    |                                |
| 53 Gabriel A Pagan Lopez | going.   | Yes                            |
| 54 Ophea Huntsman        | I'll always remember his whistle and coaching.   | Yes                            |
|                          |  |                                |
|                          | In Watauga County the Soccer field have been named after Ted Mackorell fields and the track at the high school was named after Leigh Cooper Wallace. Leigh did       |                                |
| 55 Stacey Harris         | not teach half as long as this man did, just because his family was not a local shouldn't mean he doesn't have the right to have the aquatic center named after him. |                                |
| 56 Ray Karaus            | Inspirational teacher, coach, human being. This is an easy choice. My thanks to the Board in advance.  | Yes                            |
| 57 Robert Barnes         | It would be an honor to recommend naming the aquatic center in memory of Lan O'Loughlin.   | Yes                            |
| 58 Carol Hinshaw         | Lab was my Children's coach. We loved him.   | Yes                            |
|                          |  |                                |
|                          | Lan and I joined the coaching staff at Watauga High School at the same time in 1979. We shared office space as science teachers during those 24 years together. I    |                                |
| 59 Lee Stroupe           | watched his dedication to his student athletes in all the years he coached. I can't think of a more noble way to honor and memorialize his achievements.             | Yes                            |
|                          | Lan coached 4 of my children in swim team, and was an integral part of their education which extended far beyond the pool, and included integrity, resilience,       |                                |
| 60 Catherine Cole        | humility, commitment, team work, dedication and endurance. I would love to see his name on our local community pool.   | Yes                            |
| 61 Brenda Reese          | Lan deserves this honor.   | Yes                            |
| 62 Gabriel Lopez         | Lan is my coach for life. Still with me %100   | Yes                            |
|                          |  |                                |
|                          | Lan made a huge contribution to the Boone Community at large. Every Child was treated equally. Lan as did Dr. Bill Horn, shared a mutual goal to advance the         |                                |
|                          | health, wellness and availability for a safe place for the community young to gather. There is not better way to honor those who designed our youth to be who        |                                |
| 63 Annie Pipes           | they are and reach for goals no matter how small. Watauga County needs more individuals to step up. Naming the Rec center after Lan is forward thinking.             | Yes                            |
|                          | Lan made a significant impact in Watsuga County, not just with the teenagers he taught and coached at the HS, but throughout the community. He would be so           |                                |
| 64 Karen K James         | proud to finally see a world-class pool at the Rec Center. Please name it for Lan O'Loughlin!  | Yes                            |
| 65 Hanes Boren           | Lan not only was a great swim ,but he was a positive influence for students and anyone he met .  | Yes                            |

| Name                     | Comments   | Current Watauga Co<br>Resident |
|--------------------------|--|--------------------------------|
| 66 Judy Seamone          | Lan O'Loughlin Aquatic Center Naming Application   | Yes                            |
|                          |  |                                |
|                          | Lan O'Loughlin should absolutely be honored and remembered and memorialized by naming the new Watauga Country Rec Ctr Pool after him! It's a   |                                |
| 67 Penny Anne Taylor     | wonderful idea considering the number of hours he put in at the pool side in this country teaching so many young team members to swim at their highest level!  | Yes                            |
| 68 Cassie Rush           | LAN O'Loughlin touched so many young people's lives. He was a great coach and role model.  | Yes                            |
|                          |  |                                |
|                          | Lan O'Loughlin was a wonderful coach! I swam on the Watauaga County team for 2 yrs and the Watauaga High School team for 4 years under Lans leadership. He   |                                |
| 69 Mandy Southern        | loved swimming and was an inspiring and encouraging coach and person. He is greatly missed and I would love yo see his legacy live on in Watauga County!   | Yes                            |
| 70 Rosella Bridgeman     | Lan put Watauga County on the map for swim teams in NC, while developing model citizens of his swimmers. He definitely deserves this memorial.   | Yes                            |
|                          | Lan set a precedent in our community of health and wellness in particular for the youth by fostering a deep sense of strength and commitment of self through his   |                                |
| 71 Elena Taylor          | encouragement and mentorship.  | Yes                            |
|                          | Lan taught me how a true coach was supposed to treat you and I value every moment I had the privilege of learning from him. I learned how to swim but so much  |                                |
| 72 Tyler Deal            | more as well.  | Yes                            |
| 73 Marietta Miller       | Lan touched my family in such a profound way. This is to thank him from the bottom of my heart.  | Yes                            |
| 74 John Cooper           |  | Yes                            |
| 75 Matt Rupp             |  | Yes                            |
| 76 William Wright        |  | Yes                            |
|                          | Lan was a gifted coach and teacher. My sons, Steve and Andrew Jackson benefitted immensely from their time and experience with Lan. I am completely in favor   |                                |
| 77 Barbara Bevington     | of naming the swimming complex at the Watauga County Recreation Center in honor and memory of Lan O'Laughlin   | Yes                            |
| 78 Lynn R Ginn           |  | Yes                            |
| 79 susan younce henson   | Lan was a great teacher and coach. This is a well deserved honor.  | Yes                            |
| 80 Jodi Cash             |  | Yes                            |
| 81 Jeff Tiller           | Lan was a major supporter of the young people of our county who was incredibly generous with his time and talents.   | Yes                            |
| 82 Paige Garland         |  | Yes                            |
| oz i dige dariana        | Lan was an amazing man, a wonderful teacher and a mentor to many young people at Watauga High School. I cannot thing of a better tribute to him than naming  | 103                            |
| 83 Carol Brown           | the Aquatic Center for him. I endorse this proposal 120%   | Yes                            |
| CS CUI DI OWII           | Lan was an amazing positive influence on so many young people! He was a compassionate competitive coach to each individual swimmer and it didn't matter  | 103                            |
| 84 Jo herring            |  | Yes                            |
| 04 30 Herring            | Lan was an incredible man. I attended the dinner honoring Lan, shortly after he learned he had cancer. Hundreds of former and current students he taught and   | 103                            |
|                          | coached as well as their parents turned out to tell him how much he meant to them. He treated all swimmers regardless of their talent the same. It would be a  |                                |
| 85 Kay Campany           |  | Yes                            |
| 86 Bill Herring          |  | Yes                            |
| 87 Mike and Joni Salzano |  | Yes                            |
| 87 WIRE AND JOIN SAIZAND | Lan was an inspiration, whose life ended way to soon. It would be a gift to future generations to continue his legacy of giving and learning by naming our amazing   | 163                            |
| 88 Debbie Stevens        | aquatic center after this amazing man.   | Yes                            |
| 88 Debbie Stevens        | Lan was an outstanding coach. He was very inclusive encouraging all swimmers to do their personal best. It was always about the student and not about him.   | 165                            |
| 89 Mary Etta Moretz      |  | Yes                            |
| 90 Alex Fish             |  | Yes                            |
| 30 Alex Fish             | Lan was my guiding light in high school. Not just as my swim coach but as a role model. Advice that he gave on the pool deck wasn't always for swimming and that   | 165                            |
|                          | advice continues to serve me to this day. Lan made us believe anything was possible. I never in a million years thought a scrawny mountain kid could win a state   |                                |
|                          | championship but in 1983, with Lan's guidance and belief in me, I won that state championship. I know he instilled these same strengths in hundreds, if not  |                                |
| O1 Bills Harrian         |  | Vaa                            |
| 91 Billy Herring         | Lan was our ski club head and put as much passion getting us on the Hill for the annual snowbird trip as he did coaching and teaching. He was real, aware, and   | Yes                            |
|                          | The state of the s |                                |
| 02                       | kind. His legacy would rightly fit a building meant to provide fun, recreation, and sportsmanship. Country commission, the people that put you in position are   | V                              |
| 92 Joseph Hill           |  | Yes                            |
| 93 James Gragg           |  | Yes                            |
| 94 Bryce Holder          |  | Yes                            |

|     | Name   | Comments  | Current Watauga Cou<br>Resident |
|-----|--|---|---------------------------------|
|     |  | Lan was such an inspiration to so many young people in the county. He gave of himself tirelessly and never let his cancer diagnosis detract from his positive       |                                 |
| 95  | Sara Mayhew  | attitude and efforts to bring a community rec center to the Boone area.   | Yes                             |
|     |  | Lan was the kind of friend, teacher, Coach, and customer you wanted to do your best for. He kept me swimming and in school during some tough high school            |                                 |
|     |  | drama filled years when I thought about leaving. I am a successful today because he as well as other great teachers at WHS kept me going forward. The afternoon     |                                 |
|     |  | practices were work no doubt. It was a family and Lan was there everyday encouraging us with his famous grin and whistling. Thank you Sir for everything you help   |                                 |
| 96  | Jon-Paul Lacy  | me become. Let's get this named in his honor and keep his memory as a reflection for all he did for an eternity.  | Yes                             |
|     |  | Lan was the reason I ran cross country for 4 years at WHS he talked from the heart and was a great role model for me. Always had a kind word or a joke to help an   |                                 |
| 97  | Donald Goddard   | awkward teenager.   | Yes                             |
|     | Mike Dreisbaugh  | LAN was well liked and respected by students and friends. He encouraged the students to be the best they could and be.  | Yes                             |
|     | Time Di diodada  | Lan's life is truly an inspiration - not only for those who knew him personally but also for those of us who have come afterwards. A life resonates well beyond the |                                 |
| 99  | Ray Miller   | time in which one lived and Lan's certainly does  | Yes                             |
|     | Dan Barnwell   | Let's name it after Lan.  | Yes                             |
|     | Steff McDaniel   | Love Lan, his spirit and mentorship guided many swimmers, students and Alamabam fansâxï   | Yes                             |
| 101 | Stell Wieballier   | Mr Oloughlin was my favorite teacher from high school I have some of the funniest memories from his class no one deserves this more than him!! He always lives      | 1103                            |
| 102 | Christy Morsette   | his students and teaching!!   | Yes                             |
|     | Jenny Thompson   | Mr. O'Loughlin was an amazing teacher!!   | Yes                             |
|     | Heather Mull   | My favorite teacher and great family friend.  | Yes                             |
|     | Alexia Watson  | Name it after him!!   | Yes                             |
|     | Dottie Sykes   | No one else more deserving than Lan!  | Yes                             |
|     | Jim Clemens  | Of course!  | Yes                             |
| 107 | Jill Clemens   | Or course:  | les                             |
| 100 | Chris Hemion   | One of my brothers swam for Lan. I was a manager for the team. He was one of the most genuinely nice human being I have ever had the pleasure to meet.              | Yes                             |
|     | Tim Dowell   | Only name that makes sense  | Yes                             |
|     | James s Accardi II   | Please do this  | Yes                             |
|     | The same of the sa | Since Lan began thoughts on this project and did not live to see the completion, this would be a great honor in his memory.   |                                 |
|     | Norma Teague   |   | Yes                             |
|     | Bryan Willis   | Sometimes doing the right thing goes beyond who can give money to have something named after themselves. Do the right thing!!                                       | Yes                             |
|     | Clifford Farthing  | Strongly recommend this action.   | Yes                             |
|     | Betsy Church   | Such a worthy recipient of this honor. I cannot imagine anyone who positively impacted aquatics more in the High Country than Lan.                                  | Yes                             |
|     | Nick   | Thank you Lan   | Yes                             |
|     | Jennifer Lacy  | Thank you!  | Yes                             |
| 117 | Patty Blanton  | There is no one I would rather see honored in this way than Lan.  | Yes                             |
|     |  | There is no one in my mind more deserving of having their name on the Watagua County Recreation Complex's aquatic center than Lan O'Laughlin. He worked for         |                                 |
|     | Faye Cooper  | years along side many who held tight to the vision that has finally become a reality in our recreation facility.  | Yes                             |
|     | Nanci Tolbert Nance  | This honor would be richly deserved; Lan was a special person.  | Yes                             |
|     | Andy Harkins   | This is a GREAT idea and Lan would be the natural pick for this.  | Yes                             |
| 121 | Cynthia Wright   | This is a recognition that is well deserved for Lan and his family. I support the naming of the New aquatic center to be Lan O'L oughlin Aquatic Center             | Yes                             |
|     |  | This is great facility. I never knew Lan ,but have heard wonderful Things about him . What a great tribute this would be in his memory to his family , community    |                                 |
|     |  | and all of those that were in favor of the need of a new facility. With my daughter being a swimmer in high school it just makes me smile to see the county and     |                                 |
| 122 | Kathie Milligan Billing  | Highschool have space to host home meets .  | Yes                             |
| 123 | Light Thomas   | This man inspired so many young people and was loved by this community.   | Yes                             |
| 124 | Shana Scott  | This needs to be named after Lan!   | Yes                             |
| 125 | Richard Culatta  | This would be an appropriate gesture that is well deserved  | Yes                             |
|     |  | This would be such a wonderful thing for this community. I'm personally enjoying the new pool I love the aqua size classes this was one of the main reasons I       |                                 |
| 126 | Donna Sollecito  | joined.   | Yes                             |
| 127 | Heather Rogers   | This would be wonderful!  | Yes                             |
|     | B Denise Goetz   | Totally support this!   | Yes                             |
|     | Grace C Dorsey   | Valuable teacher, coach, and leader in Watauga County.  | Yes                             |

|          |  |  | Current Watauga County   |
|----------|--|--|--|
| #        | Name   | Comments   | Resident   |
|          |  | Very happy to do this!!  | Yes  |
|          |  | Well earned and deserved!  | Yes  |
|          |  | What a wonderful way to honor a wonderful man!!  | Yes  |
|          |  | Wonderful idea. He coached both my kids  | Yes  |
|          |  | Wonderful teacher and friend to our children. Naming the aquatic center after Lan is very fitting. | Yes  |
|          |  | Worked with Lan at WHS   | Yes  |
|          |  | working with the children of Watauga County is an important commitment to be recognized            | Yes  |
| 10000000 |  | Would love to honor Lane!  | Yes  |
|          |  | Wounderful person!   | Yes  |
|          |  | Yes! Well deserved.  | Yes  |
|          | Robert Willis  | Tes: Well deserved.  | Yes  |
|          | Karen B Lewis  |  | Yes  |
|          | Susan Wells  |  | Yes  |
|          | Stacy Campany  |  | Yes  |
|          | Pamela Greer   |  | Yes  |
|          | Melissa Garner   |  | Yes  |
|          | Nancy Bell   | ·  | Yes  |
|          | Nikki Slade  |  | Yes  |
|          | Shane Miller   |  | Yes  |
|          | Wanda Smith  |  | Yes  |
|          | Catharine  |  | Yes  |
|          | Marissa Winkler  |  | Yes  |
|          | Candace Sjodin   |  | Yes  |
|          | Teresa Norman  |  | Yes  |
|          | Jerry H Moretz II  |  | Yes  |
|          |  |  | Yes  |
|          | Kay Durfor   |  | Yes  |
|          | Durfor George<br>Nathan Anderson   |  | Yes  |
|          | 100 miles between the second control of the Chamber and Chamber an |  | The state of the s |
|          | Pattie Jenkins   |  | Yes  |
|          | Cindy Godwin   |  | Yes  |
|          | Virginia Ann Bagg  |  | Yes  |
|          | Garrett stigall  |  | Yes  |
|          | Carolyn Godwin   |  | Yes  |
|          | Tammie Hill  |  | Yes  |
|          | Patty Russell  |  | Yes  |
| -        | Marie Russo  |  | Yes  |
|          | Kent Graham  |  | Yes  |
|          | Dennis Grady   |  | Yes  |
|          | Jack Pepper  |  | Yes  |
|          | Martha Stephenson  |  | Yes  |
|          | Kimberly Eggers  |  | Yes  |
|          | Regina Alford  |  | Yes  |
|          | Jamie Glover   |  | Yes  |
|          | Sherri Lowder  |  | Yes  |
|          | Grace Coffey Greer   |  | Yes  |
|          | Jennifer Norris  |  | Yes  |
| 176      | Elizabeth McCracken  |  | Yes  |

|   |                                   |          | Current Watauga Count |
|---|-----------------------------------|----------|-----------------------|
| # | Name                              | Comments | Resident              |
|   | 177 Julie Karaus                  |          | Yes                   |
|   | 178 Jenny Miller                  |          | Yes                   |
|   | 179 Kimberly Helseth Rushing      |          | Yes                   |
|   | 180 Stephanie Tolbert             |          | Yes                   |
|   | 181 Amy Norris Johnson            |          | Yes                   |
|   | 182 Michelle Hollars              |          | Yes                   |
|   | 183 Pam Margolis                  |          | Yes                   |
|   | 184 Andrew Wade                   |          | Yes                   |
|   | 185 Lindsay Hannon                |          | Yes                   |
|   | 186 Ginny Anderson                |          | Yes                   |
|   | 187 Thomas Uzzell                 |          | Yes                   |
|   | 188 Celeste Smith                 |          | Yes                   |
|   | 189 Anna McGuire                  |          | Yes                   |
|   | 190 Phillip Bruch                 |          | Yes                   |
|   | 191 Carole N Mayer                |          | Yes                   |
|   | 192 Jack Mayer                    |          | Yes                   |
|   | 193 Lance Blalock                 |          | Yes                   |
|   | 194 Drew Taylor                   |          | Yes                   |
|   | 195 Kim Holt                      |          | Yes                   |
|   | 196 Natalie Watson                |          | Yes                   |
|   | 197 Mike Cole                     |          | Yes                   |
|   | 198 Elizabeth Pedroni             |          | Yes                   |
|   | 199 Chris Harmon                  |          | Yes                   |
|   | 200 Janell Wright                 |          | Yes                   |
|   | 201 Dusty Washburn                |          | Yes                   |
|   | 202 Alicia Phillips               |          | Yes                   |
|   | 203 Devereaux Looper              |          | Yes                   |
|   | 204 Monica Coffey                 |          | Yes                   |
|   | 205 Louise Moore                  |          | Yes                   |
| - | 206 Jennifer Perez                |          | Yes                   |
|   | 207 Parker Chakales               |          | Yes                   |
|   | 208 Charlie Chakales              |          | Yes                   |
|   | 209 Jenny Bryk                    |          | Yes                   |
|   | 210 Tara greer                    |          | Yes                   |
|   | 211 Amanda Cottrell               |          | Yes                   |
|   | 212 Megan Martin                  |          | Yes                   |
|   | 213 miranda stevens               |          | Yes                   |
|   | 214 Jackie Wright                 |          | Yes                   |
|   | 215 Reagan Breitenstein           |          | Yes                   |
|   | 216 Judy Roberts                  |          | Yes                   |
| - | 217 Michael Squeglia              |          | Yes                   |
|   | 218 Coffey Laura                  |          | Yes                   |
|   | 219 Cory Wellborn                 |          | Yes                   |
|   | 220 Tina Houston                  |          | Yes                   |
|   | 221 Victoria W                    |          | Yes                   |
|   | 221 Victoria W 222 Victoria Marie |          | Yes                   |
|   | 223 Mary Williams                 |          | Yes                   |
|   | 225 Mary Williams                 |          | res                   |

|     | • |          | Current Watauga County |
|-----|---|----------|------------------------|
|     | Name                                    | Comments | Resident               |
|     | Anita Kitchens                          |          | Yes                    |
|     | Sally Geis                              | ·        | Yes                    |
|     | Andi Dandelion                          |          | Yes                    |
|     | Jorge escobar                           |          | Yes                    |
|     | Ross Gosky                              |          | Yes                    |
|     | Jean Studeman                           |          | Yes                    |
|     | James Studeman                          |          | Yes                    |
|     | Geri Purpur                             |          | Yes                    |
|     | Jane Rex                                |          | Yes                    |
|     | Anne Sukow                              |          | Yes                    |
|     | Sharon Breitenstein                     |          | Yes                    |
|     | Jessic Wood                             |          | Yes                    |
|     | Patrick Sukow                           |          | Yes                    |
| 237 | Angie potter                            |          | Yes                    |
|     | Ruth Dotson                             |          | Yes                    |
|     | Joan Ward                               |          | Yes                    |
| 240 | Cindy Brown Greer                       |          | Yes                    |
| 241 | don dotson                              |          | Yes                    |
| 242 | Josie Herring                           |          | Yes                    |
| 243 | Lola Herring                            |          | Yes                    |
| 244 | Disa Herring                            |          | Yes                    |
| 245 | Piper Haas                              |          | Yes                    |
| 246 | Sydney Marsh                            |          | Yes                    |
|     | maggie                                  |          | Yes                    |
|     | Morgan                                  |          | Yes                    |
|     | Mary Kathryn Riddle                     |          | Yes                    |
|     | sam                                     |          | Yes                    |
| 251 | Annie Fowler                            |          | Yes                    |
|     | Logan                                   |          | Yes                    |
|     | Maggie Cheves                           |          | Yes                    |
|     | Sabrina Cheves                          |          | Yes                    |
|     | Virginia St Clair                       |          | Yes                    |
|     | Craig Bridgeman                         |          | Yes                    |
|     | Amy Atkins                              |          | Yes                    |
|     | Lauren Patterson                        |          | Yes                    |
|     | Scott St Clair                          |          | Yes                    |
|     | Cameron St Clair                        |          | Yes                    |
|     | Mark Zrull                              |          | Yes                    |
|     | Mike curcio                             |          | Yes                    |
|     | Elizabeth Winkler                       |          | Yes                    |
|     | Lainey Edmisten                         |          | Yes                    |
|     | Shelly Russell                          |          | Yes                    |
|     | Shannon Carroll                         |          | Yes                    |
|     | Angela Shook                            |          | Yes                    |
|     | Valerie Rash                            |          | Yes                    |
|     | Liz Hoffman                             |          | Yes                    |
|     |   |          |                        |
| 2/0 | Jeanie Miller                           |          | Yes                    |

| Name                    | Comments | Current Watauga Count<br>Resident |
|-------------------------|----------|-----------------------------------|
| 271 Tracey W Greene     |          | Yes                               |
| 272 Lisa Kaczmarczyk    |          | Yes                               |
| 273 Beverly Broschinski |          | Yes                               |
| 274 Michelle Wise Curry |          | Yes                               |
| 275 Lorrie Presnell     |          | Yes                               |
| 276 Steve Presnell      |          | Yes                               |
| 277 JESSICA MAINS       |          | Yes                               |
| 278 Curtis Hubbard      |          | Yes                               |
| 279 Heidi Ellis         |          | Yes                               |
| 280 Debra Klein         |          | Yes                               |
| 281 Pat Geiger          |          | Yes                               |
| 282 Elizabeth Harris    |          | Yes                               |
| 283 Janet Culatta       |          | Yes                               |
| 284 Yvonne Mullis       |          | Yes                               |
| 285 Linda Hollar        |          | Yes                               |
| 286 Ollie Jackson       |          | Yes                               |
| 287 Kim McCune          |          | Yes                               |
| 288 Jennifer Norris     |          | Yes                               |
| 289 Dona Alejandro      |          | Yes                               |
| 290 Lauren Stansberry   |          | Yes                               |
| 291 Sondra Edwards      |          | Yes                               |
| 292 Steve Idol          |          | Yes                               |
| 293 Louann Kitchell     |          | Yes                               |
| 294 Kitzi Burkett       |          | Yes                               |
| 295 Bobbie tester       |          | Yes                               |
| 296 Peggy David Taylor  |          | Yes                               |
| 297 Larry Nance         |          | Yes                               |
| 298 Joy Pritchett       |          | Yes                               |
| 299 Susan Lawrence      |          | Yes                               |
| 300 Judy Hawks          |          | Yes                               |
| 301 Lisa Watson         |          | Yes                               |
| 302 Julie Cornett       |          | Yes                               |
| 303 Bonnie Guy          |          | Yes                               |
|                         |          |                                   |
| 304 Allan Johnson       |          | Yes                               |
| 305 John Haas           |          | Yes                               |
| 306 deborah b lentz     |          | Yes                               |
| 307 Terry Isaacs        |          | Yes                               |
| 308 Connie Goff         |          | Yes                               |
| 309 Robert Baker        |          | Yes                               |
| 310 Kara Reece Smith    |          | Yes                               |
| 311 Laura Graham        |          | Yes                               |
| 312 Priscilla Harter    |          | Yes                               |
| 313 Dorothy Barker      |          | Yes                               |
| 314 Kay Dixon           |          | Yes                               |
| 315 Cheryl Stanley      |          | Yes                               |
| 316 Tom Van Gilder      |          | Yes                               |
| 317 Adam Cole           |          | Yes                               |

|                                    |          | Current Watauga Coun |
|------------------------------------|----------|----------------------|
| Name                               | Comments | Resident             |
| 318 carol L vine                   | 7        | Yes                  |
| 319 Faye Kelley                    |          | Yes                  |
| 320 Eric Breitenstein              |          | Yes                  |
| 321 Scott Vandiver                 |          | Yes                  |
| 322 Alex Vines                     |          | Yes                  |
| 323 Jamie Hall                     |          | Yes                  |
| 324 Jeff Turner                    |          | Yes                  |
| 325 Kellie Gore                    |          | Yes                  |
| 326 Ryan Johnson                   |          | Yes                  |
| 327 Carolyn Greene                 |          | Yes                  |
| 328 Kay Ruble                      |          | Yes                  |
| 329 Ray Ruble                      |          | Yes                  |
| 330 maddie faye                    |          | Yes                  |
| 331 Hatherley Armfield             |          | Yes                  |
| 332 Chloe Hemsoth                  |          | Yes                  |
| 333 sheridan brasier               |          | Yes                  |
| 334 Natalie Fitch                  |          | Yes                  |
| 335 Amber                          |          | Yes                  |
| 336 Sophie Hughett                 |          | Yes                  |
| 337 Peyton cline                   |          | Yes                  |
| 338 Cameron Fletcher               |          | Yes                  |
| 339 Lauren                         |          | Yes                  |
| 340 Shelton Karaus                 |          | Yes                  |
| 341 Trey Dunnigan                  |          | Yes                  |
| 342 Kathy Triplett                 |          | Yes                  |
| 343 Karami Wallace                 |          | Yes                  |
| 344 Rylee Councill                 |          | Yes                  |
| 345 Bailey b                       |          | Yes                  |
| 346 Cloey Hadley                   |          | Yes                  |
| 347 vivi rushing                   |          | Yes                  |
| 348 Gwendolyn Anderson             |          | Yes                  |
| 349 Melisa Mettam Hennessey        |          | Yes                  |
| 350 John Rowell                    |          | Yes                  |
| 351 Tom Brown                      |          | Yes                  |
| 352 Lindsey Williams               |          | Yes                  |
| 353 ragan h                        |          | Yes                  |
| 354 Melissa                        |          | Yes                  |
| 355 Kimberly Mateiko               |          | Yes                  |
| 356 Gloria Thorson                 |          | Yes                  |
| 357 Lori Hill                      |          | Yes                  |
| 357 Lori Hill<br>358 Thomas Rowell |          | Yes                  |
| 359 Gordon sox                     |          | Yes                  |
| 360 Art Barber                     |          | Yes                  |
| 360 Art Barber 361 David Winkler   |          | Yes                  |
|                                    |          | Yes                  |
| 362 Diane Wilcox                   |          | Yes                  |
| 363 Heidi Campbell                 |          |                      |
| 364 Tom Wright                     |          | Yes                  |

| ‡   | Name                 | Comments   | Current Watauga Count<br>Resident |
|-----|----------------------|------------|-----------------------------------|
| -   | Darlene Smith        | Williams . | Yes                               |
|     | Geoffrey D Alexander |            | Yes                               |
|     | Callie Fraley        |            | Yes                               |
|     | Melony Winkelmann    |            | Yes                               |
|     | Ann Brown            |            | Yes                               |
|     | Alex Brown           |            | Yes                               |
|     |                      |            | Yes                               |
|     | Phil Ginn            |            |                                   |
|     | Cindy Wallace        |            | Yes                               |
|     | Alvin Blake Brown    |            | Yes                               |
|     | Crystal Clevenger    |            | Yes                               |
|     | Adam Tilson          |            | Yes                               |
|     | Debbie Kirkley       |            | Yes                               |
|     | Michelle Underwood   |            | Yes                               |
|     | Samuel Addison       |            | Yes                               |
|     | Gail Ruppard         |            | Yes                               |
|     | wes weaver           |            | Yes                               |
|     | Lynne Mason          |            | Yes                               |
|     | Bill Mauldin         |            | Yes                               |
|     | Andrew Mason         |            | Yes                               |
|     | Emma Schneider       |            | Yes                               |
|     | Carrie Lusk          |            | Yes                               |
|     | Tucker Thomas        |            | Yes                               |
|     | Kayla Thomas         |            | Yes                               |
|     | Matt Smith           |            | Yes                               |
|     | Melanie Greene       |            | Yes                               |
|     | Robert Nathan        |            | Yes                               |
| 391 | Julie Ginn Garner    |            | Yes                               |
| 392 | Michael Garner       |            | Yes                               |
|     | Ashley Stigall       |            | Yes                               |
|     | Virginia Corrigan    |            | Yes                               |
| 395 | Debra Butler         |            | Yes                               |
| 396 | maggie               |            | Yes                               |
| 397 | Lola herring         |            | Yes                               |
| 398 | 3 sarah              |            | Yes                               |
| 399 | Bob Meier            |            | Yes                               |
| 400 | Rosemary Mock        |            | Yes                               |
|     | 1 Micki Earky        |            | Yes                               |
|     | 2 JL Mock            |            | Yes                               |
|     | 3 Trish Hughett      |            | Yes                               |
|     | 4 Ashley Shook       |            | Yes                               |
|     | 5 Laura Kratt        |            | Yes                               |
|     | 6 McKenzie Hellman   |            | Yes                               |
|     | 7 Teresa Lentz       |            | Yes                               |
|     | 8 JoAnn Laney        |            | Yes                               |
|     | 9 Celeste Jernigan   |            | Yes                               |
|     | 0 Daniel Brown       |            | Yes                               |
|     | 1 Milton Bland       |            | Yes                               |

|     | Name                     | Comments  | Current Watauga Cour<br>Resident |
|-----|--------------------------|---|----------------------------------|
| 412 | Cheryl Bland             |   | Yes                              |
|     | Tracy Markland           |   | Yes                              |
|     | lan Brown                |   | Yes                              |
|     | Sandra Folts             |   | Yes                              |
|     | Carolyn and Ron Kanoy    |   | Yes                              |
|     | Stacy Conn               |   | Yes                              |
| _   | Robin Franklin           |   | Yes                              |
|     | Jerry Franklin           |   | Yes                              |
|     | Michael Cash             |   | Yes                              |
|     | Josh Teague              |   | Yes                              |
| -   | Jen Teague               |   | Yes                              |
|     | Eri Ohashi               |   | Yes                              |
| -   | Betsy Krause             |   | Yes                              |
|     | Blair Turner             | 20+ years later and I can still hear Lan's whistle as he walked the pool deck. I was never going to be the top swimmer, but I got the same attentive, individualized coaching from a coach who understood both who I was and, in understanding that, what I needed in order to be better. Exceptional human, exceptional coach - I can think of no more appropriate name for this facility. | No                               |
|     | Berns Carol              | A beautiful opportunity to honor Lan and a reminder that goodness overrides all. Thanks   | No                               |
|     | Adrian H                 | A community leader we all hope to honor.  | No                               |
|     | Marta McWhorter          | A worthy man for the honor.   | No                               |
|     | Kim Greelev              | âxī, with love  | No                               |
|     | Shannon Wilkes           | Amazing man, amazing legacy!  | No                               |
|     |                          | Amazing man, amazing regacy:  Amazing person and coach. I can still hear that "whistle".  | No                               |
|     | Pam Reed                 |   | No                               |
| 432 | Seth Breitenstein        | An incredible man and fitting tribute to the impact he had on so many.  As a former WHS swim team member who was coached by Lan it would be a wonderful tribute to his legacy for this aquatic center to be named after him. He was   | INO                              |
| 433 | Jenny Primm              | a wonderful coach but even more importantly, he was a wonderful teacher and mentor to so many Watauga County young people.  | No                               |
| 434 | Doug Blackford           | Both of our kids were greatly influenced by Lan as a coach and as a friend  | No                               |
| 435 | Wade H Booth             | Coach Lan was a great man and mentor to so many. This would truly be a great honor to name the pool after him.  | No                               |
| 436 | Amy Bower                | For Sweet Luna  | No                               |
| 437 | Olivia Higgins           | Former resident, this would be a beautiful tribute.   | No                               |
| 438 | Sara Maxwell             | Former student and member of the WHS swim team for 4 years. 1994-1998. He was an amazing teacher and coach!   | No                               |
| 439 | Nick                     | Go Lan!   | No                               |
| 440 | Matt Doll                | Graduated WHS in 1985. Coach Lan was a great guy.   | No                               |
| 441 | Michael Fender           | Great coach and great Teacher!  | No                               |
| 442 | Brooke Biethan Xavier    | Great initiative! Lan's legacy lives on in his son, Eric, who is an inspiration.  | No                               |
| 443 | Scott Miller             | Great man, coach and teacher.   | No                               |
| 444 | Will Robinson            | Great memory  | No                               |
| -   | Will Robinson            | Great memory  | No                               |
| -   | Michelle Wilson          | Great teacher!  | No                               |
|     | Ken Smith                | Great tribute.  | No                               |
|     | Leigh Singley Stephenson | Grew up in Watauga county, and Lan gave such an impact on the Swimming and youth in the county.   | No                               |
|     | Sylvia Dickens           | Had the privilege of meeting Mr O' and getting to know his daughter Leslie. Obviously he made an impact in his life.  | No                               |
|     | Melissa Peddy            | He coached me! He was an awesome man!   | No                               |
|     | Bobby Cremins            | He coached my step daughter at Watauga High   | No                               |
|     | Laurie P Oates           | He was a simply and powerfully positive person in so many kids lives including my son's -   | No                               |
|     | Katie Betz Michal        | He was an amazing coach and teacher and I had the privilege of knowing him as both!!  | No                               |
|     | Trisha Cook              | He was an inspiration to us all. He is so truly missed. I'm honored to sign this petition!  | No                               |
| 434 | Ingrid Knight            | He was my first swim coach when I started at the Watauga club team at age five! I always loved his presence, support, & positive attitude.  | No                               |

|      | Name                     | Comments   | Current Watauga Count<br>Resident |
|------|--------------------------|--|-----------------------------------|
| 456  | Roy H Ginsberg           | Here's hoping the new center will be named for Lan from one of his Nova High School 1972 classmates.   | No                                |
|      |                          | Hope you're doing well Eric! I remember going to your fathers memorial service in high school! I never met him but know he has family and friends that love            |                                   |
| 457  | Darren Gary              | and miss him dearly  | No                                |
|      |                          | I am grateful for Lan inspiring many in the pool and in the classroom. I still swim regularly thanks to the skills he instilled many years ago. Honoring his name on   |                                   |
| 458  | Eve Van Devender         | the new aquatic center would be fitting.   | No                                |
|      |                          | I both ran and swam for Lan. He was a fantastic person, coach, and mentor. He set the foundation for both individual and team success. I truly believe that some       |                                   |
| 459  | Michael Elledge          | of the accomplishments I enjoy today are attributable the the I learned from Lan at WHS.   | No                                |
|      | Stephanie O'Loughlin     | I can't think of a more deserving individual than Lan.   | No                                |
|      | otopiidiio o dougiiii    |  |                                   |
|      |                          | I did not have the privilege of knowing Lan O'Loughlin personally, but I do have the honor to work closely with his son Eric, who is a business colleague of mine      |                                   |
|      |                          | at Morgan Stanley. In my opinion, there is no stronger evidence of the character Lan possessed than seeing that character in the fine and upstanding son he raised     |                                   |
|      |                          | in Eric. Eric possesses and exhibits the best qualities that a parent would strive for in their children. Eric is gracious, generous with his time, puts others before |                                   |
|      |                          | self, places a high value on integrity, and approaches everything he takes on with excitement and with the kind of passion that makes people want to be part of        |                                   |
|      |                          | Eric's world. If Lan was here today, I would thank him for how he has instilled such strong and positive values in his son and share with him how proud he must        |                                   |
|      |                          | be as a father. I can only imagine the positive impact Lan had on the community and the naming of the Aquatic Center in his memory would be a great honor for          | •                                 |
|      |                          |  | No                                |
|      | Allan Golotko            | him, his family, and the community. Your consideration in naming the facility, the Lan O'Loughlin Aquatic Center is greatly appreciated!                               | No                                |
|      | Marti Eads               | I didn't swim for Lan at WHS but remember his positive presence and would be happy to know that he received this tribute!  | No                                |
| 21.0 | Glenn Rivera             | I graduated high school with Lan. This would be a fitting testimony to this tremendously talented and dedicated man.   | No                                |
| 464  | Shannon Oliver           | I grew up in Boone and graduated from Watauga. I remember LAN well. This would be an honor.  | No                                |
|      |                          | I grew up in Watauga County and swam competitively since age 6. Lan was my coach for years on both the county and high school teams. His influence in my life -        |                                   |
|      |                          | and hundreds of other swimmers - wasn't limited to my performance in the pool. He modeled commitment to excellence and integrity, and he cared immensely               |                                   |
|      |                          | about each of us as an individual, not just what we achieved athletically. Now I have children of my own and find myself holding each of their coaches up to the       |                                   |
|      |                          | standard that Lan set as my coach in those influential adolescent & teen years. There is no one more fitting to name the new aquatic center after. Lan's impact on     |                                   |
| 465  | Rachel Crenshaw          | thousands of young athletes and students should be honored and recognized in this way.   | No                                |
| 466  | Kim Sue                  | I had the honor of swimming under coach Lan. Such a great coach and friend.  | No                                |
|      |                          | I had the opportunity and pleasure to work with Lan as an assistant swim coach while attending App State. We remained close throughout the remainder of his            |                                   |
| 467  | Ed Cook                  | life. What a great way to honor a wonderful person, who dedicated so much time, effort and positive energy to an entire community.                                     | No                                |
| 468  | Julia E Gibson           | I have many fond memories of Lan as our swim coach   | No                                |
| 469  | Christie Emanuel         | I have so many fond memories of Lan and his enthusiastic coaching.   | No                                |
|      |                          | I knew Alan for over 40 years. Moved to Boone to work with him coaching. I was the Aquatic Director for Watuga County from 1985-88 current Ashe county                 |                                   |
| 470  | Jim craine               | resident. No one I know had done more for swinging in this area than Alan I feel the pool should be named for him if anyone.   | No                                |
|      | Jan Claric               | I knew Lan as a teacher colleague, as a swim team parent and as a friend. His generosity of time, caring of others and fun loving spirit towards life was felt by his  |                                   |
| 471  | Whit Whitaker            | students, his team, his colleagues and his friends. He was a role model for us all.  | No                                |
| 7/1  | Will Willtaker           | I know Lan through his children. Through them I know that he was a kind, thoughtful individual who I very much wish that I could have met. Mother-in-law to            |                                   |
| 472  | Bosoman Wander           | Leslie O'Loughlin Wander   | No                                |
|      | Rosemary Wander          | I lived in watauga most of my life and still have ties there. This is a smart decision.  | No                                |
| 4/3  | Dunst Tiffany            |  | INO                               |
|      |                          | I met Lan's son, Eric, in college shortly after Lan's passing. Eric and I immediately bonded over our connection to Boone. I saw Lan's legacy in Eric's passion for    |                                   |
|      | Jackie Quinlan           | swimming and magnetic personality. I would love to see his legacy live on at the new aquatic center!   | No                                |
|      | Alexander Combe          | I never knew Lan, but have heard wonderful things about him through his son, Eric.   | No                                |
| 476  | Alistair Reader          | I remember seeing Mr. O'Loughlin coach and the respect his swimmers held for him.  | No                                |
| 477  | Stephanie Idol Mull      | I still hear his whistle when my own kids are in the pool! He was a great coach and man! Loved my 4 years on the WHS swim team with Lan!!                              | No                                |
|      |                          | I strongly support naming the aquatic centre to recognise Lan O'Loughlin and his commitment to this recreational facility. It is well-deserved recognition for         |                                   |
| 478  | Laura Fraley             | his many efforts!  | No                                |
| 479  | Barry PAPPY DOC Ellis MD | I support naming the swim complex for Lan.   | No                                |
|      |                          | I swam for Lan for many years and can think of no one better deserving. He took a personal interest in his swimmers and displayed the utmost dedication to             |                                   |
| 480  | Margaret Ellis           | coaching. Even when he was battling cancer he was a role model to all of us. What a wonderful tribute to his legacy.   | No                                |
|      | 1 Ashley Norman Smith    | I swam for Lan from 1994-1997. He was the best coach I ever had!   | No                                |

|     | Name                           | Comments  | Current Watauga Count<br>Resident |
|-----|--------------------------------|---|-----------------------------------|
| 482 | Liz Kreml                      | I swam for Lan his first year coaching at Watauga High. I was a trouble maker but he was kind to me and gave me good advice.  | No                                |
| 483 | LYNN HARWOOD                   | I think that picture is from my yearbook. Great opportunity to remember him and his effots.   | No                                |
| 484 | Starla W                       | I was a student at WHS when he was a coach and he definitely had an impact.   | No                                |
| 485 | Amy S                          | I was on WHS swim team for 4 years with coach Lan! It would be perfect for this facility to be named after him.   | No                                |
|     |                                | I was the Aquatics Director of the old Swim Complex during part of Lan's coaching tenure. I saw firsthand his love and dedication to his students, swimmers, the  |                                   |
| 486 | Mike Fox                       | swim team, and his family. To name this facility after Lan would be so appropriate and deserving!   | No                                |
| 487 | BRENT SPECHLER                 | I went to high school with Lan and was fortunate to have him as m friend. Great guy. Lan deserves the naming!   | No                                |
|     |                                | I went to high school with Lan where he was a top swimmer on our team. After high school he maintained his integrity, life of giving back to others, love of his  |                                   |
|     |                                | family, freinds and his community. It would be an honor to have his name on the Aquatic Center. Once his name is there I will visit and take a photo of me in front   |                                   |
| 488 | Julie Spechler Fink            | of his name in his honor and his memory. He was such a wonderful person.  | No                                |
|     | Jenny Hinshaw                  | I would love for the aquatic center to be naked after Lan. What an amazing tribute to an amazing person!  | No                                |
|     | Katherine McFarland            | I would love to support naming the recreational center pool after Lan.  | No                                |
|     |                                | l'm writing to add a voice of strong support to this petition asking that Lan's athletic center bear his name. I was not fortunate to know him, but l've  |                                   |
|     |                                | known and loved many people who loved him. Even from this distance I could see the profound effect he had on young people in his community. This gesture  |                                   |
| 491 | Pandora Januszewski MD MS FACP | would be such a fitting tribute.  | No                                |
|     |                                | In 1993, I attended the WHS swim team meeting and met Lan for the first time. I wanted to be a springboard diver. He told me to show up for swim practice, and  |                                   |
|     |                                | we would do some diving afterward. I attended that first swim practice and was hooked because of Lan. He made you feel like an important part of something,   |                                   |
|     |                                | instantly. He also kept his word and coached me in diving 3 extra nights a week. He stayed and hour longer (away from his wife and children), and I now realize he  |                                   |
|     |                                | knew nothing about diving! That's just the kind of person he was, and I loved every moment I was around him. He was always smiling and positive. You could  |                                   |
| 492 | Lauren Suggs                   | not maintain a teenager bad attitude while in his presence. He is incredibly deserving of this honor.   | No                                |
|     | Jiali Nusser                   |   | No                                |
| -   | Kenny Catalano                 | It is imperative that this aquatic center be named in honor of Lan O'Loughlin for his countless years of service to his community   | No                                |
|     | Hannah Cassidy                 | It would be a great tribute to Lan O'Loughlin and his dedication to others to name the pool after him.  | No                                |
| 433 | Tramian cassiay                | It's been 40 years since I was a student at Watauga High School. I was not on the swim team, but I knew those who were. Lan O'Laughlin was a positive   |                                   |
|     |                                | presence at WHS in the time I was there, so much so I remember him to this day. I was shocked at his untimely passing like everyone else. Naming this center after  |                                   |
| 496 | David Kirby                    | Lan is wonderful way to honor his spirit â€" and his memory.  | No                                |
| 450 | David Kilby                    | Lan and I were classmates in Jr. High school. He and his twin Mike were swimmers back then, in the late 60's. This would be a wonderful tribute to a great  |                                   |
| 497 | Theresa Tipton                 | person.   | No                                |
|     | Jeremiah Wander                | Lan clearly had such a massive impact on the community of Watauga County - it seems like a wonderful gesture to name this facility in his honor.  | No                                |
|     | James littlejohn               | Lan coached me in Cross Country for 3 yrs in the early 80's. That's s would be a great tribute.   | No                                |
| 7,5 | James intrejoini               | Lan dedicated his life to swimming and teaching. He was an anchor to the Nova High School swim team and became an anchor of inspiration to the Wautauga   |                                   |
| 500 | Cynthia Cobourn Slack          | County community. He deserves this honor.   | No                                |
|     | Michael OLoughlin              | Lan did more for family and friends than most people can imagine. He was a great person who cared for all.  | No                                |
|     | Olivia Chapman                 | Lan did so much for the community, society and most importantly students. Let his legacy live on to inspire younger students & swimmers to do the same.   | No                                |
| 502 | Olivia Chapman                 | Landid So much for the community, society and most importantly students. Let his regard five on to hispine younger students a swimmers to do the same.  | INO                               |
|     |                                | Lan embodied the spirit of the High Country â€" a talented, yet humble man who invested in the lives of young people, including mine. During my high school   |                                   |
|     |                                | years, I observed the skill and expertise that enabled Lan to lead countless teams to victory, from local to state level championships. Although he enjoyed every   |                                   |
|     |                                | Print Control of the |                                   |
|     |                                | win, Lan cared far more about sportsmanship, work ethic and character. Swimming was merely the channel he used to teach lessons which rippled far beyond the  |                                   |
|     |                                | water. Lan served his community with humility, not for personal gain or accolades, but for the good of others. His swimmers are now scattered across the country,   |                                   |
|     |                                | separated by decades of time and miles of distance. Today, we unite together in our hope that you, as the leaders of the community we once called home, will join   |                                   |
| 503 | Ashley Rebecca Ginn            | us in honoring the life and legacy of a man who never thought his name would be on a building â€" which is the very reason it should be.  | No                                |
|     |                                | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  |                                   |
|     |                                | Lan had a huge impact on his community in Boone in many different ways. My family has known Lan since 1972. The hours he spent teaching in the classroom and  |                                   |
|     | Margaret Crocker               | coaching on the pool deck were enormous. Lan was a leader and lead by example during his life. His memory and family are deserving of this honor!   | No                                |
|     | Jack Singley                   | Lan had a lasting effect on my life and so many others. He would be a great person to honor in this way.  | No                                |
| 506 | Amy Huffman                    | Lan had an outsized influence on my and so many others lives. I'm so grateful to him for all he taught me about swimming and life.  | No                                |

| #   | Name                      | Comments  | Current Watauga Count<br>Resident |
|-----|---------------------------|---|-----------------------------------|
|     |                           | Lan I'm Loughlin was a wonderful coach, teacher and mentor to lots of youth in Watauga County and the Watauga Aquatic Center should be named after him. I           |                                   |
| 507 | Kathy Farthing Weaver     | was born and raised in Watauga County and resided there until 2007.   | No                                |
| 508 | Shannon Sparks            | Lan is the best coach ever!! He taught me about athleticism, personal victory and how to be a better human!!  | No                                |
| 509 | Sayre Ellis               | Lan lives in all of us!   | No                                |
|     |                           | Lan O'Loughlin, humbly served the community of Watauga County as a high school teacher and swim coach for 24 years until passing away from cancer at the            |                                   |
|     |                           | age of 49. Whether teaching in the classroom or motivating with his unforgettable "whistle†on the pool deck, Lan dedicated his life to bringing out the best in     |                                   |
|     |                           | others. Additionally, Lan envisioned and worked tirelessly to make a recreational facility in Watauga County a reality. Sadly, Lan never saw that dream come to     |                                   |
| 510 | Daniel Feldman            | fruition before his passing in 2003. In recognition of the thousands of people that he influenced, both in and out of the pool,                                     | No                                |
| 511 | Bruce Griffin             | Lan O'Loughlin was a community figure and it would be great to honor his memory this way.   | No                                |
|     |                           | Lan served his country in the US Navy, and served his community as a teacher and coach, devoted to inspiring his students and athletes. He is precisely the kind of |                                   |
| 512 | Ralph Megna               | role model who should be memorialized in this fashion.  | No                                |
|     |                           | Lan so deserves to have the Aquatic Center named for him. He coached my daughter in swimming, but more importantly, instilled in her a love of the sport gave       |                                   |
| 513 | Ellen Aeschleman          | her confidence in all other walks of life. I can honestly say Lan was one of the best people I have ever known.   | No                                |
| 514 | Nick                      | Lan taught me how to swim after I broke my leg in 3rd grade.  | No                                |
|     |                           | Lan taught me much of what I know of swimming as a kid, and coached me in high school. He was so much fun and so inspiring every single day. It would be            |                                   |
| 515 | Rick Adams                | fitting to name the center after him.   | No                                |
|     | Patrick Phillips          | Lan was a coach, mentor and friend. I ran Cross Country 86-89. His humility and selflessness is sorely missed in today's high school athletics.                     | No                                |
|     | Kimberley M Buelow        | Lan was a dedicated professional and a wonderful example to us all.   | No                                |
|     |                           | Lan was a great coach during a tough time when I was on the team. We had to practice in pools without heat and pools not designed for competitive swimming          |                                   |
|     |                           | when the old complex pool was out of order, but he made it work. I believe many swimmers went on to get scholarships and were State champions. Lan was              |                                   |
|     |                           | inclusive in recruitment, generous with his time, and encouraged and pushed improvement at all skill levels in the sport. He would be proud and honored to know     |                                   |
| 518 | Bryan D Wilson            | how his community remebers him.   | No                                |
| 310 | Di yan Di wiison          | Lan Was a great teacher and an awesome coach! I even remember one time he borrowed my Ace Frehley Halloween costume when I was in HS to use for a big               | 110                               |
| 519 | amra hayslett             | party he was going to at Tweetsee that year. Great Memory!  | No                                |
| 313 | anna naysiett             | Lan was a pillar of Watauga County through his high school teaching and dedicated work with thousands of young people in the pool. He made an impact on so          | NO                                |
| 520 | Marsha Barber             | many and the community should be proud to have his name on the new aquatic center.  | No                                |
|     | Betsy McIntire            | Lan was a wonderful coach and role model to our children.   | No                                |
|     | Bonnie Kearns             | Lan was a wonderful school classmate who went forward to give his best to the world doing what he loved.  | No                                |
|     | Brenda Taylor             | Lan was an amazing coach and mentor. This would honor his lifelong commitment.  |                                   |
|     | Tericia Eller             | Lan was an amazing coach!   | No<br>No                          |
| 524 | Tericia Eller             | Lan was an amazing influence on me as I grew up in NC, and my entire family will always hold him close to our hearts. Naming this new center after him would be     | NO                                |
| 535 | Mastels and Kalley        | such a great way to keep his memory strong within the community he loved.   | N-                                |
|     | Matthew Kelly             |   | No                                |
|     | David McIntire            | Lan was an amazing man and coach.   | No                                |
| 527 | Amy Holway                | Lan was an amazing swimming coach for my family, and inspired me to learn to love swimming.   | No                                |
| F20 | Construction Construction | Lan was an amazing, inspiring man who left a lasting impact on countless young people who grew up in the high country. He and his family are so deserving of this   |                                   |
|     | Casey Graham              | honor.  | No                                |
|     | Julie Bahr                | Lan was an asset to the community and his life's work of coaching should be recognized.   | No                                |
|     | Tarrah Callahan           | Lan was an incredible soul who touched more lives than he will ever know. What a beautiful tribute!   | No                                |
|     | David Barber              | Lan was an inspiration to so many!  | No                                |
|     | Jessica Haywood           | Lan was an Inspirational swim coach and definitely deserves this honor!   | No                                |
|     | Kelly Scott               | Lan was my neighbor and friend. He was a wonderful swim coach, and he deserves this more than anyone!   | No                                |
| 534 | Jodie Pine                | Lan was my swimming and cross country coach in the 1980's and had a huge impact on my life. Would love to see this dream become a reality.                          | No                                |
|     |                           | Lan was such a special person and put in a lot of energy to get to know the young folks in Watauga County. I'm so lucky to have known him. It is very fitting that  |                                   |
| 535 | Lauren Wellborn           | the rec center Lan envisioned be named after him.   | No                                |
| 536 | nancy strachan            | Lan was such a wonderful role model and person!   | No                                |
| 537 | Hannah B Whitaker         | Lan was such an amazing swim coach and I give thanks to him and the swim team for being a lifelong recreational swimmer   | No                                |
| 538 | Richard Johnston          | Lan was the most inspirational coach that I had.  | No                                |

|      | Nome                 | Comments   | Current Watauga Cour<br>Resident |
|------|----------------------|--|----------------------------------|
|      | Name                 | Comments  Lan was Watauga Swimming. I swam for him in 1982.  | No                               |
|      | Janice Welsh         |  | 1000                             |
|      | Eddie Strachan       | Lan would even take time while on vacation giving my kids swimming and diving lessons.   | No                               |
| 541  | Steven Fraley        | Lan's commitment has been second to Watauga County and the swim program is second to none. He deserves this!   | No                               |
| F 43 | D. I                 | Lan's dedication to Watauga County and Watauga swimming will never be matched. His legacy will always be remembered if we honor him by naming the          | N.                               |
|      | Dylan Karaus         | new aquatic center after him.  | No                               |
| 543  | Lang Ellis           | Lan's involvement in our daughters' lives was a highlight of their time in high school.  | No                               |
|      |                      |  |                                  |
|      |                      | Lan's daughter and my daughter have been good friends since elementary school. We also went to church together. Although I never saw him coach, I knew him |                                  |
|      | Jean Malcolm         |  | No                               |
| -    | Todd Lineberger      | Let make this happen!!!!   | No                               |
|      | Marion Hughes        | Let's do this  | No                               |
|      | Diane Small Griffin  | Lived in Boon from 1982-2004.  | No                               |
|      | Patrick Morgan       | Love this man, our coachâxī, "Will it matter that I was?†Lan mattered. Whenever l'm near a pool I hear his whistle.  | No                               |
| 549  | Frances Scott        | Most deserving   | No                               |
|      |                      | My 2 children swam on the WHS team throughout high school. Lan was an inspiration to them and to us and I can think of no better way to honor his memory   |                                  |
| 550  | Martha Cutler        | than to place his name on the pool.  | No                               |
|      |                      | My father, coach and greatest mentor - I would not be the man I am today without Lan's influence and hope his legacy can live on at the aquatic center he  |                                  |
| 551  | Eric O'loughlin      | dreamed of for so many years and finally a reality for the community he loved so much.   | No                               |
|      |                      | My name is Marty Collins Landau. Coach Lan was an amazing man who was my CC coach, swim coach and diving coach at WHS. His name would look amazing and     |                                  |
|      | Marty Landau         | inspire Watauga County kids to be like Lan! I live in Wilmington, NC currently but almost back to Watauga full time. Soon hopefully!                       | No                               |
| 553  | SANDRA HARMON        | My uncle!!!! I am so excited for this to happen. He had such a positive impact on his community!   | No                               |
|      | Penny Tostoe         | No better, more caring coach, father, or person, ever.   | No                               |
| 555  | Alan Bennett         | No brainer!!!  | No                               |
| 556  | Amy Harrington       | None better  | No                               |
| 557  | William Watterson    | Not a Watauga County resident but a teacher at WHS for 13 years. I knew Lan well and often ate lunch with him. No one deserves this honor more.            | No                               |
| 558  | Dory Franklin        | On his swim team for years growing up. Great coach.  | No                               |
| 559  | Andy Krause          | One of the best men I've ever had the pleasure of knowing. I could go on and on. He deserves this honor!!  | No                               |
| 560  | Charles Tostoe       | Out standing person  | No                               |
| 561  | Laura Kennedy        | Parkway Elementary and WHS class of 2001   | No                               |
| 562  | Craig Durfor         | Please!  | No                               |
| 563  | Henry Blackford      | Proud alumn of Watauga High swim program under Lan. I would love to see this happen!   | No                               |
|      |                      | Renaming the new aquatic centre in Lan O'Loughlin's honor would be especially Important to the community given Lan's strong support and                    |                                  |
| 564  | Robb Fraley          | commitment to the Community and the facility.  | No                               |
| 565  | Tugman Kurt          | Right up there with Jack Gross as one of the best coaches I ever had.  | No                               |
| 566  | Jason Horton         | Signing in support of Eric and the O'Loughlin family!  | No                               |
| 567  | Jan Overman          | So appreciative for the positive influence he was on my son's life while he swam for WHS! A true hero!   | No                               |
| 568  | Pat Sauls            | So we'II deserving of this honor!  | No                               |
| 569  | Lisa A Glenn Walters | Such a great man   | No                               |
| 570  | Bianca Davis         | Such a great soul. Grew up in Boone and remember him well as a teacher at watauga. Should definitely honor his name.                                       | No                               |
| 571  | Mary Katherine Ogden | Thank you, Lan! A small gesture compared to your commitment, dedication, and passion.  | No                               |
|      | Marion Herring       | The best coach and role model in my childhood. A true legend.  | No                               |
|      |                      | The O'Loughlin family is one that went synonymously with "swimming†in Boone. Lan was a family friend and a superior human being. His dedication to         |                                  |
|      |                      | the community as a coach, friend, and mentor was evident in the way he loved others and was passionate about bettering the High Country. I cannot think of |                                  |
|      |                      | another person who is better suited for the new swim complex to be named in honor of. His "coaching whistle†will ring through the air and be heard         |                                  |
| 573  | Jenny Beck           | beneath the waters as people young and old aspire to find health and happiness in the pool.  | No                               |
|      | Jill Huffman         | There is no other name   | No                               |
|      | Tim Tompkins         | There would be no one better suited for this honor   | No                               |

|     | Name   | Comments   | Current Watauga Coun<br>Resident |
|-----|--|--|----------------------------------|
|     |  | This amazing aquatic center is Lan's dream. He helped so many others realize their potential and dreams it seems fitting to name this facility after him. His impact |                                  |
| 576 | Leslie Wander  | on the youth in Watauga County has been felt for decades and should be honored in this way.  | No                               |
|     | Robert Sox   | This is a fitting tribute to a great Watauga resident and teacher  | No                               |
|     | Jane Owen  | This totally needs to happen. So many people were impacted by Lan. Wonderful coach, Wonderful person. âxī¸âxī¸âxī¸   | No                               |
|     | Gay Murphy   | This would be a well deserved honor. Lan was a great person, teacher, and coach.   | No                               |
| _   | Aidan Renaghan   | This would be a wonderful way to support Lan O'Loughlin and recognize his contribution to the community  | No                               |
|     | , index it is in a second of the second of t | Though I never had the honor and privilege of meeting Lan, I am lucky enough to call his son Eric a close friend, and godfather to one of my children. Eric is an    |                                  |
|     |  | incredible human being. He is a honest, dedicate, and a hard worker. But even more so, he is kind, thoughtful and is always thinking of others needs over his own.   |                                  |
| 581 | Katharine Brazile  | These traits came from his father I have no doubts. To honor Lan is also to honor his wonderful children he has left us.   | No                               |
|     | Ryan Strachan  | Uncle Lan was a positive influence for countless people. This is a great way to honor everything he has done for the community.                                      | No                               |
|     | Jane Long  | Watauga High graduate  | No                               |
|     | Lisa Robertson   | We love and miss you Uncle Lan!!   | No                               |
|     | Katherine Willis   | Well deserving honor for Lan   | No                               |
|     | Natasha Marcuard   | What a wonderful family and great legacy. Love you all.  | No                               |
| 360 | ivatasna iviarcuaru  | While I did not have the pleasure of being coached by Lan, his legacy lives on in Eric, his son, who is one of the kindest, most caring people I know. His strength  | INO                              |
| 507 | Casila Assault   | reflects the immense legacy that Lan left behind, which would be a great benefit to the community.   | No                               |
| 587 | Cecile Arnold  | WHS c/o 1987 One of the best coaches I knew, Coach Lan worked tirelessly in support of the WHS students and the community. He and his family deserve this            | INO                              |
|     |  |  | N-                               |
|     | Patty Matz Browne  | honor.   | No                               |
|     | Angela Barnhardt-Cole  | WHS class of 1984. Lan was a great coach and educator. He positively impacted so many students and athletes.   | No                               |
|     | Lisa Winebarger Baity  | WHS GRAD 1986  | No                               |
|     | Andrea Turbyfill   | WHS grad.  | No                               |
|     | Billie Hicklin   | With pleasure I support this effort to honor Lan.  | No                               |
|     | Councill Robbins   | Wonderful teacher, coach and person.   | No                               |
|     | Pam Workman  | Worthy name  | No                               |
| 595 | Marianna Durfor  |  | No                               |
| 596 | Braden Orr   |  | No                               |
|     | Len Hagaman  |  | No                               |
| 598 | Margaret Holman  |  | No                               |
| 599 | Brian Gill   |  | No                               |
| 600 | Alyson Knapp   |  | No                               |
| 601 | Melanie Porter   |  | No                               |
| 602 | Marc Mansour   |  | No                               |
| 603 | Sarah Simmons  |  | No                               |
| 604 | Devin DeMenno  |  | No                               |
| 605 | Andy Jaglall   |  | No                               |
| -   | Katie Hartsell   |  | No                               |
|     | Jakob Bauder   |  | No                               |
| 608 | Matthew Potteiger Goggin   |  | No                               |
|     | Taylor Edmundson   |  | No                               |
|     | John J Coombs  |  | No                               |
|     | . Tim Loyer  |  | No                               |
|     | Candace Burlingame   |  | No                               |
|     | Sean heffernan   |  | No                               |
|     | Leigh Suggs  |  | No                               |
|     | Matt Mcilwain  |  | No                               |
|     |  |  | No                               |
| 010 | Will Huffman   |  | No                               |

|     | 1005                |          | Current Watauga County |
|-----|---------------------|----------|------------------------|
| #   | Name                | Comments | Resident               |
|     | O'Loughlin Sandra   |          | No                     |
|     | Michele Kacurov     |          | No                     |
|     | Dan Bachovchin      |          | No                     |
|     | Ellie Rounds Bloom  |          | No                     |
|     | Tracy Breitenstein  |          | No                     |
| 623 | Kelsey Isaacs       |          | No                     |
| 624 | Brad Gorter         |          | No                     |
|     | Kathy Sullivan      |          | No                     |
|     | Pam Bowser          |          | No                     |
|     | David Vilinsky      |          | No                     |
|     | Linda Lowman        |          | No                     |
|     | Brian Moynihan      |          | No                     |
|     | Janet Kang          |          | No                     |
|     | Mark Silber         |          | No                     |
| 632 | Jess Gadway         |          | No                     |
| 633 | Sarah Bastarache    |          | No                     |
| 634 | Laurel Crepeau      | ·        | No                     |
| 635 | Judi Rowland Lillie |          | No                     |
| 636 | Anand karsan        |          | No                     |
| 637 | Sara Glenn          |          | No                     |
| 638 | Paige Williams      |          | No                     |
|     | Karin M             |          | No                     |
| 640 | Bryan Guarnier      |          | No                     |
| 641 | Michelle Scott      |          | No                     |
| 642 | Dylan Russell       |          | No                     |
|     | Ilir Salihi         |          | No                     |
| 644 | Jennifer Callahan   |          | No                     |
|     | Kevin Strachan      |          | No                     |
|     | Sean Musselman      |          | No                     |
|     | Gwen Gridley        |          | No                     |
|     | Alice Strachan      |          | No                     |
| 649 | Juan Lara           |          | No                     |
| 650 | Orin Smith          |          | No                     |
|     | Ann Doyle           |          | No                     |
|     | Kristen Diver       |          | No                     |
|     | Nathan Kirkley      |          | No                     |
|     | Beth singley        |          | No                     |
|     | Lou Ann Kernodle    |          | No                     |
|     | Mike Kernodle       |          | No                     |
|     | Robyn               |          | No                     |
|     | Ashley C            |          | No                     |
|     | Luther B Eggers     |          | No                     |
|     | Holly Oehm          |          | No                     |
|     | Paul thompson       |          | No                     |
|     | Victoria Nomdedeu   |          | No                     |
|     | Anna Grant Kaline   |          | No                     |
|     | Jade Rodier         |          | No                     |
| 004 | Jaue Noulei         |          | INO                    |

|    |                                  |          | Current Watauga County |
|----|----------------------------------|----------|------------------------|
| ŧ  | Name                             | Comments | Resident               |
| 66 | Kelsey Gliesing                  |          | No                     |
| 66 | 6 Michael Provencio              |          | No                     |
|    | 7 Deanna Lombardo                |          | No                     |
|    | 8 Katharine Holder               |          | No                     |
|    | 9 Carolyn Kitchens               |          | No                     |
|    | Martha Van Devender              |          | No                     |
|    | 1 Zhaozhao Dongmen               |          | No                     |
|    | 2 Amelia Lightner                |          | No                     |
|    | 3 Christina Spolsky              |          | No                     |
|    | 4 Kim cicio                      |          | No                     |
|    | 5 isabel gavilan                 |          | No                     |
|    | 6 Alexandra Fitzpatrick          |          | No                     |
|    | 7 Lydia DuMont                   |          | No                     |
|    | 8 Harry H Hicklin                |          | No                     |
|    | 9 Allison Perri Newman           |          | No                     |
|    | 0 Michelle swann                 |          | No                     |
|    | 1 Gerard Falzon                  |          | No                     |
|    | 2 Tiffiny Ledford                |          | No                     |
|    | 3 Kara Simmons                   |          | No                     |
|    | 4 Allison Grant                  |          | No                     |
|    | 5 Heather Seddon                 |          | No                     |
|    | 6 Kristin Robertson              |          | No                     |
|    | 7 Dwayne Stuckey                 |          | No                     |
|    | 8 Barb Clark                     |          | No                     |
|    | 9 Alana Williams                 |          | No                     |
|    | 0 Eric Darnell                   |          | No                     |
|    | 1 Amy Mandeville                 |          | No                     |
|    | 2 Courtney Cortesi               |          | No                     |
|    | 3 Jes Bertrand                   |          | No                     |
|    | 4 Jane Cheek                     |          | No                     |
|    | 5 Helen Markopoulou              |          | No                     |
|    | 6 Jasmine Chevalier              |          | No                     |
|    | 7 Aaron Chevalier                |          | No                     |
|    | 8 Bryan Nichols                  |          | No                     |
|    | 9 Nick Williams                  |          | No                     |
|    | 0 Melissa Shampine               |          | No                     |
|    | 11 Erin Morrow                   |          | No                     |
|    |                                  |          | No                     |
|    | Joe Mertes                       |          | No                     |
|    | 13 Leslie Sue<br>14 Justin Gould |          | No                     |
|    |                                  |          | No                     |
|    | 05 tara Carosa                   |          |                        |
|    | 06 Lorry Schneider               |          | No                     |
|    | 7 Jamie Tyler                    |          | No                     |
|    | 08 Susan Irvin                   |          | No                     |
|    | 9 Mackenzie Ratledge             |          | No                     |
|    | 10 Marcy Holladay                |          | No                     |
| 7: | 11 Eric Holladay                 |          | No                     |

|     |                             |          | Current Watauga Count |
|-----|-----------------------------|----------|-----------------------|
|     | Name                        | Comments | Resident              |
|     | Carlotta Cook               |          | No                    |
|     | Danielle Bauder             |          | No                    |
|     | Angie Oloughln              |          | No                    |
|     | Ryan Mockler                |          | No                    |
|     | Austin Oates                |          | No                    |
|     | Meredith Strachan           |          | No                    |
|     | Heather Rhem                |          | No                    |
|     | Kim Ezrine                  |          | No                    |
|     | Emily Eichhorn              |          | No                    |
|     | Kay Borkowski               |          | No                    |
|     | Gary Murphy                 |          | No                    |
|     | Theresa McCoy               |          | No                    |
|     | Molly                       |          | No                    |
|     | Olivia Thomas               |          | No                    |
|     | Adam Rawls                  |          | No                    |
|     | Elizabeth Unsworth          |          | No                    |
|     | Laura Tugman                |          | · No                  |
|     | Ritchie Roark               |          | No                    |
| 730 | Allen Aycock                |          | No                    |
| 731 | Andrew Abbott               |          | No                    |
|     | Erin Brownfield             |          | No                    |
|     | Roger Greene                |          | No                    |
|     | Lee Mabry                   | y        | . No                  |
|     | Tami Patterson              |          | No                    |
| 736 | Mindy whitehead             |          | No                    |
|     | Amy Mast                    |          | No                    |
| 738 | Catherine Stewart           |          | No                    |
| 739 | Robin Ward Miller           |          | No                    |
| 740 | Allport Laura               |          | No                    |
| 741 | James Parker                |          | No                    |
| 742 | Myron Greer                 |          | No                    |
| 743 | Charlotte Bozorth           |          | No                    |
| 744 | Martha W Pate               |          | No                    |
| 745 | Pam Smith                   |          | No                    |
| 746 | Robin Greene Rickards       |          | No                    |
|     | Heather Cameron             |          | No                    |
| 748 | 3 Tricia Lancaster          |          | No                    |
|     | Dwayne Raulerson            |          | No                    |
|     | Tracey Avant                |          | No                    |
|     | 1 angela kelley             |          | No                    |
|     | 2 Christine Clinebell Kreps |          | No                    |
|     | B Danielle Talley           |          | No                    |
|     | 4 David Stroupe             |          | No                    |
|     | 5 Windy McIntire Shull      |          | No                    |
|     | 6 Kristin Stroupe           |          | No                    |
|     | 7 Glenn P Knowles           |          | No                    |
|     | 8 Diane Megivern            |          | No                    |

|     |                         |          | <b>Current Watauga County</b> |
|-----|-------------------------|----------|-------------------------------|
| #   | Name                    | Comments | Resident                      |
| 759 | Sam Austin              |          | No                            |
|     | Kathryn Krouskos Bailey |          | No                            |
|     | Chris Larson            |          | No                            |
|     | Lucy Blackford          |          | No                            |
|     | Kimberly Sundt          |          | No                            |
|     | Mary Kent Whitaker      |          | No                            |
|     | Charles Martindale      |          | No                            |
|     | Lisa Garcez             |          | No                            |
|     | Neva Wentworth Doctor   |          | No                            |
|     | Kathleen M Fitzpatrick  |          | No                            |
|     | Josh Little             |          | No                            |
|     | Loren Burke             |          | No                            |
|     | L Madeline Shook        |          | No                            |
|     | 2 David Jackson         |          | No                            |
|     | 3 Colette Greene        |          | No                            |
|     | Lora wentz              |          | No                            |
|     | Christian Teague        |          | No                            |
|     | 5 Jennifer Rickell      |          | No                            |
|     | 7 Sam                   |          | No                            |
|     | B Lynn Fulcher          |          | No                            |
|     | Diana Morgan            |          | No                            |
|     | Miranda DuBrey-Lefler   |          | No                            |
|     | 1 Steve Borowitz        |          | No                            |
|     | 2 Jenna Curry           |          | No                            |
|     | 3 Sean Sullivan         |          | No                            |
|     | 4 Andrew Uchin          |          | No                            |
|     | 5 Jeanne Starr          |          | No                            |
|     | 6 Jessica Mackie        |          | No                            |
|     |                         |          |                               |
|     | 7 Jenn smith            |          | No                            |
|     | 8 Trey Kavanaugh        |          | No                            |
|     | 9 Trey                  |          | No                            |
|     | 0 Dawn Ward             |          | No                            |
|     | 1 David Ward            |          | No                            |
|     | 2 Cassie                |          | No                            |
|     | 3 Joy Ward Conklin      |          | No                            |
|     | 4 Julie Ward            |          | No                            |
|     | 5 Erica Singleton       |          | No                            |
|     | 6 Barnett Susan         |          | No                            |
|     | 7 Julie Mackorell       |          | No                            |
|     | 8 Janet Hunter          |          | No                            |
|     | 9 Brian Clevenger       |          | No                            |
|     | 0 Lesley MacVane        |          | No                            |
|     | 1 Meredith Aberle       |          | No                            |
|     | 2 Christy Parsons       |          | No                            |
|     | 3 Jonathan Edwards      |          | No                            |
|     | Jodie Oblak             |          | No                            |
| 80  | 5 Chris Oblak           |          | No                            |

| Name                                   | Comments | Current Watauga County<br>Resident |
|--|----------|------------------------------------|
| 806 Ruthanne Combs                     |          | No                                 |
| 807 Tracey Ginn Amerson                |          | No                                 |
| 808 Asheton Amerson                    |          | No                                 |
| 809 Laura Olszewski Peterson           |          | No                                 |
| 810 Vanessa Callaway-Fobbs             |          | No                                 |
| 811 William                            |          | No                                 |
| 812 Jeff Barnett                       |          | No                                 |
| 813 Jon Mock                           |          | No                                 |
| 814 Thomas Kelly                       |          | No                                 |
| 815 Elle Hauschen                      |          | No                                 |
| 816 Jake Ghera                         |          | No                                 |
| 817 Dan Rupp                           |          | No                                 |
| 818 Jennifer R Denny                   |          | No                                 |
| 819 Kalina Cunningham                  |          | No                                 |
| 820 Michelle Marlowe                   |          | No                                 |
| 821 Suzanna Fix                        |          | No                                 |
| 822 Alycia Good                        |          | · No                               |
| 823 Karen V Eaton                      |          | No                                 |
| 824 Kristin Weiss                      |          | No                                 |
| 825 Emily Chen                         |          | No                                 |
| 826 Meaghan Merriam                    |          | No                                 |
| 827 Jennifer L Hartley                 |          | No                                 |
| 828 Jessica Hoerschelmann              |          | No                                 |
| 829 Michelle Adolphsen                 |          | No                                 |
|  |          | No                                 |
| 830 Mike VanCamp                       |          | No                                 |
| 831 Lindsay Lavin                      |          | No No                              |
| 832 Amber Davis<br>833 Marie Kieronski |          | No No                              |
|  |          |                                    |
| 834 Philip Karl Dierking               |          | No                                 |
| 835 Iris Jiang                         |          | No                                 |
| 836 virginia kuo                       |          | No                                 |
| 837 Kasi Dishman                       |          | No                                 |
| 838 Meade Willis                       |          | No                                 |
| 839 Alicia Allman                      |          | No                                 |
| 840 Ford Willis                        |          | No                                 |
| 841 Jane Cheek                         |          | No                                 |
| 842 Lily Kerrigan                      |          | No                                 |
| 843 Janet Dickens                      |          | No                                 |
| 844 Judy Hartley                       |          | No                                 |
| 845 Emma-Catherine Ali                 |          | No                                 |
| 846 L Stevenson                        |          | No                                 |
| 847 Jessica                            |          | No                                 |
| 848 Amanda Kuklinski                   |          | No                                 |
| 849 Lana Bailey                        |          | No                                 |
| 850 Kristine White                     |          | No                                 |
| 851 Sean Wentworth                     |          | No                                 |
| 852 Joe Copeland                       |          | No                                 |

|     |                        |          | <b>Current Watauga County</b> |
|-----|------------------------|----------|-------------------------------|
| #   | Name                   | Comments | Resident                      |
| 853 | Linda Irvin            |          | No                            |
| 854 | Tiffany Miller         |          | No                            |
| 855 | Jessica Brady Reader   |          | No                            |
| 856 | Kelsey Fox             |          | No                            |
| 857 | Rev John Schneider     |          | No                            |
| 858 | Lytton Gilliland       |          | No                            |
| 859 | Joseph B Horrell       |          | No                            |
| 860 | Ben Godfrey            |          | No                            |
| 861 | Patrice Dolan Copeland |          | No                            |
| 862 | Daniel Steelman        |          | No                            |
| 863 | Rob Watts              |          | No                            |
| 864 | Amanda Bowers          |          | No                            |
| 865 | Tyler Hartley          |          | No                            |
| 866 | Daniel Cheek           |          | No                            |
| 867 | Allison H              |          | No                            |
| 868 | James Miller           |          | No                            |
| 869 | Lisa Shaw              |          | No                            |
|     | Lauren Hatcher         |          | No                            |
| 871 | Becca Jett             |          | No                            |
| 872 | Julia Lundstrem        |          | No                            |
| 873 | Kathleen Kieronski     |          | No                            |
| 874 | Barbie Fisher          |          | No                            |
| 875 | Caroline Ellis         |          | No                            |
| 876 | John Fisher            |          | No                            |
| 877 | Paula Domermuth        |          | No                            |
|     | Joseph Fisher          |          | No                            |
| 879 | Matt Adams             |          | No                            |
| 880 | Jennifer Gargrave      |          | No                            |

May 16, 2022

Dear Watauga County Commissioners, In order to better understand the influence that Lan O'Loughlin had in the lives of the youth of our community, attached are a few letters that exemplify what he meant to so many students, athletes and even parents.

Respectfully, Carol O'Loughlin Thompson

## The 2007 Lan O'Loughlin Personal Acheivement Award Presented by Leigh Wallace

Lan O'Loughlin.

An incredible man. An incredible man whose life was tragically cut short by cancer. He fought his final battle the way he taught his swimmers and runners to compete — with courage, with an unrelenting will to win, and with the faith that if you work hard and believe in yourself...good things can happen. Lan was a science teacher at WHS and a cross country and swim coach for many, many years. From the time he first began coaching at Watauga in 1979, Lan spent just as much time teaching the important life lessons to his athletes as he did critiquing their strokes and looking at his stopwatch. He truly believed that his coaching responsibilities were just as much about developing the character of the athlete as it was about turning that athlete into a conference, regional or maybe even a state champion. Lan developed strong relationships with his swimmers. He was a trusted adult — a friend — that they could easily relate to. He taught them about human compassion and the value of honesty and honest effort. He inspired his athletes to want to run and swim their hardest, knowing that that was the only way to feel true personal satisfaction.

When Lan realized that his cancer might beat him, he wanted to continue to inspire young student-athletes to reach their full potential. Before his death, he helped to create the Lan O'Loughlin Personal Achievement Award – an award that recognizes and honors a graduating senior who has the traits and qualities that Lan himself demonstrated every day as a teacher, a coach, and certainly in his battle with cancer. Candidates for this prestigious award are nominated by a teacher or coach and then a panel of five people chooses the winner, who also receives a \$1000 college scholarship. The recipient this year is surely someone who Lan would have been proud of. He has shown dedication and commitment to worthy goals while competing as a two-sport athlete throughout high school. On top of the demands of being a varsity athlete, he has held down a job for three years to make his own spending money and to save up for college. He has overcome some personal struggles, while maintaining a very positive attitude. He is a caring brother and son. He is a friend to many. He has volunteered his time on various mission trips and he helped a local family in crises by participating in and raising money through the Mr. WHS Pageant. This fun and popular pageant began when Lan was sick to help raise money for his medical bills. Lan would be pleased to know that this pageant continues today and that this year's winner of his award also was this year's winner of the Mr. WHS Pageant. Lan would also find it interesting that this year's winner is a twin. Lan, too, was a twin.

I am pleased to present the 2007 Lan O'Loughlin Personal Acheievement Award to CALEB MARTIN.

Lan,

To your team you are a leader, a teacher, and a friend!

To the rest of us that know you, you are a role model: an example of strength, courage, determination, and all-around cool.

So it is only fitting that we contribute as much as possible, to make sure the award that bears your name follows your legacy, and does as much good as it can However wis so - 2002

thing that you have done for me. I have always had the utmost respect for you in everywe You have always made me feel strong and strive to be the best that I could be your loving and open personality have touched even one that has had the phulling to werk with and Know you. You have left an imprint on my heart and in my life. You truely are the best at everything you do; teach. Coach everything. Thank you for everything you have done for me throughout the four years at WHS. God Bless You Jennifer Green

Dear Lan,

Sometimes very important things get put off for much, much too long. Ron and I have wanted for a long time to tell you just how much we have appreciated your efforts in coaching the cross country team.

It has meant more to Geoffrey than you can ever know to have cross country as an outlet. Running is so important to him. A coach who is supportive and caring and who makes it fun to belong to a special group that takes pride in its efforts has made belonging to a school team worthwhile. In fact, sometimes it is the only thing that has made school worthwhile.

Geoffrey has observed other coach/athlete relationships that are based on antagonism, negativism, and a "win at all costs" attitude. He could not thrive, nor even function, in that kind of atmosphere, so you can imagine how glad he has been that cross country is different. Because your chief concern is the emotional and physical well-being and development of the athletes, your students have gained the confidence, self-esteem, compassion, and friendship that are so important to healthy development -- but that too often are almost impossible to achieve. The team members have established strong relationships with each other, and they know they have a friend in you. Teenagers need to have adults in their lives that they can trust as friends. That kind of relationship provides wisdom and experience that aren't available from peer friendships, as well as a perspective that parents and other authority figures don't share. Lan, it's so important for young people to have in their lives adults who don't feel a need to wield their power--who are confident enough in themselves to know that it is human compassion, trust, and respect that makes them effective. They need adults whose judgement and sincerity they can trust, who will treat them with respect, and who genuinely care that they are healthy and happy. You are the kind of influence that is so important in these crucial years.

I know from my own experience that working with young people can be incredibly trying at times—not to mention time—consuming. Teaching alone is more draining than most people can imagine. Yet, you have given so many extra hours and invested so much of yourself in these kids. I'm sure no one knows the hours, even beyond coaching time, that you have given to them as a group and as individuals. And that has certainly meant careful planning, rescheduling, and sacrifices for you and your family. We are grateful to them for sharing you with us and our children, too.

Thank you seems so inadequate -- but then there simply aren't any words that can express what you mean to these kids -- and to their parents. And there don't seem to be words to express the gratitude we feel for the lessons they have learned from your example and leadership, nor for the gratitude we feel because of your willingness to give so much. You have given them more than your time. And what they have gained from you will last them a lifetime. They will take with them much more than fond memories and strong emotional bonds, things that are important in

themselves. They will also take determination to do and be the best they can be; pride in their efforts; the confidence that they have worth whether they are "stars" or not; and they will take with them an important belief in the value of honesty and honest effort—because you have shown them that you care about all of them.

Thank you. And please know that we want to be available to give you support in any way we can.

Sincerely,

Carre Coates March 2, 1988



John A. Walker College of Business Thelma C. Raley Hall Department of Accounting (704) 262-2036

Dear ham & family,

Clapologize for putting this note an dept. letterhead. Randy Edwards just sent me your web page address, and clowarded to get a mote to you. Jince we heard of your illness, you and family have constantly been in an thought and prayers.

I have felt for some time that I should thank you for the wonderful job you to as swin coach and the way you beloed my son, Brooks a few years ago, at a swim meet in Charlotte, I listened as you talked to Brooks about a race he had just finished. He hadn't done particularly well in the race, and you were discussing with him what he needed to do to improve for the next race. The way you corrected him while keeping his spirits up made on impression on me that I will never forget after that meet in Charlotte, I witnessed many similar scenes between you and brooks and other swimmers, clt is obvious that you care more about the young people you coach as individuals, than about their times and race results. as a parent, I feel blessed to have you and others like you who give so much to our children. 052422 BCC Meeting



John A. Walker College of Business Thelma C. Raley Hall Department of Accounting (704) 262-2036

Brooks dropped out of swimming last year his heart just wasn't in it. Since then, ha has played bashetball & football, and he has had some very good coaches, but never one quite like you!!

Relinda and I pray for you everyday. We want you to get well and get back to doing the things you have to do and are so good at! Our community is much riche because of your involvement with our children.

Once again, thanh you for everything you do for us, and get well!

Sincerely,

Tim Forsyth

November 19, 1985

Mr. Jack Groce, Athletic Director Watauga High School Boone, NC 28607

Dear Jack,

The cross-country season has just been completed and in a very successful manner for both the boys' and the girls' teams. The boys and girls who competed for Watauga High School were all really neat kids and excellent ambassadors for our program. Although both teams were extraordinarily successful, we decided to write this letter very early in the season.

Lan O'Laughlin, the coach of both teams, really deserves accolades for working so well with our boys and girls. He has repeatedly demonstrated an ability to relate to his student-athletes and he has earned their respect. Mr. O'Laughlin was able to inspire, motivate, and challenge his runners in a healthy manner. We genuinely believe that he taught them countless lessons about life as well as about believing in themselves. A by-product of his mentoring/coaching was that they learned to run faster and win cross-country meets.

Across the State of North Carolina, Mr. O'Laughlin is respected as an excellent coach. The ultimate purpose of this letter is to make sure that he is not one of the best-kept secrets in Boone. Please be assured that we would feel exactly the same about Mr. Lan O'Laughlin's coaching if the teams had lost every contest. Our congratulations to you, Jack, for having such a competent coach as an integral part of your staff.

Sincerely,

Dave and Betsy McIntire

cc: Dr. Don Bentley

bcc: Lan O'Laughlin

From: Faye Cooper <JFCoop@skybest.com>

**Sent:** Friday, March 4, 2022 4:17 PM

**To:** Anita.Fogle

**Subject:** Hello from Faye Cooper

Hello to all our fine Watauga County Commissioners and County Manager,

There are several things on my mind that I will put in this email shortly. I first wanted to thank all of you for your service, your dedication to the well being of the people and institutions in your jurisdiction, this includes your prudent use of funds made available to you.

- 1. I fully support the naming of the Recreation Complex Aquatic Center after Lan O'Laughlin.
- 2. I fully support the request of Appalachian Theatre of the High Country's for \$25,000.00 as a line item in your budget.
- 3. I fully support the application submitted by Western Youth Network for funds to develop their new facility, Center for Youth Wellbeing.

Most respectfully, Faye Bolick Cooper

From: Carol HINSHAW <hinshawch@bellsouth.net>

**Sent:** Friday, March 11, 2022 10:58 AM

To: Anita.Fogle Subject: Lan O'Loughlin

He was a very dedicated person. The swimmers were so fortunate to have such a dedicated roll model. He brought the good out of everyone who came in contact with him. Many of his swimmers have gone on to college and swam. My daughter, Jenny, swam for Carolina. It would be such a wonderful honor to name the Aquatics Center after him. Thank you for your consideration. Carol Hinshaw.

From: M. Barry Ellis MD <mbarryellis@icloud.com>

**Sent:** Sunday, March 13, 2022 5:07 PM

**To:** Anita.Fogle

**Subject:** Lan O'Loughlin Aquatic Center Naming

I support the naming of the new swim complex for Lan.

Doc Ellis

### M Barry Ellis MD 336 927 2657 Cell

From: Leslie Wander <leslie.wander@gmail.com>

**Sent:** Tuesday, April 26, 2022 11:25 PM

**To:** Anita.Fogle

**Subject:** Aquatic Center Naming Petition in honor of Lan O'Loughlin

Hi Anita! I was told you could forward on this note to the county commissioners in support of naming the new aquatic center after Lan O'Loughlin. I really appreciate your help.

Thanks, Leslie

Sometimes there is a teacher or coach that truly has the ability to inspire and makes a lifelong impact on those they teach. Watauga County was fortunate enough to have such an individual in Lan O'Loughlin. He spent countless hours on the pool deck for more than two decades, bringing out the best in his swimmers, not just athletically but in their overall self-confidence and character. He encouraged, inspired, and forever changed the students and athletes that crossed his path. He was concerned not with how fast a swimmer's time was, but rather that they were working hard toward their goals and reaching their personal best. He encouraged students of all abilities to swim, knowing the long term benefits they could gain from it mentally and physically.

Lan's goal was to have an aquatic facility built in Watauga County that was fitting of the community's needs. He raised money, garnered support, and worked tirelessly to make it a reality. Unfortunately it never came to fruition in his lifetime, but today, exactly 19 years to the day from his death from cancer at age 49. Watauga County has that facility. It only makes sense to honor one of the county's best loved teachers and coaches by naming the pool in his honor. His legacy has shaped countless lives and should be remembered in the place where he spent so much of his life.

As one of those swimmers coached by Lan, I am forever thankful I was lucky enough to learn from him. To this day I remember his inspiring words and signature whistle when I am going through tough times. We have heard there is hesitation in naming lots of different things after various people, but in this case, it is the right decision to honor one of our community's best. Lan's legacy should be remembered on the pool deck where he shaped the lives of so many of Watauga County's young people.

Thank you so much for your support and consideration.

Sincerely, Leslie Wander

From: Nicholas Leger < nick.leger2314@gmail.com>

**Sent:** Thursday, May 5, 2022 1:17 PM

**To:** Anita.Fogle

**Subject:** Acquatic Center - Lan O'Loughlin

Dear Anita and Country Comissioners,

This is an email in support of naming the new Aquatic Center in honor of Lan O'Loughlin. Although I never met Lan, I am lucky to know his children, Leslie and Eric, who are both uncommonly good people.

Sincerely,

Nick Leger

From: Allan Golotko <allan.golotko@gmail.com>

**Sent:** Saturday, May 7, 2022 5:54 AM

**To:** Anita.Fogle

**Cc:** Eric O'Loughlin; Eric O'Loughlin

**Subject:** Lan O'Loughlin Aquatic Center Naming Application Petition

Dear Ms. Fogle and All County Commissioners,

Hello. I feel personally compelled to send you this message on behalf of **Lan O'Loughlin** and the naming of the Aquatic Center. I did not have the privilege of knowing Lan O'Loughlin personally, but I do have the honor to work closely with his son Eric, who is a business colleague of mine at Morgan Stanley. In my opinion, there is no stronger evidence of the character Lan possessed than seeing that character in the fine and upstanding son he raised in Eric. Eric possesses and exhibits the best qualities that a parent would strive for in their children. Eric is gracious, generous with his time, puts others before self, places a high value on integrity, and approaches everything he takes on with excitement and with the kind of passion that makes people want to be part of Eric's world. If Lan was here today, I would thank him for how he has instilled such strong and positive values in his son and share with him how proud he must be as a father. I can only imagine the positive impact Lan had on the community and the naming of the Aquatic Center in his memory would be a great honor for him, his family, and the community. Your consideration in naming the facility, the Lan O'Loughlin Aquatic Center is greatly appreciated!

Best regards, Allan Golotko (732) 221-0378

From: David Ward <wardda@appstate.edu>
Sent: Sunday, May 8, 2022 10:10 PM

To: Anita.Fogle
Subject: Fwd: Lan
Attachments: image001.png

David Ward Assistant Track Coach Appalachian State University Mobile: (828) 265-7029

Psalm 118:24



----- Forwarded message ------

From: David Ward < wardda@appstate.edu >

Date: Sun, Jan 30, 2022 at 8:22 PM

Subject: Lan

To: John Welch < welchje@appstate.edu >

#### John,

Lan was a great friend and a special individual. He lived life to the fullest and dedicated himself to serving others. He loved everybody dearly and unconditionally. Lan was the first person to reach out to us and make us feel welcome when we moved back to Boone in 1988. I could think of no one who deserves this honor more than Lan. He has impacted all of us who knew him, especially the athletes and students that he taught and coached. We all miss him greatly, and naming that facility after him will help us keep the wonderful memories of him alive.

Sincerely, david ward

David Ward Assistant Track Coach Appalachian State University Mobile: (828) 265-7029

Psalm 118:24

From: Ashley Ginn <ashleyginn@hotmail.com>

**Sent:** Monday, May 9, 2022 10:04 PM

**To:** Anita.Fogle; Ashley Ginn

**Subject:** Fw: Lan O'Loughlin Aquatic Center Naming Application **Attachments:** Letter\_Lan OLoughlin Aquatic Center\_February 2022.pdf

Dear Anita -

Please see attached a letter of support regarding the Lan O'Loughlin Aquatic Center Naming Application, for distribution to the Board of Commissioners.

Please thank them for their service to Watauga County, and for their kind consideration of this application. I appreciate the opportunity to express my heartfelt and strong support.

Warmly,

Ashley Ginn

### Ashley Rebecca Ginn

NC/SC Broker
Allen Tate Real Estate, LLC
11624 Elizabeth Madison Court
Charlotte NC 28277
704-258-5447

February 14, 2022

Mr. John Welch Chairman, Watauga County Board of Commissioners 814 West King Street, Suite 205 Boone, NC 28607

Dear Commissioner Welch and the Watauga County Board of Commissioners:

As a native of Watauga County, it is my privilege to express heartfelt and strong support for the effort to name the new aquatic center after esteemed coach and teacher, Lan O'Loughlin.

Lan was someone who embodied the spirit of the High Country – a talented, yet humble man who invested in the lives of young people, including mine. During my high school years, I observed the skill and expertise that enabled Lan to lead countless teams to victory, from local to state level championships. Although he enjoyed every win, Lan cared far more about sportsmanship, work ethic and character. Swimming was merely the channel he used to teach lessons which rippled far beyond the water.

He coached with heart, a quality which garnered love and loyalty from his swimmers. During races, he would walk the poolside in rhythm with our strokes, spurring us on. We swam to the metronome of his familiar whistle, timed precisely for when we came up for air.

Lan set an example of hard work and dedication, and expected the same from every member of the team. He was proudest not when we won the race, but simply when we put forth our best. As a result, his swimmers accomplished far more than our natural abilities allowed.

One of the most remarkable aspects of Lan's coaching was that he equally invested in swimmers of all levels. Most head coaches give the bulk of their time and attention to athletes with the greatest talent. Lan invested in anyone who was willing to work hard.

At the start of each meet, Lan would gather all his swimmers at the edge of the pool, kneel beside the water, bow his head, and outstretch his hand. Then, with all our hands on top of his, he would lead us in The Lord's Prayer. The pool deck would grow quiet as the familiar words of Matthew Chapter 6, spoken in unison, wafted across the water, ending with "For Thine is the Kingdom, the power and the glory forever and ever. Amen." Lan chose those words to be the last his swimmers heard before they stepped up to the blocks – the surest evidence that it wasn't victories in the pool that mattered most to him.

Lan served his community with humility, not for personal gain or accolades, but for the good of others. His once-young athletes are now adults, scattered across the country, separated by decades of time and miles of distance. Yet, today, we unite together once again in our hope that you, as the leaders of the community we once called home, will join us in honoring the life and legacy of a man who never thought his name would be on a building – which is the very reason it should be.

Most Sincerely,

Ashley Rebecca Ginn

**From:** Anne Sukow < sukowa@wataugaschools.org >

**Sent:** Thursday, May 19, 2022 12:35 PM

**To:** Anita.Fogle

**Subject:** Naming the Pool at the Rec Center

To the Commissioners of Watauga County:

Good Morning! I hope this email finds you doing well. My name is Anne Younce Sukow, and I am a lifelong Watauga County resident. I attended Mabel Elementary, Watauga High, and Appalachian, before settling into teaching at Bethel Elementary where I have taught for the last 21 years. I had planned to attend the meeting on May 24, but I have our 8th grade Promotion ceremony at Bethel Elementary. I would like to share my feelings now.

I came to know of Mr. Lan O'Loughlin at WHS in 1992. While I did not have him as a coach or a teacher, I was envious of my friends who were blessed enough to. I was only 14 upon entering WHS in 1992, and it was obvious the love, dedication and heart Mr. O'Loughlin had for the students, teachers, and staff of WHS, as well as for his community. He put our swim team on the map, as well as our cross country team. He formed the Mountain Alliance.

Mr. O'Loughlin dedicated many years of his life, and even his last moments to the citizens of Watauga County and I feel as though it is only right to name the pool at our Rec Center after Lan O'Loughlin. Many people worked tirelessly on getting that amazing facility, and I have no doubt that Mr. O'Loughlin would have been right alongside them, if he were still alive.

Thank you for your time and consideration.

Anne

--

Anne M. Sukow. B.S.Ed., M.L.I.S National Board Certified Teacher 5th Grade Teacher Bethel Elementary School



"We shall always place education side by side with instruction; the mind will not be cultivated at the expense of the heart." ~Blessed Basil Moreau

Note: All email correspondence to and from this address is subject to public review under the North Carolina public records law. As a result, messages may be monitored by and disclosed to third parties.

In compliance with federal law, Watauga County Schools administers all education programs, employment activities and admissions without discrimination against any person on the basis of gender, race, color, religion, national origin, age or disability.

## WATAUGA COUNTY FACILITY, PROPERTY, AND SPACE NAMING POLICY

#### I. PURPOSE

The purpose of this policy is to establish a process for the naming or dedication of public buildings, structures, memorials, plaques, markers, areas, and facilities owned by the County.

#### II. AUTHORIZATION

The Board of County Commissioners shall name, rename, and dedicate all public buildings, structures, memorials, areas, and facilities. County staff may name initial construction projects to identify the site and location for delivery of materials, services, and inspections.

#### III. OBJECTIVES

The following objectives have been established for naming or dedication of public buildings, structures, memorials, plaques, markers, areas, and facilities:

- A. Provide appropriate name identification for public buildings, structures, memorials, areas, and facilities in the County.
- B. Provide citizen input into the process of naming, renaming and dedication of public buildings, structures, memorials, plaques, markers, areas, and facilities in the County.
- C. Ensure control for the naming, renaming and dedication of public buildings, structures, memorials, plaques, markers, areas, and facilities in the County.

#### IV. QUALIFYING NAMES

- A. Public buildings, structures, memorials, plaques, markers, areas, and facilities shall be named in a manner that will provide an easy and recognizable reference and individual identity of the area or facility for the citizens of the County. Potential options include:
  - 1. The geographic location of the facility.
  - 2. A geologic, historical, botanical, horticultural, or scientific feature inherent to the area.
  - 3. An outstanding feature of the facility.
  - 4. The adjoining subdivision, school, or street.
  - 5. Commonly recognized historical event, group or individual.
  - 6. An individual, donor or group who contributed significantly to the acquisition or development of the individual facility.
  - 7. An individual or group who demonstrated exceptional service(s) or outstanding achievement(s) in the interest of the community as a whole.
  - 8. A resident of the County with sound moral and social character and whose life was exemplary and worthy of recognition.
- B. Public buildings, structures, memorials, plaques, markers, areas, and facilities may be named, renamed or dedicated for an individual only after that individual has been deceased for at least one (1) year. A person currently holding a local elected office or serving on a County advisory board may not be considered for the naming, renaming, or dedication of public buildings, structures, memorials, areas, and facilities.

#### V. PROCESS OF CONSIDERATION

Naming, renaming, and dedication of public buildings, structures, memorials, plaques, markers, areas, and facilities proposals shall originate in the following manner: An individual or an organization may file an application recommending the naming or dedication of public buildings, structures, memorials, plaques, markers, areas, and facilities. The format is shown in the Watauga County Public Facility, Property, and Space Naming Application. County buildings, structures, memorials, plaques, markers, areas, and facilities to be named must not currently be named.

#### A. Making an Application:

- 1. All applications must be submitted on the form entitled "Watauga County Public Facility, Property, and Space Naming Application," which may be obtained on the County website (www.wataugacounty.org) or in person at the Watauga County Manager's Office located at 814 West King Street, Boone, NC 28607.
- 2. The application must be supported by official documentation including but not limited to:
  - i. Naming for an individual:
    - a. Current resume, if living; source-identified, dated copy of obituary, if deceased (the resume may cover b-d below).
    - b. List of volunteer/service activities, including dates of involvement and offices held.
    - c. List of professional accomplishments.
    - d. List of honors/awards, both volunteer and professional, including dates awarded.
    - e. Narrative as to why the individual should be honored with the naming, renaming or dedication of a County building, structure, memorial, or area.
    - f. Information regarding any significant donations, gifts, financial support or contributions made by the individual to the County.
  - ii. Naming for an organization:
    - a. A copy of the Charter of the organization, including mission statement.
    - b. A copy of the Minutes of the meeting or authentic copy of the proclamation made that substantiates the organization's desire to seek a naming, renaming or dedication of public building, structure, memorial, area, or facility opportunity.
    - c. List of service to community, both volunteer and monetary, including dates of involvement and results.
    - d. Authentic copies of recognitions awarded by a national organization of which the local organization is an affiliate.
    - e. List of other honors/awards earned by organization.
    - f. Narrative as to why the organization should be honored with the naming, renaming or dedication of public building, structure, memorial, area, or facility.
    - g. Information regarding any significant donations, gifts, financial support or contributions made by the organization to the County.

The burden of supporting the application rests with the individual or group submitting the application.

- B. The Watauga County Public Facility, Property, and Space Naming Application shall be submitted with all required supporting documentation to the Watauga County Manager, 814 West King Street, Boone, NC 28607.
- C. During a 15 business day period following the filing of an application, the County Manager will verify the documentation presented with the application.
- D. At the end of the verification period, the County Manager will place the application on the agenda of a regularly scheduled meeting of the Board of Commissioners for its consideration.
- E. The Board of County Commissioners will review and consider the application. After review and consideration of the application, the Board will schedule a public hearing to seek comments and input on the application from County citizens.
- F. Once the public hearing has been completed, the Board will vote in favor or against the application. Upon a unanimous vote of the Board, the naming, or dedication of the public building, structure, memorial, plaque, marker, area, or facility will be initiated.
- G. The renaming of a public building, structure, memorial, area, or facility is strongly discouraged. It is recommended that efforts to change a name be subject to the most critical examination so as not to diminish the original justification for the name or discount the value of the prior contributions.
  - 1. Public buildings, structures, memorials, plaques, markers, areas, and facilities named after individuals should not be changed unless it is found that the individual's personal character is or was such that the continued use of his/her name would not be in the best interest of the community.
  - 2. In order for a public building, structure, memorial, plaques, markers, area, and facility to be considered for renaming, the recommended name must qualify according to this Policy.
- H. Public buildings, structures, memorials, plaques, markers, areas, or facilities donated to the County can be named by deed restrictions by the donor. The naming and acceptance is subject to approval by the Board of Commissioners.
- I. In lieu of naming a facility; plaques, markers, and memorials may be considered and are subject to the requirements and standards as set forth in this policy. The Board of Commissioners shall determine the style, size, and placement on a case-by-case basis. In general, the plaque, sign, or marker shall blend or compliment the facility or area. Any plaque, sign, or marker approved by the Board must meet all County and Town regulations when applicable.
- J. The County will make every effort to preserve any dedication plaque or other dedicated object such as a tree, bench, etc. If necessary, due to repair of surrounding areas, construction or redesign of an area or facility, the plaque or dedication object may be relocated. If the plaque or other dedication object cannot continue to be maintained or after a reasonable period of time, it may be removed by the County.
- K. The County Commissioners may waive or modify any requirement of this policy as it deems appropriate on a case-by-case basis.

#### **VI. APPLICABILITY**

This policy governs only those applications made to request Watauga County buildings, structures, memorials, plaques, markers, areas, facilities and spaces naming or renaming opportunities.

#### **VII. LIMITATIONS**

- A. Although the Board of County Commissioners should be sensitive to the need for continuity in designating Naming Opportunities and to the recognition given to generous donors throughout its history, it cannot guarantee the continued designation of a Naming Opportunity.
- B. Designation of a Naming Opportunity will only apply to that particular County building, structure, memorial, plaque, marker, area, or facility and the name cannot be transferred to another County building, structure, memorial, plaque, marker, area, or facility without being proposed using the formal process outlined in the Policy.
- C. The use and ownership of any County facility, property, or space may change; consequently, the designation of a Naming Opportunity is not a guarantee that the use or ownership of the County building, structure, memorial, plaques, marker, area, or facility will remain the same in perpetuity.
- D. The naming of any County building, structure, memorial, plaques, marker, area, or facility by the Board of County Commissioners shall not create a property interest in the Naming Opportunity.

#### **VIII. RESPONSIBILITY**

- A. The County Manager is responsible for monitoring and ensuring regular review of this Policy.
- B. All costs associated with the publication of the notice shall be paid by the applicant. If the designation is approved by the County Commissioners, all costs associated with the signage and installation shall be the responsibility of the applicant.
- C. Any individual, family, group or organization sponsoring a dedication or memorial must provide sufficient funds to purchase, install and maintain any plaque or other form of label associated with the recognition.
- D. The County will make every effort to preserve any dedication plaque or other dedicated object such as a tree, bench, etc.
- E. If the dedication includes the gift of a tree or other plant, the County will provide its regular standard of landscape care for the planting. If the planting does not survive, the County is not obligated to provide a replacement.
- F. The County Commissioners may waive or modify any requirement of this policy as it deems appropriate on a case-by-case basis.

#### **AGENDA ITEM 5:**

## PUBLIC HEARING TO ALLOW CITIZEN COMMENT ON THE FY 2023 PROPOSED BUDGET

#### **MANAGER'S COMMENTS:**

A public hearing has been scheduled to allow citizen comment on the Manager's Recommended Budget for Fiscal Year 2023. At the conclusion of the public hearing, you may wish to schedule an additional work session to make any additional changes prior to staff preparing the budget ordinance for adoption at one of the Board's June meetings. A list of the changes to the recommended budget during the Board's work session has been included. Also, attached is a list of the remaining ARP funds that the Board allocated to non-profits. These allocations are one-time non-reoccurring and will be disbursed in the current Fiscal Year 2021-2022 budget and have no impact on the 2022-2023 budget.

Direction from the Board is requested.

#### PUBLIC HEARING NOTICE

THE WATAUGA COUNTY MANAGER'S RECOMMENDED BUDGET FOR FISCAL YEAR 2022/2023 HAS BEEN SUBMITTED TO THE WATAUGA COUNTY BOARD OF COMMISSIONERS AS OF TUESDAY, MAY 3, 2022. A COPY OF THE PROPOSED IS FOR PUBLIC BUDGET AVAILABLE INSPECTION **ONLINE** AT WWW.WATAUGACOUNTY.ORG; IN THE COUNTY MANAGER'S OFFICE LOCATED IN THE WATAUGA COUNTY ADMINISTRATION BUILDING: AND AT THE PUBLIC LIBRARIES IN BOONE, BLOWING ROCK AND THE WESTERN WATAUGA COMMUNITY CENTER. A PUBLIC HEARING ON THE PROPOSED BUDGET SHALL BE HELD ON TUESDAY, MAY 24, 2022, AT 5:30 P.M. TO ALLOW PUBLIC COMMENT AT WHICH TIME ANY PERSONS WHO WISH TO BE HEARD ON THE BUDGET MAY APPEAR. THE BUDGET HEARING WILL BE HELD IN THE COMMISSIONERS' BOARD ROOM LOCATED IN THE WATAUGA COUNTY ADMINISTRATION BUILDING AT 814 WEST KING STREET, BOONE, NORTH CAROLINA. IF YOU HAVE QUESTIONS, PLEASE CALL 265-8000.

> JOHN WELCH CHAIRMAN

| Budget Change Summary |                       |   |       |               |                                 |  |  |
|-----------------------|-----------------------|---|-------|---------------|---------------------------------|--|--|
|                       |                       |   |       |               |                                 |  |  |
|                       | General Fund          |   |       |               |                                 |  |  |
|                       | Revenues Expenditures |   |       |               |                                 |  |  |
|                       |                       |   | 869   | 105890-469811 | Children's Playhouse            |  |  |
|                       |                       |   |       |               |                                 |  |  |
|                       |                       |   | (869) | 104199-445100 | General and Liability insurance |  |  |
|                       |                       |   |       |               |                                 |  |  |
|                       |                       |   |       |               |                                 |  |  |
| net change            | \$                    | - | \$ -  |               | Overall Budget Increase         |  |  |

## American Rescue Plan Funds allocated to Non-profits utilizing existing current funding

| Non-profits:                                  |               |
|---|---------------|
| Children's Playhouse                          | \$<br>3,000   |
| Appalachian Theater of the High Country, Inc. | 15,000        |
| CCClinic, Inc.                                | 5,000         |
| Hospitality House                             | 2,000         |
| WeCAN   | 2,000         |
| Hunger & Health Coalition                     | 6,000         |
| OASIS, Inc.                                   | 55,000        |
| W.A.M.Y. Community Action, Inc.               | 5,000         |
| Daniel Boone Native Gardens                   | 2,000         |
| Club 12 Inc.                                  | 5,000         |
|   |               |
| Total funded                                  | \$<br>100,000 |



P.O. Box 607 • Boone, NC 28607 • www.highcountryrealcors.org • Phone 828.262.5437 • Fax 828.262.1530

May 1, 2022

Watauga Board of Commissioners 814 W. King Street Boone, NC 28607

RE: 2022-2023 Budget

Dear Board of Commissioners,

Thank you for partnering with the High Country Association of REALTORS® to support the Housing Needs Assessment. That information will help us address housing affordability and housing availability going forward. Thank you for your leadership in getting that done.

Watauga County is a premier destination to live and because of that we're facing a shortage of homes for sale on the market, and now an increased demand for lots, parcels of land, and for the permitting. That is why one of our priorities is to support the Appalachian District Health Department as they staff Environmental Health positions, meet the current demand of development, and provide the best possible customer service to the public.

Therefore, we are submitting this letter of support for their request of \$945,555 for the next fiscal year.

We look forward to working with the county to sustain this growth and Watauga County as an affordable place to live, work, and raise a family, and a place for future generations to enjoy.

Sincerely,

Jim Lewis President

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#### **AGENDA ITEM 6:**

# PROPOSED PROCLAMATION FOR RESILIENT AND THRIVING COMMUNITIES WEEK; JUNE 6-12-2022

### **MANAGER'S COMMENTS:**

Ms. Robyn Seamon on behalf of the Watauga Compassionate Community Initiative (WCCI) will submit and request the Board adopt a proclamation declaring June 6th-12th as the week of Resilient and Thriving Communities.

Board action is requested to adopt the attached proclamation declaring June  $6^{th}$  through the  $12^{th}$  as the week of Resilient and Thriving Communities.

#### Anita.Fogle

From: Robyn Seamon <robyn@apphealthcareconsulting.com>

**Sent:** Monday, May 2, 2022 11:47 AM

**To:** Anita.Fogle

**Subject:** Proclamation for June 6-12 Resilient and Thriving Communities Week- Please present to County

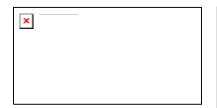
Commissioners on 5/25 meeting

**Attachments:** Watauga County Proclamation .docx

Dear Anita,

I spoke with you last week about Watauga Compassionate Community Initiative (WCCI) desiring to submit a proclamation asking that June 6th-12th be proclamed Resilient and Thriving Communities Week. I have attached the proclamation and an explanatory item below:

The WCCI formally began in 2017 as a collaborative community initiative that includes staff from local nonprofit agencies, governmental staff, private mental health professionals, school system staff, emergency responders, law enforcement, the faith community, university faculty, staff and students, and numerous community volunteers. The mission for the WCCI is to: "promote health and resiliency in our community and to effectively prevent, recognize, and treat trauma by creating safe, stable, nurturing environments and relationships through education, advocacy and policy change." The WCCI meets monthly, and accomplishes its works through the "Essentials of Childhood Framework" operating through the committees of awareness, data, events, and policy/prevention. The WCCI has hosted the WCCI Conference for the past five years, including the recent conference held May 13 & 14, with the theme, "Rooted in Resilience: Connection and Transformation." The WCCI also is one of more than 45 local community collaboratives located throughout the state of North Carolina engaged in similar work in their communities. Two years ago, these grassroots community collaboratives and interested state-level staff and state child-focused agencies formed a voluntary coalition, the Resilient North Carolina Collaborative Coalition (RNCCC), which is focused on policy change, and increasing awareness about trauma and adversity as well as preventing and treating trauma, and promoting well-being. This year, the RNCCC has submitted its first request for a statewide Proclamation of June 6-12, 2022 as "Resilient & Thriving Communities Week," and local community collaboratives across the state are seeking local proclamations with their counties, town and city councils, Boards of Education, and other municipalities to also declare the week of June 6-12, 2022 "Resilient and Thriving Communities Week." We look forward to increasing awareness around the topics of trauma and adversity as well as prevention and treatment. We also look forward to highlighting and celebrating examples of what makes (Watauga/Boone) resilient and thriving, and how we can make it even more resilient and thriving.



Robyn Seamon, MA, BSN, RN, CTN-B Appalachian Healthcare Training & Consulting

828-260-6141 robyn@apphealthcareconsulting.com apphealthcareconsulting.com PO Box 2324 Boone, NC 28607

#### STATE OF NORTH CAROLINA

#### **COUNTY OF WATAUGA**

#### **Resilient & Thriving Communities Week 2022**

WHEREAS, resilient and thriving communities are vital to our county's future health, success, and prosperity to ensure a strong foundation for everyone at all ages and stages of life; and

**WHEREAS,** the science is clear that resilience is built, and that communities and systems play a key role in promoting safe, secure, nurturing environments for all; and

**WHEREAS,** adverse childhood and life experiences, adverse community environments, and adverse climate events impact overall quality of life and wellbeing of an entire community; and

**WHEREAS,** it is our collective responsibility to promote positive experiences, secure relationships, and supportive environments to buffer stress and adversity; and

WHEREAS, investing in policies, programs, and strategies that address adversity and strengthen community resilience is essential to the health of our county; and

**WHEREAS**, Watauga County encourages all agencies, schools, faith-based organizations, healthcare systems, elected leaders, businesses, and individuals to collaborate to strengthen our communities.

NOW, THEREFORE, we, the Watauga County Board of County Commissioners do hereby proclaim June 6 through June 12, 2022, as Resilient & Thriving Communities Week in Watauga County and encourages all residents to become informed about the impact of adversity to create a county aware of and actively practicing resilience strategies that benefit all individuals toward communities of hope and healing.

**ADOPTED** this the 24<sup>th</sup> day of May, 2022.

| ATTEST:                            | Billy Kennedy, Vice-Chairman Watauga County Board of Commissioners |
|------------------------------------|--|
| Anita J. Fogle, Clerk to the Board |  |

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#### **AGENDA ITEM 7:**

# REQUEST TO APPLY FOR NC SHERIFF'S ASSOCIATION GRANT FOR INVESTIGATION EQUIPMENT TO AID IN THE INVESTIGATION OF INTERNET CRIMES AGAINST CHILDREN

#### **MANAGER'S COMMENTS:**

Major Redmon, Watauga County Sheriff's Office, will request Board approval to apply for a grant from the NC Sheriff's Association. The grant requires no match. The grant would pay for equipment to assist in the investigation and prosecution of internet crimes against children in North Carolina. The amount requested for equipment is \$47,822.56.

Board authorization is required to allow the Sheriff's Office to apply for the grant from the NC Sheriff's Association in the amount of \$47,822.56.



# WATAUGA COUNTY SHERIFF'S OFFICE

184 HODGES GAP ROAD **BOONE, NORTH CAROLINA 28607** (828) 264-3761 • FAX (828) 263-5345 LEN D. HAGAMAN, JR. SHERIFF

05/09/2022



To:

Deron Geouque-Watauga County Manager

From: Major Kelly Redmon

Ref:

Approval to apply for NC Sheriff's Association Grant for equipment to aid in the investigation of

Internet Crimes Against Children.

The Watauga County Sheriff's Office request Board approval to apply for a no match grant from the NC Sheriff's Association. The equipment requested will aid in the investigation and prosecution of internet crimes against children in North Carolina. The amount requested for equipment is \$47,822.56.



## **Internet Crimes Against Children Grant**

#### Information Sheet

The North Carolina Sheriffs' Association (NCSA) is the statewide non-profit organization of our State's 100 sheriffs. Through their Association, the sheriffs work to strengthen the professional law enforcement services their offices provide to the people of North Carolina.

#### **Overview**

In November 2021, the North Carolina General Assembly passed the 2021 Appropriations Act (S.L. 2021-180) and it was signed by the Governor. The Act appropriated \$3 million to the North Carolina Sheriffs' Association to be used for grants to sheriffs' offices and other local law enforcement agencies to investigate reports of internet crimes against children (ICAC).

By providing these grant funds, the General Assembly intended to strongly encourage sheriffs and other local law enforcement agency heads to enter into a memorandum of agreement with the North Carolina State Bureau of Investigation (SBI) and to consult with the SBI Computer Crimes Unit and the North Carolina Internet Crimes Against Children Task Force.

#### **Application Timeline**

| No later than February 21, 2022 | Grant announced and applications made available to sheriff's offices and local law enforcement agencies on NCSA website and via email |
|---------------------------------|---|
| April 1, 2022                   | Applications due to NCSA by Noon  |
| April 1-22, 2022                | Application review period   |
| No later than May 9, 2022       | Recipients announced and confirmation letter sent to recipients   |
| May - June 2022                 | Grant contract sent to recipients and funds distributed   |

#### **Important Note**

Only applications that specifically address the objectives outlined in the "Statement of Need" below will be considered.

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#### **Statement of Need**

The Association is charged with developing guidelines and procedures for administration and distribution of these grant funds. On January 20, 2022, Association staff met with ICAC investigation subject matter experts from sheriff's offices and local law enforcement agencies from across the state, as well as SBI agents. The purpose of this meeting was to assist Association staff in developing these grant guidelines and procedures. At this meeting these subject matter experts gave detailed information about (1) the needs for agencies who already have investigators working these cases and (2) what an agency new to these investigations would require to get started.

After analyzing the information received at this meeting, the Association identified the following needs for ICAC investigations at the local level:

#### 1. Equipment, data access and maintenance -

Information received from subject matter experts outlined a need for various types of equipment. Equipment needed to investigate internet crimes against children is vast and could include a variety of products.

Within the monetary guidelines, this grant will provide funding for the following types of equipment, but is not limited to this list if the request falls within this allowed category:

- · Hardware such as:
  - o computers;
  - o data storage equipment (i.e. servers, NAS systems, etc.); and
  - o appropriate wiring for computer access.

#### Software such as:

- o internet access;
- o vehicle system information recovery (i.e. BERLA, etc.); and
- o forensic investigative tools (i.e. Cellebrite, GrayKey, Camtasia, FTK, Axiom, ClearView, Callyo, etc.).

#### Other:

- mobile surveillance equipment;
- o mobile forensic equipment;
- o charging stations;
- Faraday bags/cages; and
- costs associated with licenses for or licensing of any equipment or software related to ICAC investigations
- mental or physical wellness courses or access to mental and physical health resources for ICAC investigators

#### 2. Training -

ICAC investigations are specialized and require additional training for investigators. Some of this training is free and, in some instances, associated costs of travel are also included in training.

However, there are many training classes associated with investigating these types of cases which are not free. In fact, the purchase of some hardware and software includes additional training costs associated with the purchase of the product itself and can vary based on the number of licenses purchased.

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Within the monetary guidelines, this grant will provide funding for the following types of training and associated expenses, but is not limited to this list if the request falls within this allowed category:

#### Training

- o Related to ICAC investigations generally; or
- Required by the purchase of hardware or software or licenses for software for ICAC investigations

#### Travel

o Costs associated with travel for any of the training outlined above

NOTE: Travel costs including meals, lodging and mileage must follow the policies set forth in the State of North Carolina Budget Manual which may be obtained at <a href="https://www.osbm.nc.gov/budget/budget-manual">https://www.osbm.nc.gov/budget/budget-manual</a>.

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## **Guidelines and Instructions for Applicants**

#### **Grant Requirements**

The General Assembly mandated two requirements for this grant:

- 1. the maximum amount of grant funds to be distributed per agency per fiscal year (July 1-June 30) is \$75,000; and
- 2. any agency receiving funds must enter into a memorandum of agreement with the SBI related to the governance of internet crimes against children investigations.

Eligible Entities: Any sheriff's office or local law enforcement agency in North Carolina.

**Review:** Complete applications meeting these guidelines will be submitted for grant review by the Executive Committee of the North Carolina Sheriffs' Association, which is the entity that will make the final decision on awarding grant funds.

<u>Contract</u>: A grant contract will be required between the recipient(s) and the North Carolina Sheriffs' Association.

Award Minimum and Maximum: The award maximum is \$75,000 per fiscal year. Therefore, an agency could receive up to \$75,000 in fiscal year 2021-2022 and an additional \$75,000 in 2022-2023. There is no award minimum.

#### **Additional Materials**

- Any agency that wishes to support its application with additional materials may do so.
   Agencies may send documentation such as estimation of cost, training summaries, proposed invoices, training registrations, etc.
- Please **DO NOT** send letters of support. They will not be reviewed and will not be considered in choosing grant recipients.

Reporting Requirements: Agencies will be required to track, report on and document information (detailed below) after receiving these grant funds. Agencies will be required to submit one report to the North Carolina Sheriffs' Association by August 15, 2023 which must contain the following information and data from each year grant funds were received by the agency:

- Grant funds received and used
- 2. For what purpose the grant funds were used
- 3. As it relates to ICAC cases investigated:
  - Number of documented complaints
  - Case information including
    - o number of investigations,
    - o arrests,
    - o cybertips received,
    - o case dispositions, and
    - o case referrals

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- Measurements
  - o how many cases were submitted and accepted for federal prosecution;
  - o how many search warrants, subpoenas and court orders were issued;
  - o how many hard drives, cell phones, DVDs/CDs, thumb drives, and SD cards were examined; and
  - o how many gigabytes were examined.

#### **Matching Funds**

No matching funds are required by this grant. However, agencies are strongly encouraged to discuss the possibility of matching funds with their local funding source as they consider what amount of funding to request.

#### **Application Priority and Fund Distribution**

- 1. It is possible that the number of qualified applicants who apply for and receive grant funds in fiscal year 2021-2022 could deplete all \$3 million dollars in grant funds in the first year of the grant. In that case, no grant funds will be available in fiscal year 2022-2023.
- 2. In case grant requests from qualified applicants in a fiscal year exceed the total amount of the funds, priority consideration will be given to grant applicants:
  - Who did not have a signed memorandum of agreement with the SBI to investigate ICAC cases prior to November 18, 2021;
  - Who will use the grant funds to form a multi-jurisdictional agreement to maximize the
    impact of the grant funds across the state. For example, an agency requesting funds
    to purchase equipment may find it useful to speak with a neighboring agency applying
    for grant funds and determine if the neighboring agency is willing to purchase a
    different piece of equipment with an agreement to share both pieces of equipment
    between agencies.

#### **Application Contents**

Application (Form Attached)

- <u>Part I Agency Information</u> This is basic information which should include the name, title, telephone number and email address for the agency head and an additional contact other than the agency head.
- Part II Detailed Information on Request This should contain a brief description of how
  your agency plans to use the funds requested and how the request matches priorities
  included in the Statement of Need listed above.
- Part III Budget Please list the total amount of grant funds your agency is requesting for each of the categories.
- Part IV Budget Detail In each category that applies, please list
  - the types of equipment, including brand name, vendor, model number, etc., as well as the Total Cost of each piece of equipment for which your agency is requesting funds and the Total Equipment Cost; and
  - the training classes including name, vendor/provider, date, itemization of cost, etc., as well as Total Cost and the Total Training Cost for which your agency is requesting funds.
- Part V Certification This must be signed by the sheriff or law enforcement agency head.

Page **5** of **9** 

# Applications and any accompanying documentation MUST be submitted via email. Failure to adhere to this requirement will result in delayed processing or refusal of the application.

#### Applications must be delivered via email by April 1, 2022 at 12:00 PM to:

#### icacgrant@ncsheriffs.net

Once your application is delivered to the above email address, you will receive an email acknowledging receipt. This acknowledgment is not confirmation that your application is complete, that all documents have been received or that your request for grant funds has been approved. This email is only confirmation that your email has been received at the above address.

If you do not receive an email acknowledging receipt or if you would like further confirmation of receipt of your application by the North Carolina Sheriffs' Association, you may contact Susan Combs, Administrative Assistant – Criminal Justice Programs, by telephone at (919) 459-8197 or via email at <a href="mailto:scombs@ncsheriffs.net">scombs@ncsheriffs.net</a>.



# **Application**

# Internet Crimes Against Children Grant to Sheriffs' Offices and Local Law Enforcement Agencies

| Part I: Agency Information   |   |  |  |
|--|---|--|--|
| Agency Name:   | Watauga County Sheriff's Office                                   |  |  |
| Agency Physical<br>Address:  | 184 Hodges Gap Rd.<br>Boone, NC 28607                             |  |  |
| Agency Mailing<br>Address:   | 184 Hodges Gap Rd.<br>Boone, NC 28607                             |  |  |
| Sheriff or Agency<br>Head: (Name, title,<br>telephone, and email)                        | Sheriff LD Hagaman len.hagaman@watgov.org 828-264-3761            |  |  |
| Additional Contact<br>Person for this project:<br>(Name, title,<br>telephone, and email) | Detective Rebecca Russell rebecca.russell@watgov.org 828-265-5672 |  |  |
| Agency Main<br>Telephone:  | 828-264-3761  |  |  |

#### Part II: Detailed Information on Request

The Watauga County Sheriff's Office is seeking grant funds , offered through the NC 2021 Appropriations Act (S.L. 2021-180), to support proactive and tip driven Internet Crimes Against Children investigations. The WCSO has a current agreement with and currently supports the SBI Computer Crimes Unit and the ICAC task force by investigating ICAC cases. Detectives with the WCSO regularly work with other agencies within our county to investigate ICAC cases and share resources accordingly. Equipment that is awarded to the WCSO will be available for use by other agencies as well to further support the ICAC initiative.

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#### Part II: Detailed Information on Request (continued)

The Watauga County Sheriff's Office has two Detectives that conduct ICAC investigations. The WCSO is in need of technical equipment and software to support ICAC investigations and to support education to prevent future Internet Crimes Against Children.

The WCSO will apply grant funding for the following items:

1) ICAC specific laptop computers to maintain data from forensic extractions and sensitive case files. These computers will additionally be used to house case summaries and for review of case related materials.

Cellular telephones and service for a three year period for ICAC Investigators. These

phones will be utilized in undercover chat cases and for communication with victims and

their advocates. WCSO does not provide cellular telephones or service to investigators.

Service provided by Callyo Technology to support and document proactive undercover solicitation cases. Our request is to cover a three year subscription period for this Callyo

Technology service.
LiveLink Disguised Utility Box (pole cam) to support surveillance on suspects in ICAC cases. This will increase officer safety while conducting ICAC investigations, and provide investigators with awareness of potential live child victims. The nature of our geographical location and limited cell phone service/ accessibility makes this vendor appropriate for our agency for surveillance systems.

lpads with service for a three year period for Investigators to have access to forms,

programs, and data storage as needed while conducting investigations in the field. Additional Ipads will be utilized to operate multiple undercover accounts and to provide educational resources in our primary and secondary schools to prevent cases of internet

8)

predation.
Microsoft Office programs to install on the above listed laptops.
Adobe Pro programs to install on the above listed laptops.
Snagit and Camtasia software to install on the above listed laptops to provide screen captures for evidentiary purposes.

10) External hard drives to store forensic downloads and case materials.

| Training Cost | \$          |
|---------------|-------------|
| Total:        | \$47,822.56 |

| Part IV: Budget Detail  |             |
|---|-------------|
| Equipment (Brand Name, Vendor, Model Number, etc.)              | Cost        |
| 1. MacBook Pro Apple M1 Pro 16GB/1TB x 2                        | \$5762.37   |
| 2. Iphone 13 x 2 and three yrs service Verizon                  | \$6180.00   |
| 3. Callyo Technologies Plus                                     | \$14,760.00 |
| 4. LiveLink Disguised Utility Box                               | \$10,728.37 |
| 5. Ipad Air x 2 with three yrs service Verizon                  | \$4680.00   |
| 6. Ipad Pro 11in x 2 with cases/keyboards/pens for ipad devices | \$3592.68   |
| 7. Microsoft Office Software                                    | \$533.72    |
| 8. Adobe Acrobat Pro software                                   | \$256.18    |
| 9. Snagit and Camtasia software                                 | \$509.98    |
| 10.1TB external portable hard drives x 10                       | \$819.26    |
| Total Equipment Cost:   | \$47,822.56 |

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| Part IV: Budget Detail (continued)                                |        |
|---|--------|
| Training (Name, Vendor/Provider, Date, Itemization of Cost, etc.) |        |
|   | Cost   |
| 1.  | \$     |
| 2.  | \$     |
| 3.  | \$     |
| 4.  | \$     |
| 5.  | \$     |
| 6.  |        |
| 7.  |        |
| 8.  |        |
| 9.  |        |
| 10.   |        |
| Total Training Cos  | t:  \$ |

| Part V: Certification   |   |
|---|---|
| I, Sheriff Len Hagaman agency head of the requesting agency and to the information provided in this application is true and act to provide additional documentation in support requested.   | ccurate. I understand and agree                                     |
| By signing and submitting this Certification, I confirm:  1. my agency's understanding of the Guidelines including the reporting requirements associated.  2. that rules and conditions for disbursement of the to me at a later date for review.  Sheriff or Law Enforcement Agency Head | and Instructions for Applicants, d with receipt of grant funds; and |
| Len Hagaman Print Name  | Sheriff Title   |

#### **AGENDA ITEM 8:**

### CHANGE ORDERS FOR DESIGN BUILD SERVICES

#### **MANAGER'S COMMENTS:**

Mr. Robert Marsh, Maintenance Director, on July 2021 requested approval of a change order with Muter Construction for additional Design-Build services on County facilities. The additional services were for new roofs and HVAC replacements at the Human Services Building and the Law Enforcement Center. The proposed construction of the storage building has been removed and the County will utilize space at the existing Armory facility when it becomes available. The Board approved the change order for designs on the roofs and HVAC replacements.

The current change order is for the actual construction of the roofs, HVAC unit replacements, and additional work required around the courthouse as noted in the July 2021 meeting. The cost of construction is \$2,410,747.26.

Adequate funds are available in the current FY 2021-2022 budget and CIP reserve to cover the requested change order.

Board action is required to approve the Change Order in the amount of \$2,410,747.26 for the roof and HVAC replacements at the Law Enforcement and Human Services Center and the additional work at the Courthouse.

# **Design-Build Amendment**

This Amendment is incorporated into the accompanying AIA Document A141<sup>TM</sup>—2014, Standard Form of Agreement Between Owner and Design-Builder dated the day of in the year (the "Agreement") (In words, indicate day, month and year.)

#### for the following PROJECT:

(Name and location or address)

Watauga County Roof Replacement 2020 Human Services Building Roof Replacement Detention Center Roof Renovation Waterproofing Watauga County Courthouse Design for underground Drainage Watauga County Courthouse Watauga County, NC

#### THE OWNER:

(Name, legal status and address)

Watauga County, Other 814 W King Street Boone, NC 28607

#### THE DESIGN-BUILDER:

(Name, legal status and address)

Muter Construction, LLC 111 East Vance Street Zebulon, NC 27597

The Owner and Design-Builder hereby amend the Agreement as follows.

#### TABLE OF ARTICLES

A.1 CONTRACT SUM

A.2 CONTRACT TIME

A.3 INFORMATION UPON WHICH AMENDMENT IS BASED

A.4 DESIGN-BUILDER'S PERSONNEL, CONTRACTORS AND SUPPLIERS

A.5 COST OF THE WORK

#### ARTICLE A.1 CONTRACT SUM

§ A.1.1 The Owner shall pay the Design-Builder the Contract Sum in current funds for the Design-Builder's performance of the Contract after the execution of this Amendment. The Contract Sum shall be one of the following and shall not include compensation the Owner paid the Design-Builder for Work performed prior to execution of this Amendment: (Check the appropriate box.)

#### **ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Consultation with an attorney is also encouraged with respect to professional licensing requirements in the jurisdiction where the Project is located.

|   | X | ] Stipulated Sum, in accordance with Section A.1.2 below  |
|---|---|---|
| [ | ] | Cost of the Work plus the Design-Builder's Fee, in accordance with Section A.1.3 below                                |
| [ | ] | Cost of the Work plus the Design-Builder's Fee with a Guaranteed Maximum Price, in accordance wit Section A.1.4 below |

(Based on the selection above, complete Section A.1.2, A.1.3 or A.1.4 below.)

#### § A.1.2 Stipulated Sum

§ A.1.2.1 The Stipulated Sum shall be Two Million Four Hundred Ten Thousand Seven Hundred Fourty Seven Dollars Twenty Six Cent (\$ 2,410,747.26 ), subject to authorized adjustments as provided in the Design-Build Documents.

§ A.1.2.2 The Stipulated Sum is based upon the following alternates, if any, which are described in the Design-Build Documents and are hereby accepted by the Owner:

(State the numbers or other identification of accepted alternates. If the Owner is permitted to accept other alternates subsequent to the execution of this Amendment, attach a schedule of such other alternates showing the change in Stipulated Sum for each and the deadline by which the alternate must be accepted.)

- 1. \$800,070.00 Human Services Building area is approximately 33,600 SF. The existing roof system consist of EPDM membrane over ridged roof insulation. There are several areas that the roof system has failed and been patched. Insulation has been displaced is areas causing ponding water. Approximately 14 HVAC unit on the main roof. 11 Fan units and 8 vent stacks. 1 large exhaust unit on the back of the building. Structure is a steel framed with bar joist running from front of building to back of building. Building Appears to have slope in structure to gutters at the rear of building. We propose to install a new single ply PVC roof membrane. We will remove the existing membrane to inspect the existing insulation. Any damaged insulation will be removed and replaced with new. 3000 sqft of insulation included to be replaced based on observations with designer. A new HD cover board will be mechanically fastened to the roof deck over the existing roof insulation. The new PVC membrane will consist of new 60 mill membrane fully adhered to the new HD coverboard. all new accessories and 20-year warranty will be in place at the time of completion. New gutters and downspouts will be installed to fit with existing drainage plan. Clark Nexsen will Review and inspect submittals and perform construction administration on the project. The engineers will submit a letter of compliance at completion of project.
- 2. HVAC rooftop units to be replaced with new units. This work consists of removal and disposal of existing Roof top unit and replacement for new units as specified by owner. The new unit will be Trane units and will work with current system. No duct work inside the building will be replaced. All connections from new units to existing ductwork will be included in scope of work.
- 3. \$1,572,000.00 Detention Center consist of what appears to be 4 buildings, 3 are connected and 1 is stand alone. The main Building area is approximately 26,800 SF. The standalone structure is roughly 4000 SF. There are 3 other standalone structures on the site that are shingled roofs with what appears to be 4/12 pitch. These building are not in scope of work at this time. The existing roof system consist of TPO membrane over ridged roof insulation. Roofing Appears to be roughly 18 years old. Approximately 13 HVAC unit on the main roof. 11 Fan units, 27 vent stacks and 11 Skylights. Structure framing appears to have slope in structure to gutters.

We will install a single slope metal roof system over the existing TPO without removing the existing roof. All necessary flashings will be included in the DB Package. A lightweight structural steel framing system will be designed and erected to meet the local building codes and weather conditions.

- 4. HVAC equipment will be replaced and new curbs that will sit on top of the new roof system. New Gutters and downspouts will be installed to fit with existing drainage plan.
- 5. \$32,812.26 Waterproofing on Courthouse Below Grade Waterproofing Infill masonry void at vent section of wall with brick and mortar. Clean existing foundation using brush and compressed air. Furnish and install new cant bead of Tremco Dymonic 100 sealant at top of footing, vertical to horizontal transitions

(overnight cure). Furnish and install Tremco 250 GC coating. Furnish and install new drainage mat and grade line termination flashing. General conditions comprised of mobilization, material handling, daily clean-up, and periodic site visits by our General Superintendent and Project Manager for performance of said work

6. \$5,865.00Design for underground Drainage Professional design services for the design for underground drainage was contracted out to local Engineer firm and presented to the county.

Human Services Center \$800,070.00

Detention Center Roof Renovation \$1,572,000.00

Waterproofing Watauga County Courthouse \$32,812.26

Design for Underground Drainage \$5,865.00

#### § A.1.2.3 Unit prices, if any:

(Identify item, state the unit price, and state any applicable quantity limitations.)

ItemUnits and LimitationsPrice per Unit (\$0.00)Insulation ReplacementPer Square Foot3.23

(1000 sqft included in replacement)

#### § A.1.3 Cost of the Work Plus Design-Builder's Fee

§ A.1.3.1 The Cost of the Work is as defined in Article A.5, Cost of the Work.

#### § A.1.3.2 The Design-Builder's Fee:

(State a lump sum, percentage of Cost of the Work or other provision for determining the Design-Builder's Fee, and the method for adjustment to the Fee for changes in the Work.)

#### § A.1.4 Cost of the Work Plus Design-Builder's Fee With a Guaranteed Maximum Price

§ A.1.4.1 The Cost of the Work is as defined in Article A.5, Cost of the Work.

#### § A.1.4.2 The Design-Builder's Fee:

(State a lump sum, percentage of Cost of the Work or other provision for determining the Design-Builder's Fee and the method for adjustment to the Fee for changes in the Work.)

#### § A.1.4.3 Guaranteed Maximum Price

§ A.1.4.3.1 The sum of the Cost of the Work and the Design-Builder's Fee is guaranteed by the Design-Builder not to exceed (\$ ), subject to additions and deductions for changes in the Work as provided in the Design-Builder Documents. Costs that would cause the Guaranteed Maximum Price to be exceeded shall be paid by the Design-Builder without reimbursement by the Owner.

(Insert specific provisions if the Design-Builder is to participate in any savings.)

#### § A.1.4.3.2 Itemized Statement of the Guaranteed Maximum Price

Provided below is an itemized statement of the Guaranteed Maximum Price organized by trade categories, allowances, contingencies, alternates, the Design-Builder's Fee, and other items that comprise the Guaranteed Maximum Price. (Provide information below or reference an attachment.)

**§ A.1.4.3.3** The Guaranteed Maximum Price is based on the following alternates, if any, which are described in the Design-Build Documents and are hereby accepted by the Owner:

(State the numbers or other identification of accepted alternates. If the Owner is permitted to accept other alternates subsequent to the execution of this Amendment, attach a schedule of such other alternates showing the change in the Cost of the Work and Guaranteed Maximum Price for each and the deadline by which the alternate must be accepted.)

§ A.1.4.3.4 Unit Prices, if any:

(Identify item, state the unit price, and state any applicable quantity limitations.)

Item

**Units and Limitations** 

Price per Unit (\$0.00)

§ A.1.4.3.5 Assumptions, if any, on which the Guaranteed Maximum Price is based:

§ A.1.5 Payments

§ A.1.5.1 Progress Payments

- § A.1.5.1.1 Based upon Applications for Payment submitted to the Owner by the Design-Builder, the Owner shall make progress payments on account of the Contract Sum to the Design-Builder as provided below and elsewhere in the Design-Build Documents.
- § A.1.5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:
- § A.1.5.1.3 Provided that an Application for Payment is received not later than the 5 day of the month, the Owner shall make payment of the certified amount to the Design-Builder not later than the 5 day of the following month. If an Application for Payment is received by the Owner after the application date fixed above, payment shall be made by the Owner not later than Thirty (30) days after the Owner receives the Application for Payment. (Federal, state or local laws may require payment within a certain period of time.)
- § A.1.5.1.4 With each Application for Payment where the Contract Sum is based upon the Cost of the Work, or the Cost of the Work with a Guaranteed Maximum Price, the Design-Builder shall submit payrolls, petty cash accounts, receipted invoices or invoices with check vouchers attached, and any other evidence required by the Owner to demonstrate that cash disbursements already made by the Design-Builder on account of the Cost of the Work equal or exceed (1) progress payments already received by the Design-Builder, less (2) that portion of those payments attributable to the Design-Builder's Fee; plus (3) payrolls for the period covered by the present Application for Payment.
- § A.1.5.1.5 With each Application for Payment where the Contract Sum is based upon a Stipulated Sum or Cost of the Work with a Guaranteed Maximum Price, the Design-Builder shall submit the most recent schedule of values in accordance with the Design-Build Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. Compensation for design services, if any, shall be shown separately. Where the Contract Sum is based on the Cost of the Work with a Guaranteed Maximum Price, the Design-Builder's Fee shall be shown separately. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Owner may require. This schedule of values, unless objected to by the Owner, shall be used as a basis for reviewing the Design-Builder's Applications for Payment.
- § A.1.5.1.6 In taking action on the Design-Builder's Applications for Payment, the Owner shall be entitled to rely on the accuracy and completeness of the information furnished by the Design-Builder and shall not be deemed to have made a detailed examination, audit or arithmetic verification of the documentation submitted in accordance with Sections A.1.5.1.4 or A.1.5.1.5, or other supporting data; to have made exhaustive or continuous on-site inspections; or to have made examinations to ascertain how or for what purposes the Design-Builder has used amounts previously paid.

Such examinations, audits and verifications, if required by the Owner, will be performed by the Owner's auditors acting in the sole interest of the Owner.

§ A.1.5.1.7 Except with the Owner's prior approval, the Design-Builder shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

#### § A.1.5.2 Progress Payments—Stipulated Sum

- § A.1.5.2.1 Applications for Payment where the Contract Sum is based upon a Stipulated Sum shall indicate the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.
- § A.1.5.2.2 Subject to other provisions of the Design-Build Documents, the amount of each progress payment shall be computed as follows:
  - .1 Take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values, less retainage of Five percent (5 %) on the Work. Pending final determination of cost to the Owner of Changes in the Work, amounts not in dispute shall be included as provided in Section 6.3.9 of the Agreement;
  - .2 Add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction (or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing), less retainage of Five percent (5 %);
  - .3 Subtract the aggregate of previous payments made by the Owner; and
  - .4 Subtract amounts, if any, the Owner has withheld or nullified, as provided in Section 9.5 of the Agreement.
- § A.1.5.2.3 The progress payment amount determined in accordance with Section A.1.5.2.2 shall be further modified under the following circumstances:
  - Add, upon Substantial Completion of the Work, a sum sufficient to increase the total payments to the full amount of the Contract Sum, less such amounts as the Owner shall determine for incomplete Work, retainage applicable to such work and unsettled claims; and (Section 9.8.6 of the Agreement discusses release of applicable retainage upon Substantial Completion of Work.)
  - .2 Add, if final completion of the Work is thereafter materially delayed through no fault of the Design-Builder, any additional amounts payable in accordance with Section 9.10.3 of the Agreement.

#### § A.1.5.2.4 Reduction or limitation of retainage, if any, shall be as follows:

(If it is intended, prior to Substantial Completion of the entire Work, to reduce or limit the retainage resulting from the percentages inserted in Sections A.1.5.2.2.1 and A.1.5.2.2.2 above, and this is not explained elsewhere in the Design-Build Documents, insert provisions here for such reduction or limitation.)

#### § A.1.5.3 Progress Payments—Cost of the Work Plus a Fee

- § A.1.5.3.1 Where the Contract Sum is based upon the Cost of the Work plus a fee without a Guaranteed Maximum Price, Applications for Payment shall show the Cost of the Work actually incurred by the Design-Builder through the end of the period covered by the Application for Payment and for which Design-Builder has made or intends to make actual payment prior to the next Application for Payment.
- § A.1.5.3.2 Subject to other provisions of the Design-Build Documents, the amount of each progress payment shall be computed as follows:
  - Take the Cost of the Work as described in Article A.5 of this Amendment;
  - Add the Design-Builder's Fee, less retainage of percent (%). The Design-Builder's Fee shall be computed upon the Cost of the Work described in the preceding Section A.1.5.3.2.1 at the rate stated in Section A.1.3.2; or if the Design-Builder's Fee is stated as a fixed sum in that Section, an amount which bears the same ratio to that fixed-sum Fee as the Cost of the Work in that Section bears to a reasonable estimate of the probable Cost of the Work upon its completion;
  - Subtract retainage of percent (%) from that portion of the Work that the Design-Builder self-performs;

Init.

- .4 Subtract the aggregate of previous payments made by the Owner;
- .5 Subtract the shortfall, if any, indicated by the Design-Builder in the documentation required by Section A.1.5.1.4 or resulting from errors subsequently discovered by the Owner's auditors in such documentation; and
- **.6** Subtract amounts, if any, for which the Owner has withheld or withdrawn a Certificate of Payment as provided in the Section 9.5 of the Agreement.
- § A.1.5.3.3 The Owner and Design-Builder shall agree upon (1) a mutually acceptable procedure for review and approval of payments to the Architect, Consultants, and Contractors and (2) the percentage of retainage held on agreements with the Architect, Consultants, and Contractors, and the Design-Builder shall execute agreements in accordance with those terms.

#### § A.1.5.4 Progress Payments—Cost of the Work Plus a Fee with a Guaranteed Maximum Price

§ A.1.5.4.1 Applications for Payment where the Contract Sum is based upon the Cost of the Work Plus a Fee with a Guaranteed Maximum Price shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment. The percentage of completion shall be the lesser of (1) the percentage of that portion of the Work which has actually been completed; or (2) the percentage obtained by dividing (a) the expense that has actually been incurred by the Design-Builder on account of that portion of the Work for which the Design-Builder has made or intends to make actual payment prior to the next Application for Payment by (b) the share of the Guaranteed Maximum Price allocated to that portion of the Work in the schedule of values.

§ A.1.5.4.2 Subject to other provisions of the Design-Build Documents, the amount of each progress payment shall be computed as follows:

- .1 Take that portion of the Guaranteed Maximum Price properly allocable to completed Work as determined by multiplying the percentage of completion of each portion of the Work by the share of the Guaranteed Maximum Price allocated to that portion of the Work in the schedule of values. Pending final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included as provided in Section 6.3.9 of the Agreement.
- Add that portion of the Guaranteed Maximum Price properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the Work, or if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing;
- .3 Add the Design-Builder's Fee, less retainage of percent (%). The Design-Builder's Fee shall be computed upon the Cost of the Work at the rate stated in Section A.1.4.2 or, if the Design-Builder's Fee is stated as a fixed sum in that Section, shall be an amount that bears the same ratio to that fixed-sum fee as the Cost of the Work bears to a reasonable estimate of the probable Cost of the Work upon its completion;
- .4 Subtract retainage of percent ( %) from that portion of the Work that the Design-Builder self-performs;
- 5 Subtract the aggregate of previous payments made by the Owner;
- .6 Subtract the shortfall, if any, indicated by the Design-Builder in the documentation required by Section A.1.5.1.4 to substantiate prior Applications for Payment, or resulting from errors subsequently discovered by the Owner's auditors in such documentation; and
- .7 Subtract amounts, if any, for which the Owner has withheld or nullified a payment as provided in Section 9.5 of the Agreement.
- § A.1.5.4.3 The Owner and Design-Builder shall agree upon (1) a mutually acceptable procedure for review and approval of payments to the Architect, Consultants, and Contractors and (2) the percentage of retainage held on agreements with the Architect, Consultants, and Contractors; and the Design-Builder shall execute agreements in accordance with those terms.

#### § A.1.5.5 Final Payment

§ A.1.5.5.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Design-Builder not later than 30 days after the Design-Builder has fully performed the Contract and the requirements of Section 9.10 of the Agreement have been satisfied, except for the Design-Builder's responsibility to correct non-conforming Work discovered after final payment or to satisfy other requirements, if any, which extend beyond final payment.

§ A.1.5.5.2 If the Contract Sum is based on the Cost of the Work, the Owner's auditors will review and report in writing on the Design-Builder's final accounting within 30 days after the Design-Builder delivers the final accounting to the Owner. Based upon the Cost of the Work the Owner's auditors report to be substantiated by the Design-Builder's final accounting, and provided the other conditions of Section 9.10 of the Agreement have been met, the Owner will, within seven days after receipt of the written report of the Owner's auditors, either issue a final Certificate for Payment, or notify the Design-Builder in writing of the reasons for withholding a certificate as provided in Section 9.5.1 of the Agreement.

#### ARTICLE A.2 CONTRACT TIME

§ A.2.1 Contract Time, as defined in the Agreement at Section 1.4.13, is the period of time, including authorized adjustments, for Substantial Completion of the Work.

§ A.2.2 The Design-Builder shall achieve Substantial Completion of the Work not later than One Hundred Eighty (180) days from the date of this Amendment, or as follows:

(Insert number of calendar days. Alternatively, a calendar date may be used when coordinated with the date of commencement. If appropriate, insert requirements for earlier Substantial Completion of certain portions of the Work.)

| Portion of Work                          | <b>Substantial Completion Date</b> |
|--|------------------------------------|
| Human Services Building                  | 12/31/2022                         |
| Denterion Center                         | 12/31/2022                         |
| Water Proofing Watauga County Courthouse | 6/30/2022                          |
| Design For Underground Drainage          | 5/30/2022                          |

, subject to adjustments of the Contract Time as provided in the Design-Build Documents. (Insert provisions, if any, for liquidated damages relating to failure to achieve Substantial Completion on time or for bonus payments for early completion of the Work.)

#### ARTICLE A.3 INFORMATION UPON WHICH AMENDMENT IS BASED

§ A.3.1 The Contract Sum and Contract Time set forth in this Amendment are based on the following:

§ A.3.1.1 The Supplementary and other Conditions of the Contract:

| Document  | Title               | Date       | Pages |
|-----------|---------------------|------------|-------|
| A141-2014 | Watauga County Roof | 12/16/2019 | 68    |
|           | Replacement 2020    |            |       |

#### § A.3.1.2 The Specifications:

(Either list the specifications here or refer to an exhibit attached to this Amendment.)

| Section | Title | Date | Pages |
|---------|-------|------|-------|
|         |       |      |       |

§ A.3.1.3 The Drawings:

Init.

(Either list the drawings here or refer to an exhibit attached to this Amendment.)

Watauga Detention Center Roof Permit Set

Number 001 Title

Date

**Permit Drawings** 

4/22/2022

§ A.3.1.4 The Sustainability Plan, if any:

(If the Owner identified a Sustainable Objective in the Owner's Criteria, identify the document or documents that comprise the Sustainability Plan by title, date and number of pages, and include other identifying information. The Sustainability Plan identifies and describes the Sustainable Objective; the targeted Sustainable Measures; implementation strategies selected to achieve the Sustainable Measures; the Owner's and Design-Builder's roles and responsibilities associated with achieving the Sustainable Measures; the specific details about design reviews, testing or metrics to verify achievement of each Sustainable Measure; and the Sustainability Documentation required for the Project, as those terms are defined in Exhibit C to the Agreement.)

Title

Date

**Pages** 

Other identifying information:

§ A.3.1.5 Allowances and Contingencies:

(Identify any agreed upon allowances and contingencies, including a statement of their basis.)

- .1 Allowances
- .2 Contingencies
- § A.3.1.6 Design-Builder's assumptions and clarifications:
- § A.3.1.7 Deviations from the Owner's Criteria as adjusted by a Modification:
- § A.3.1.8 To the extent the Design-Builder shall be required to submit any additional Submittals to the Owner for review, indicate any such submissions below:

#### ARTICLE A.4 DESIGN-BUILDER'S PERSONNEL, CONTRACTORS AND SUPPLIERS

**§ A.4.1** The Design-Builder's key personnel are identified below: (*Identify name, title and contact information.*)

- v name, title and contact information.)
- .1 Superintendent
- .2 Project Manager

#### .3 Others

§ A.4.2 The Design-Builder shall retain the following Consultants, Contractors and suppliers, identified below: (List name, discipline, address and other information.)

#### ARTICLE A.5 COST OF THE WORK

- § A.5.1 Cost To Be Reimbursed as Part of the Contract
- § A.5.1.1 Labor Costs
- § A.5.1.1.1 Wages of construction workers directly employed by the Design-Builder to perform the construction of the Work at the site or, with the Owner's prior approval, at off-site workshops.
- § A.5.1.1.2 With the Owner's prior approval, wages or salaries of the Design-Builder's supervisory and administrative personnel when stationed at the site.

(If it is intended that the wages or salaries of certain personnel stationed at the Design-Builder's principal or other offices shall be included in the Cost of the Work, identify below the personnel to be included, whether for all or only part of their time, and the rates at which their time will be charged to the Work.)

Person Included

Status (full-time/part-time) Rate (\$0.00)

Rate (unit of time)

- § A.5.1.1.3 Wages and salaries of the Design-Builder's supervisory or administrative personnel engaged at factories, workshops or on the road, in expediting the production or transportation of materials or equipment required for the Work, but only for that portion of their time required for the Work.
- § A.5.1.1.4 Costs paid or incurred by the Design-Builder for taxes, insurance, contributions, assessments and benefits required by law or collective bargaining agreements and, for personnel not covered by such agreements, customary benefits such as sick leave, medical and health benefits, holidays, vacations and pensions, provided such costs are based on wages and salaries included in the Cost of the Work under Section A.5.1.1.
- § A.5.1.1.5 Bonuses, profit sharing, incentive compensation and any other discretionary payments paid to anyone hired by the Design-Builder or paid to the Architect or any Consultant, Contractor or supplier, with the Owner's prior approval.
- § A.5.1.2 Contract Costs. Payments made by the Design-Builder to the Architect, Consultants, Contractors and suppliers in accordance with the requirements of their subcontracts.
- § A.5.1.3 Costs of Materials and Equipment Incorporated in the Completed Construction
- § A.5.1.3.1 Costs, including transportation and storage, of materials and equipment incorporated or to be incorporated in the completed construction.
- § A.5.1.3.2 Costs of materials described in the preceding Section A.5.1.3.1 in excess of those actually installed to allow for reasonable waste and spoilage. Unused excess materials, if any, shall become the Owner's property at the completion of the Work or, at the Owner's option, shall be sold by the Design-Builder. Any amounts realized from such sales shall be credited to the Owner as a deduction from the Cost of the Work.
- § A.5.1.4 Costs of Other Materials and Equipment, Temporary Facilities and Related Items
- § A.5.1.4.1 Costs of transportation, storage, installation, maintenance, dismantling and removal of materials, supplies, temporary facilities, machinery, equipment and hand tools not customarily owned by construction workers that are provided by the Design-Builder at the site and fully consumed in the performance of the Work. Costs of materials, supplies, temporary facilities, machinery, equipment and tools that are not fully consumed shall be based on the cost or

value of the item at the time it is first used on the Project site less the value of the item when it is no longer used at the Project site. Costs for items not fully consumed by the Design-Builder shall mean fair market value.

- § A.5.1.4.2 Rental charges for temporary facilities, machinery, equipment and hand tools not customarily owned by construction workers that are provided by the Design-Builder at the site and costs of transportation, installation, minor repairs, dismantling and removal. The total rental cost of any Design-Builder-owned item may not exceed the purchase price of any comparable item. Rates of Design-Builder-owned equipment and quantities of equipment shall be subject to the Owner's prior approval.
- § A.5.1.4.3 Costs of removal of debris from the site of the Work and its proper and legal disposal.
- § A.5.1.4.4 Costs of document reproductions, electronic communications, postage and parcel delivery charges, dedicated data and communications services, teleconferences, Project websites, extranets and reasonable petty cash expenses of the site office.
- § A.5.1.4.5 Costs of materials and equipment suitably stored off the site at a mutually acceptable location, with the Owner's prior approval.

#### § A.5.1.5 Miscellaneous Costs

- § A.5.1.5.1 Premiums for that portion of insurance and bonds required by the Design-Build Documents that can be directly attributed to the Contract. With the Owner's prior approval self-insurance for either full or partial amounts of the coverages required by the Design-Build Documents.
- § A.5.1.5.2 Sales, use or similar taxes imposed by a governmental authority that are related to the Work and for which the Design-Builder is liable.
- § A.5.1.5.3 Fees and assessments for the building permit and for other permits, licenses and inspections for which the Design-Builder is required by the Design-Build Documents to pay.
- § A.5.1.5.4 Fees of laboratories for tests required by the Design-Build Documents, except those related to defective or nonconforming Work for which reimbursement is excluded by Section 15.5.3 of the Agreement or by other provisions of the Design-Build Documents, and which do not fall within the scope of Section A.5.1.6.3.
- § A.5.1.5.5 Royalties and license fees paid for the use of a particular design, process or product required by the Design-Build Documents; the cost of defending suits or claims for infringement of patent rights arising from such requirement of the Design-Build Documents; and payments made in accordance with legal judgments against the Design-Builder resulting from such suits or claims and payments of settlements made with the Owner's consent. However, such costs of legal defenses, judgments and settlements shall not be included in the calculation of the Design-Builder's Fee or subject to the Guaranteed Maximum Price. If such royalties, fees and costs are excluded by the second to last sentence of Section 3.1.13.2 of the Agreement or other provisions of the Design-Build Documents, then they shall not be included in the Cost of the Work.
- § A.5.1.5.6 With the Owner's prior approval, costs for electronic equipment and software directly related to the Work.
- § A.5.1.5.7 Deposits lost for causes other than the Design-Builder's negligence or failure to fulfill a specific responsibility in the Design-Build Documents.
- § A.5.1.5.8 With the Owner's prior approval, which shall not be unreasonably withheld, legal, mediation and arbitration costs, including attorneys' fees, other than those arising from disputes between the Owner and Design-Builder, reasonably incurred by the Design-Builder after the execution of the Agreement and in the performance of the Work.
- § A.5.1.5.9 With the Owner's prior approval, expenses incurred in accordance with the Design-Builder's standard written personnel policy for relocation, and temporary living allowances of, the Design-Builder's personnel required for the Work.

§ A.5.1.5.10 That portion of the reasonable expenses of the Design-Builder's supervisory or administrative personnel incurred while traveling in discharge of duties connected with the Work.

#### § A.5.1.6 Other Costs and Emergencies

- § A.5.1.6.1 Other costs incurred in the performance of the Work if, and to the extent, approved in advance in writing by the Owner.
- § A.5.1.6.2 Costs incurred in taking action to prevent threatened damage, injury or loss in case of an emergency affecting the safety of persons and property.
- § A.5.1.6.3 Costs of repairing or correcting damaged or nonconforming Work executed by the Design-Builder, Contractors or suppliers, provided that such damaged or nonconforming Work was not caused by negligence or failure to fulfill a specific responsibility of the Design-Builder and only to the extent that the cost of repair or correction is not recovered by the Design-Builder from insurance, sureties, Contractors, suppliers, or others.

#### § A.5.1.7 Related Party Transactions

- § A.5.1.7.1 For purposes of Section A.5.1.7, the term "related party" shall mean a parent, subsidiary, affiliate or other entity having common ownership or management with the Design-Builder; any entity in which any stockholder in, or management employee of, the Design-Builder owns any interest in excess of ten percent in the aggregate; or any person or entity which has the right to control the business or affairs of the Design-Builder. The term "related party" includes any member of the immediate family of any person identified above.
- § A.5.1.7.2 If any of the costs to be reimbursed arise from a transaction between the Design-Builder and a related party, the Design-Builder shall notify the Owner of the specific nature of the contemplated transaction, including the identity of the related party and the anticipated cost to be incurred, before any such transaction is consummated or cost incurred. If the Owner, after such notification, authorizes the proposed transaction, then the cost incurred shall be included as a cost to be reimbursed, and the Design-Builder shall procure the Work, equipment, goods or service from the related party, as a Contractor, according to the terms of Section A.5.4. If the Owner fails to authorize the transaction, the Design-Builder shall procure the Work, equipment, goods or service from some person or entity other than a related party according to the terms of Section A.5.4.

#### § A.5.2 Costs Not to Be Reimbursed as Part of this Contract

The Cost of the Work shall not include the items listed below:

- .1 Salaries and other compensation of the Design-Builder's personnel stationed at the Design-Builder's principal office or offices other than the site office, except as specifically provided in Section A.5.1.1;
- .2 Expenses of the Design-Builder's principal office and offices other than the site office;
- .3 Overhead and general expenses, except as may be expressly included in Section A.5.1;
- .4 The Design-Builder's capital expenses, including interest on the Design-Builder's capital employed for the Work;
- 5 Except as provided in Section A.5.1.6.3 of this Agreement, costs due to the negligence or failure of the Design-Builder, Contractors and suppliers or anyone directly or indirectly employed by any of them or for whose acts any of them may be liable to fulfill a specific responsibility of the Contract;
- .6 Any cost not specifically and expressly described in Section A.5.1; and
- .7 Costs, other than costs included in Change Orders approved by the Owner, that would cause the Guaranteed Maximum Price to be exceeded.

#### § A.5.3 Discounts, Rebates, and Refunds

- § A.5.3.1 Cash discounts obtained on payments made by the Design-Builder shall accrue to the Owner if (1) before making the payment, the Design-Builder included them in an Application for Payment and received payment from the Owner, or (2) the Owner has deposited funds with the Design-Builder with which to make payments; otherwise, cash discounts shall accrue to the Design-Builder. Trade discounts, rebates, refunds and amounts received from sales of surplus materials and equipment shall accrue to the Owner, and the Design-Builder shall make provisions so that they can be obtained.
- § A.5.3.2 Amounts that accrue to the Owner in accordance with Section A.5.3.1 shall be credited to the Owner as a deduction from the Cost of the Work.

#### § A.5.4 Other Agreements

§ A.5.4.1 When the Design-Builder has provided a Guaranteed Maximum Price, and a specific bidder (1) is recommended to the Owner by the Design-Builder; (2) is qualified to perform that portion of the Work; and (3) has submitted a bid that conforms to the requirements of the Design-Build Documents without reservations or exceptions, but the Owner requires that another bid be accepted, then the Design-Builder may require that a Change Order be issued to adjust the Guaranteed Maximum Price by the difference between the bid of the person or entity recommended to the Owner by the Design-Builder and the amount of the subcontract or other agreement actually signed with the person or entity designated by the Owner.

§ A.5.4.2 Agreements between the Design-Builder and Contractors shall conform to the applicable payment provisions of the Design-Build Documents, and shall not be awarded on the basis of cost plus a fee without the prior consent of the Owner. If an agreement between the Design Builder and a Contractor is awarded on a cost plus a fee basis, the Design-Builder shall provide in the agreement for the Owner to receive the same audit rights with regard to the Cost of the Work performed by the Contractor as the Owner receives with regard to the Design-Builder in Section A.5.5, below.

§ A.5.4.3 The agreements between the Design-Builder and Architect and other Consultants identified in the Agreement shall be in writing. These agreements shall be promptly provided to the Owner upon the Owner's written request.

#### § A.5.5 Accounting Records

The Design-Builder shall keep full and detailed records and accounts related to the cost of the Work and exercise such controls as may be necessary for proper financial management under the Contract and to substantiate all costs incurred. The accounting and control systems shall be satisfactory to the Owner. The Owner and the Owner's auditors shall, during regular business hours and upon reasonable notice, be afforded access to, and shall be permitted to audit and copy, the Design-Builder's records and accounts, including complete documentation supporting accounting entries, books, correspondence, instructions, drawings, receipts, subcontracts, Contractor's proposals, purchase orders, vouchers, memoranda and other data relating to the Contract. The Design-Builder shall preserve these records for a period of three years after final payment, or for such longer period as may be required by law.

#### § A.5.6 Relationship of the Parties

The Design-Builder accepts the relationship of trust and confidence established by this Agreement and covenants with the Owner to exercise the Design-Builder's skill and judgment in furthering the interests of the Owner; to furnish efficient construction administration, management services and supervision; to furnish at all times an adequate supply of workers and materials; and to perform the Work in an expeditious and economical manner consistent with the Owner's interests.

This Amendment to the Agreement entered into as of the day and year first written above.

| OWNER (Signature)             | DESIGN-BUILDER (Signature) |  |
|-------------------------------|----------------------------|--|
| Deron Geouque, County Manager | John Muter, President      |  |
| (Printed name and title)      | (Printed name and title)   |  |

# Additions and Deletions Report for

AIA® Document A141™ – 2014 Exhibit A

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

Note: This Additions and Deletions Report is provided for information purposes only and is not incorporated into or constitute any part of the associated AIA document. This Additions and Deletions Report and its associated document were generated simultaneously by AIA software at 15:22:49 ET on 05/19/2022.

#### PAGE 1

Watauga County Roof Replacement 2020
Human Services Building Roof Replacement
Detention Center Roof Renovation
Waterproofing Watauga County Courthouse
Design for underground Drainage Watauga County Courthouse
Watauga County, NC

Watauga County, Other 814 W King Street Boone, NC 28607

Muter Construction, LLC 111 East Vance Street Zebulon, NC 27597 PAGE 2

[X] Stipulated Sum, in accordance with Section A.1.2 below

§ A.1.2.1 The Stipulated Sum shall be <u>Two Million Four Hundred Ten Thousand Seven Hundred Fourty Seven Dollars Twenty Six Cent</u> (\$ 2,410,747.26 ), subject to authorized adjustments as provided in the Design-Build Documents.

1. \$800,070.00 Human Services Building area is approximately 33,600 SF. The existing roof system consist of EPDM membrane over ridged roof insulation. There are several areas that the roof system has failed and been patched. Insulation has been displaced is areas causing ponding water. Approximately 14 HVAC unit on the main roof. 11 Fan units and 8 vent stacks. 1 large exhaust unit on the back of the building. Structure is a steel framed with bar joist running from front of building to back of building. Building Appears to have slope in structure to gutters at the rear of building. We propose to install a new single ply PVC roof membrane. We will remove the existing membrane to inspect the existing insulation. Any damaged insulation will be removed and replaced with new. 3000 sqft of insulation included to be replaced based on observations with designer. A new HD cover board will be mechanically fastened to the roof deck over the existing roof insulation. The new PVC membrane will consist of new 60 mill membrane fully adhered to the new HD coverboard. all new accessories and 20-year warranty will be in place at the time of completion.

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New gutters and downspouts will be installed to fit with existing drainage plan. Clark Nexsen will Review and inspect submittals and perform construction administration on the project. The engineers will submit a letter of compliance at completion of project.

- 2. HVAC rooftop units to be replaced with new units. This work consists of removal and disposal of existing Roof top unit and replacement for new units as specified by owner. The new unit will be Trane units and will work with current system. No duct work inside the building will be replaced. All connections from new units to existing ductwork will be included in scope of work.
- 3. \$1,572,000.00 Detention Center consist of what appears to be 4 buildings, 3 are connected and 1 is stand alone. The main Building area is approximately 26,800 SF. The standalone structure is roughly 4000 SF. There are 3 other standalone structures on the site that are shingled roofs with what appears to be 4/12 pitch. These building are not in scope of work at this time. The existing roof system consist of TPO membrane over ridged roof insulation. Roofing Appears to be roughly 18 years old. Approximately 13 HVAC unit on the main roof. 11 Fan units, 27 vent stacks and 11 Skylights. Structure framing appears to have slope in structure to gutters.

We will install a single slope metal roof system over the existing TPO without removing the existing roof. All necessary flashings will be included in the DB Package. A lightweight structural steel framing system will be designed and erected to meet the local building codes and weather conditions.

- 4. HVAC equipment will be replaced and new curbs that will sit on top of the new roof system. New Gutters and downspouts will be installed to fit with existing drainage plan.
- 5. \$32,812.26 Waterproofing on Courthouse Below Grade Waterproofing Infill masonry void at vent section of wall with brick and mortar. Clean existing foundation using brush and compressed air. Furnish and install new cant bead of Tremco Dymonic 100 sealant at top of footing, vertical to horizontal transitions (overnight cure). Furnish and install Tremco 250 GC coating. Furnish and install new drainage mat and grade line termination flashing. General conditions comprised of mobilization, material handling, daily clean-up, and periodic site visits by our General Superintendent and Project Manager for performance of said work
- 6. \$5,865.00Design for underground Drainage Professional design services for the design for underground drainage was contracted out to local Engineer firm and presented to the county.

Human Services Center\$800,070.00Detention Center Roof Renovation\$1,572,000.00Waterproofing Watauga County Courthouse\$32,812.26Design for Underground Drainage\$5,865.00PAGE 3

<u>Insulation Replacement</u> (1000 sqft included in replacement)

Per Square Foot

3.23

#### PAGE 4

- § A.1.5.1.3 Provided that an Application for Payment is received not later than the 5\_day of the month, the Owner shall make payment of the certified amount to the Design-Builder not later than the 5\_day of the following\_month. If an Application for Payment is received by the Owner after the application date fixed above, payment shall be made by the Owner not later than Thirty (30) days after the Owner receives the Application for Payment.

  PAGE 5
  - .1 Take that portion of the Contract Sum properly allocable to completed Work as determined by multiplying the percentage completion of each portion of the Work by the share of the Contract Sum allocated to that portion of the Work in the schedule of values, less retainage of <a href="Five">Five</a> percent (5\_%) on the Work. Pending final determination of cost to the Owner of Changes in the Work, amounts not in dispute shall be included as provided in Section 6.3.9 of the Agreement;
  - .2 Add that portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction (or, if approved in

advance by the Owner, suitably stored off the site at a location agreed upon in writing), less retainage of Five percent (5 %);

PAGE 7

§ A.2.2 The Design-Builder shall achieve Substantial Completion of the Work not later than One Hundred Eighty ( 180 ) days from the date of this Amendment, or as follows:

**Human Services Building** 

12/31/2022

**Denterion Center** 

12/31/2022

Water Proofing Watauga County Courthouse

6/30/2022

Design For Underground Drainage

5/30/2022

A141-2014

Watauga County Roof

12/16/2019

<u>68</u>

Replacement 2020

PAGE 8

Watauga Detention Center Roof Permit Set

**PAGE 12** 

Permit Drawings

4/22/2022

001

Deron Geouque, County Manager

John Muter, President

# Certification of Document's Authenticity

AIA® Document D401™ - 2003

I, John Muter, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 15:22:49 ET on 05/19/2022 under Order No. 2114309305 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document A141 $^{\text{TM}}$  – 2014 Exhibit A, Design-Build Amendment, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

| (Signed) |  |  |
|----------|--|--|
|          |  |  |
|          |  |  |
| (Title)  |  |  |
|          |  |  |
|          |  |  |
| (Dated)  |  |  |
|          |  |  |

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### **AGENDA ITEM 9:**

# PARKS AND RECREATION OUT-OF-STATE TRAVEL REQUEST

### **MANAGER'S COMMENTS:**

Mr. Poulos, Parks and Recreation Director, will request Board approval for Ms. Keron Poteat, Parks and Recreation Manager, to travel to Orlando, FL to serve as the Special Olympics tennis coach. All costs with the exception of Ms. Poteat's time are covered.

Board approval is required to authorize the out-of-state travel.

# Watauga County Travel Authorization and Travel Advance Request

| Date 5/12/22 Budget Account Number 10-6126-431200 |  |
|---|--|
|---|--|

| NT.   |  | Tr'ul                        |                                   | *                                      |   |                |
|---|--|------------------------------|-----------------------------------|--|---|----------------|
| Name:   |  | Title:                       |                                   |  | Department:                             |                |
| Keron Poteat Destination:   |  | WCPR Manager                 |                                   | 4                                      | Watauga County Parks and Recreation     |                |
| Destination:  |  |                              |                                   |  |   |                |
| Orlando, Flor   | dia  | June 3-June 12, 2022         |                                   |  |   |                |
|   |  | Departure Date: June 2, 2022 |                                   | Return Date: June 12, 2022             |   |                |
|   | state travel? Yes                                      | Departure Date: June 3, 2022 |                                   | Return Date: June 12, 2022             |   |                |
|   | d of County Commissioners                              |                              |                                   |  |   |                |
|   | pproval is required and must be signed by Time: 9:00AM |                              |                                   | AM or PM                               | Time: 6:00PM                            | AM or PM       |
| the County Manager.   |  | 7.0071171                    |                                   | 71111 01 1 111                         | Time: 0.0011/1                          | 71111 01 1 111 |
| Purpose of Tr   |  | C (D' ()                     |                                   |  |   |                |
|   | pics USA Games (Asst Tennis                            |                              |                                   |  |   |                |
| Overnight Ac  | ecommodations Required?                                | Yes Rate per night/p         | person \$                         | _Provided by I                         | JSA Games                               |                |
|   |  |                              |                                   |  |   |                |
| Name of Hote  | el/Motel Disney All-Star l                             | Resort                       |                                   |  | Government Discount                     | Yes No         |
| 01 11000  |  |                              |                                   |  |   |                |
| Method of Tr  | ansportation:  |                              |                                   | 12 10 10 10 10                         |   |                |
|   | F  |                              |                                   |  |   |                |
| Cost \$_400_  |  | Personal Vehicle             |                                   | Air                                    |   |                |
| Σουν Ψ_100_   |  |                              |                                   | Taxani * ***                           |   |                |
| O41   | Calf Day   |                              |                                   |  |   |                |
| U Other   | Self Pay   | T                            | xplanatio                         |  |   |                |
|   |  | E.                           | хріапацої                         | 1                                      |   |                |
|   |  |                              |                                   |  |   |                |
|   |  | <b>Estimated Expenses</b>    |                                   |  | Totals                                  |                |
|   | * REGISTRATION FEES:                                   |                              |                                   |  |   |                |
|   | Please indicate meals and/or                           | r banquets                   |                                   |  |   |                |
|   | included in registration fee                           | •                            | \$0†                              |  | \$0†                                    |                |
|   | MEALS:   | Breakfast                    | \$6 ‡                             | x3                                     | \$18                                    |                |
|   |  | Lunch                        | \$8 ‡                             | x3                                     | \$24                                    |                |
|   |  | Dinner                       | \$ 14                             | x3                                     | \$42                                    |                |
|   | * LODGING:   | Single Rate                  | \$                                | Х                                      | Provided                                |                |
|   | * Other  |                              |                                   |  |   |                |
|   |  |                              |                                   |  |   |                |
|   |  | Total                        |                                   |  | \$84                                    |                |
|   | * Descripto Descripto I for D                          | humannant                    |                                   |  |   |                |
|   | * Receipts Required for Reim                           | oursement                    |                                   |  |   |                |
|   |  |                              | 0.753                             |  |   |                |
| Remarks + D   | egistration fee is currently cove                      | red under a games allo       | wance h                           | eld by North C                         | arolina Senior Games. ‡Meals            | are also       |
|   |  |                              |                                   |  | reimbursed to High Country So           |                |
|   | sending the receipt to North Ca                        |                              | , mes                             | Lands may oc                           | Temporised to High Country St           |                |
| Sumes apon  | somanig the receipt to rigitil Ca                      | Toma Comor Cames.            | 14557                             |  |   |                |
| Are funds rec   | quested in advance:                                    | If settlement has not        | heen n                            | nade on this                           | I believe this trip to be ne            | cessary and    |
|   |  | 1 '11' 20 11' 1 0            |                                   |  | beneficial to Watauga County            |                |
| Yes No Amount \$ advance within 20 working completion of travel, I au |  |                              |                                   |  |   |                |
| omous   |  |                              | mount to be deducted from my next |  | departments appropriate budget account. |                |
| Form is Math  | nematically Correct:                                   | paycheck.                    |                                   | asparanent appropriate oraget account. |   |                |
| ☐ Yes   | Approved as corrected                                  | 1 0 1                        |                                   | Department Head or County Manager      |   |                |
| Department rication country (viaina                                   |  |                              |                                   |  |   |                |
|   | , , , , , , , , , , , , , , , , , , ,                  | Bunk                         | 1                                 | to all                                 |   |                |
| Finance Staff   | ·  | Émployee                     |                                   |  | County Manager (Out of State            | Travel)        |
| I mano Duni   |  |                              |                                   |  | wind with the control of the control    |                |

Date

\_5/12/22

Date

Date



# 2022 Special Olympics USA Games Tennis Meeting

May 13, 2022- 11:00 am EST- 12:00 pm EST

Zoom Link: https://us02web.zoom.us/j/8363219689?pwd=ZUp4UENOM1MvTERwVDI2ZWNYZW1PUT09

## Agenda:

- 2022 USA Games Tennis Know Before You Go
- Invite to All Lead Up Meetings
  - o Officials Webinar, May 18 6:30pm
  - o Coaches Webinar, May 18 7:15pm
- Review of Leadership Roles
- Pool Play Schedule Review
- Walk Through USTA Campus 8:30am-10:30am Saturday
- Officials Meeting- 4pm Saturday
- Sunday Opening Ceremony- 2 vans we can all go together
- Final questions
- Start Packing:)

## 2022 USA Games – Sport Committee Members - KNOW BEFORE YOU GO – As of May 5, 2022

## **General Schedule of Events**

#### June 3 & 4

Arrivals for individuals receiving lodging from the 2022 USA Games - June 3 & 4: Arrivals (flights/drivers arriving on the 4<sup>th</sup> must be in Orlando by 3:00 pm)

- All Sport Committee Members should plan to arrive at their designated hotel first to check into their rooms. Please note that check-in times may vary but typically start at 3:00 pm
  - Disney All-Star Resort (Music or Sports) -
    - Music 1801 W Buena Vista Dr, Lake Buena Vista, FL 32830
    - Sports 1701 W Buena Vista Dr, Lake Buena Vista, FL 32830
      - Sports Staying at All-Star Music: Athletics, Basketball, Bocce, Bowling, Flag Football, Gymnastics, Powerlifting, Soccer, Softball, Stand Up Paddleboard, Surfing, Tennis, Triathlon, Volleyball
  - o Rosen Inn at Pointe Orlando 9000 International Dr., Orlando, FL 32819
    - Sports staying at Rosen Inn: Swimming
  - o Villas at Fortune Place 1201 Simpson Road, Kissimmee, FL 34744
    - Sports staying at Villas at Fortune Place: Equestrian & Equestrian Awards (\*non committee members providing horses will be provided separate information regarding their lodging)
  - Orange County National Golf Center 16301 Phil Ritson Way, Winter Garden, FL 34787
    - Sports staying at OCNGC: Golf

**Arrivals for individuals not receiving lodging from the 2022 USA Games** – Arrive on June 4<sup>th</sup> for the On-Site Trainings and venue walk throughs (see below).

#### Arrivals for Individuals flying into Orlando International Airport

- Sports Committee Members lodging at All-Star Music resort will use Mears Connect shuttle service to get from MCO to the All-Star Music resort.
  - The link below will allow you to enter your flight information to schedule your shuttle service.
  - o This will include your shuttle back for departure flights
    - Mears Reservations HODs and USA Games Sport Committee Members
- Sports Committee Members staying at all other locations will use cabs or ride share apps (lyft or uber) and will be able to submit receipts for full reimbursement via a Smart Sheet form.
  - o Reimbursement will be completed no later than 2 weeks after the Games conclude.

**2022 USA Games Check-In** – Check-in for the Games will include receiving your Games credential and swag bag. The Games check-in times will be limited to certain hours on June 3<sup>rd</sup> and June 4<sup>th</sup> (TBD). In the event you are unable to check-in during these times, your items will be provided at your on-site training and venue walkthrough.

- Disney All-Star Music Resort Credentials @ All-Star resort (exact location and times are still TBD), Swag bags @ onsite training
- Rosen Inn at Pointe Orlando On-Site Training
- Villas at Fortune Place On-Site Training

• Orange County National Golf Center – On-Site Training

#### <u>June 4:</u> On-site training & venue walkthrough (5:30 pm – 7:30 pm)

- On-site training and venue walkthroughs will take place at your sports competition venue
  - Shuttles will be made available for sports taking place at Wide World of Sports, Coronado Springs, and USTA (buses will begin loading at 4:45 pm)
  - Swimming will be provided with two minivans to support those without personal vehicles. Those
    with personal vehicles will be asked to drive to the venue (less than 1 mile from the venue) each
    day.
  - o Golf lodging is located at the competition venue, so no transportation is needed.
  - Equestrian will be provided with a minivan to support those without personal vehicles. Those
    with personal vehicles will be asked to drive to the venue (1.5 miles from the venue) each day.
  - O Bowling will be provided with a minivan to support those without personal vehicles. Those with personal vehicles will be asked to drive to the venue

#### Sports Locations

- Wide World of Sport: Athletics, Basketball, Cheerleading, Flag Football, Gymnastics, Powerlifting, Soccer, Softball, Volleyball
- Coronado Springs: Bocce
- Rosen Aquatics Center: Swimming
- Orange County National Golf: Golf
- Boardwalk Bowl: Bowling
- Silver Spurs Arena: Equestrian
- USTA: Tennis
- Typhoon Lagoon: Surfing
- Lucky's Lake: SUP, OWS
- Lake Minneola: Triathlon

#### June 5: Opening Ceremonies

- Sports Committee Members will have a ticket for the Opening Ceremonies taking place at Exploria Stadium.
  - o Exploria Stadium 655 W Church St, Orlando, FL 32805
- Sports Committee Members should wear their Dark Grey General Wear Polo that will be provided in the swag bag.
- Shuttles will only be made available from the All-Star Music Resort (buses will begin loading at 7:00 am.
  - Sports Committee Members not staying at the All-Star resort or with personal vehicles may:
    - Travel to All-Star resort to take the shuttle to the event
    - OR drive/carpool to the event
      - Please note that this may include parking fees that are not covered by the games. However, this also may be the most convenient option.

### June 6 - June 11: Competition

• Sport Specific Schedules will be made available on the Sport Committee Members Dashboard

- Your Sport Leadership Teams will also communicate your individual schedules and assignments for the week.
  - Shuttles will be made available for sports taking place at Wide World of Sports, Coronado Springs, and USTA (buses will begin loading as early as 5:30 am).
  - Swimming will be provided with two minivans to support those without personal vehicles. Those with personal vehicles will be asked to drive to the venue (less than 1 mile from the venue) each day.
  - o Golf lodging is located at the competition venue, so no transportation is needed.
  - o Equestrian will be provided with a minivan to support those without personal vehicles. Those with personal vehicles will be asked to drive to the venue (1.5 miles from the venue) each day.
  - Bowling will be provided with a minivan to support those without personal vehicles. Those with personal vehicles will be asked to drive to the venue

## June 9: Sport Committee Members Reception - Joining the Athletes at Disney's Animal Kingdom!

Sports Committee Members are invited to join the athletes and coaches at Disney's Animal Kingdom for a private party. Sports Committee Members MUST have their credentials to access the park. More detailed information about this event can be found on the Sport Committee Members' Dashboard (including transportation, meals, event and more.)

- Party Hours: Party Mix-in: 4:00 -6:00 pm
  - Open to 2022 USA Special Olympic Games Sport Committee Members and General Public (who have purchased a park ticket).
- Private Party Hours: 6:00 pm
  - o Open to 2022 USA Special Olympic GAMES Sport Committee Members only.
  - Shuttles will **only** be made available from the All-Star Music Resort
  - o Sports Committee Members not staying at the All-Star resort or with personal vehicles may:
    - Travel to All-Star resort to take the shuttle to the event
    - OR drive/carpool to the event
      - Please note that parking is FREE after 4:00 pm.

## June 11 & 12: Departures

- Sports to depart anytime on the 11<sup>th</sup> due to schedule include Basketball, Bowling, Cheerleading, Equestrian, Golf, Gymnastics, Powerlifting, Stand-Up Paddle, Surfing, & Volleyball
- Sports to depart after 2:00pm on the 11<sup>th</sup> or any time on the 12<sup>th</sup> include Athletics, Bocce, Flag Football, Soccer, Softball, Swimming, & Tennis

#### Travel Updates for individuals who have booked flights with World Travel

We know that many changes have been made to flight schedules. At any time if you have questions about your flights and you have worked with World Travel, please use their contact information below.

- Email specialolympics@worldtravelinc.com
- Phone 888-437-4472

### Parking at Lodging Locations & Competition Venues

If you are contracted to receive lodging, you will not be charged for parking. If you make your own arrangements, parking fees are determined by the individual hotels. To help our operations team understand the number of cars that will be arriving, you may be asked to complete a short survey soon. Parking is free at all competition venues.

#### Meals

In general, Sport Committee Members will receive lunch at their competition venue. Sports Committee Members who have been contracted to receive lodging, breakfast, most dinners, and some lunches will be provided at the lodging location). A detailed meal schedule will be added to the Official's dashboard.

#### **Uniforms & Apparel**

Sports Committee Members will receive USA Games polos that will act as the official uniform. Additional polos will be provided to all Sport Committee Members for general wear & Opening Ceremonies. To match the uniform, your shorts, pants, or skirts should be black, grey or navy blue. Please wear comfortable, closed toe shoes (no sandals).

## **Opening & Closing Ceremonies**

Opening Ceremonies tickets will be available for all contracted Sports Committee Members. If you have a family member or guest that plans to attend the Games and Ceremonies, they will need to visit the 2022 USA Games website to purchase their tickets. Closing Ceremonies will have very limited access beyond delegations and families, but more details to follow.

#### Bringing a Guest?

Contracted Sport Committee Members who have guests planning to attend (family, partner, etc.), please note that:

- Guests will <u>not</u> be permitted on the designated housing property provided to Sport Committee Members (only pertains to All-Star and OCNG)
- Transportation, meals, and housing cost will be the responsibility of each guest
- Guests will be encouraged to utilize the family hotels designated by the 2022 USA Games (not required)
- Sports Committee Members are permitted to stay with their guest at their chosen hotel, but will forfeit their contracted housing

### **Extended Stay or Early Arrivals**

Orlando has so much to offer and see, including Disney World and Universal Studios. <u>Contracted</u> Sports Committee Members who plan to extend their stay in Orlando beyond their contract agreement will be required to book and pay for their housing, meals and local transportation. If a Committee Member is contracted to receive a flight, it may be arranged to book these extended dates but only if the cost is the same or less than the required, contracted flight.

#### **Disney and Other Orlando Attractions**

The USA Games LOC does not have access to free or discounted tickets to attractions for Sport Committee Members or family members. Your competition schedule and assignments will also provide more information about your free time. During your free time you may take advantage of local attractions and meet up with any

family that may be in town. Please confirm plans with your Sport's Technical Delegate if there is any question about your schedule.

## **COVID Updates**

Sports Committee Members will be required to take a test 72 hours prior to their arrival. If the Committee Member is vaccinated, a test is not required.

- **Disney All-Star Music Resort** Credentials @ All-Star resort (exact location and times are still TBD), Swag bags @ onsite training
- Rosen Inn at Pointe Orlando On-Site Training
- Villas at Fortune Place On-Site Training
- Orange County National Golf Center On-Site Training

## June 4: On-site training & venue walkthrough (5:30 pm – 7:30 pm)

- On-site training and venue walkthroughs will take place at your sports competition venue
  - Shuttles will be made available for sports taking place at Wide World of Sports, Coronado Springs, and
     USTA (buses will begin loading at 4:45 pm)
  - o Swimming will be provided with two minivans to support those without personal vehicles. Those with personal vehicles will be asked to drive to the venue (less than 1 mile from the venue) each day.
  - Golf lodging is located at the competition venue, so no transportation is needed.
  - Equestrian will be provided with a minivan to support those without personal vehicles. Those with personal vehicles will be asked to drive to the venue (1.5 miles from the venue) each day.
  - o Bowling will be provided with a minivan to support those without personal vehicles. Those with personal vehicles will be asked to drive to the venue

### Sports Locations

- Wide World of Sport: Athletics, Basketball, Cheerleading, Flag Football, Gymnastics, Powerlifting, Soccer, Softball, Volleyball
- Coronado Springs: Bocce
- Rosen Aquatics Center: Swimming
- Orange County National Golf: Golf
- Boardwalk Bowl: Bowling
- Silver Spurs Arena: Equestrian
- USTA: Tennis
- Typhoon Lagoon: Surfing
- Lucky's Lake: SUP, OWS
- Lake Minneola: Triathlon

### June 5: Opening Ceremonies

- Sports Committee Members will have a ticket for the Opening Ceremonies taking place at Exploria Stadium.
  - Exploria Stadium 655 W Church St, Orlando, FL 32805
- Sports Committee Members should wear their Dark Grey General Wear Polo that will be provided in the swag bag.
- Shuttles will only be made available from the All-Star Music Resort (buses will begin loading at 7:00 am.
  - o Sports Committee Members not staying at the All-Star resort or with personal vehicles may:
    - Travel to All-Star resort to take the shuttle to the event
    - OR drive/carpool to the event
      - Please note that this may include parking fees that are not covered by the games. However, this also may be the most convenient option.

## June 6 - June 11: Competition

- Sport Specific Schedules will be made available on the Sport Committee Members Dashboard
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## **Keron Poteat**

From: Courtney Rotton < CourtneyR@2022usagames.org>

**Sent:** Monday, May 09, 2022 4:40 PM

To: Courtney Rotton

**Subject:** 2022 USA Games - Sport Committees - Know Before You Go **Attachments:** Sport Committee - Know Before You Go - As of 05-05-2022.pdf

Hello 2022 USA Games Committee Members!

We are less than a month away from the big event. We are excited for your arrival and looking forward to working with you all! Please see the information below to get you set for your upcoming trip to Orlando. This information is also in the PDF attached and will be added to your Sport Information Dashboard.

-2022 USA Games Sports Team

## 2022 USA Games - Sport Committee Members - KNOW BEFORE YOU GO - As of May 5, 2022

## **General Schedule of Events**

## June 3 & 4

Arrivals for individuals receiving lodging from the 2022 USA Games - June 3 & 4: Arrivals (flights/drivers arriving on the 4th must be in Orlando by 3:00 pm)

- All Sport Committee Members should plan to arrive at their designated hotel first to check into their rooms. Please note that check-in times may vary but typically start at 3:00 pm
  - O Disney All-Star Resort (Music or Sports) -
    - Music 1801 W Buena Vista Dr, Lake Buena Vista, FL 32830
    - Sports 1701 W Buena Vista Dr, Lake Buena Vista, FL 32830
      - Sports Staying at All-Star Music: Athletics, Basketball, Bocce, Bowling, Flag Football, Gymnastics, Powerlifting, Soccer, Softball, Stand Up Paddleboard, Surfing, Tennis, Triathlon, Volleyball
  - o Rosen Inn at Pointe Orlando 9000 International Dr., Orlando, FL 32819
    - Sports staying at Rosen Inn: Swimming
  - Villas at Fortune Place 1201 Simpson Road, Kissimmee, FL 34744
    - Sports staying at Villas at Fortune Place: Equestrian & Equestrian Awards (\*non committee members providing horses will be provided separate information regarding their lodging)
  - Orange County National Golf Center 16301 Phil Ritson Way, Winter Garden, FL 34787
    - Sports staying at OCNGC: Golf

Arrivals for individuals not receiving lodging from the 2022 USA Games – Arrive on June 4th for the On-Site Trainings and venue walk throughs (see below).

## Arrivals for Individuals flying into Orlando International Airport

- Sports Committee Members lodging at All-Star Music resort will use Mears Connect shuttle service to get from MCO to the All-Star Music resort.
  - o The link below will allow you to enter your flight information to schedule your shuttle service.
  - o This will include your shuttle back for departure flights
    - Mears Reservations HODs and USA Games Sport Committee Members
- Sports Committee Members staying at all other locations will use cabs or ride share apps (lyft or uber) and will be able to submit receipts for full reimbursement via a Smart Sheet form.
  - o Reimbursement will be completed no later than 2 weeks after the Games conclude.

**2022 USA Games Check-In** – Check-in for the Games will include receiving your Games credential and swag bag. The Games check-in times will be limited to certain hours on June 3<sup>rd</sup> and June 4<sup>th</sup> (TBD). In the event you are unable to check-in during these times, your items will be provided at your on-site training and venue walkthrough.

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Courtney Rotton
DIRECTOR, SPORTS
(407) 797-9167 · 2022USAGames.org

## **AGENDA ITEM 10:**

## **TAX MATTERS**

A. Monthly Collections Report

## **MANAGER'S COMMENTS:**

Mr. Larry Warren, Tax Administrator, will present the Monthly Collections Report and be available for questions and discussion.

The report is for information only; therefore, no action is required.

## Monthly Collections Report

## Watauga County

Bank deposits of the following amounts have been made and credited to the account of Watauga County. The reported

totals do not include small shortages and overages reported to the Watauga County Finance Officer

Monthly Report April 2022

|                          | Current Month Collections | Current Month Percentage | Current FY Collections | Current FY Percentage | Previous FY Percentage |
|--------------------------|---------------------------|--------------------------|------------------------|-----------------------|------------------------|
| General County           |                           |                          |                        |                       |                        |
| Taxes 2021               | 151,196.37                |                          | 36,380,598.01          | 98.30%                | 98.56%                 |
| Prior Year Taxes         | 27,924.35                 |                          | 332,836.72             |                       |                        |
| Solid Waste User Fees    | 18,406.24                 |                          | 2,593,848.35           | 97.19%                | 97.46%                 |
| Green Box Fees           | 1.75                      |                          | 411.86                 | NA                    | NA                     |
| Total County Funds       | \$197,528.71              |                          | \$39,307,694.94        |                       |                        |
| Fire Districts           |                           |                          |                        |                       |                        |
| Foscoe Fire              | 2,508.33                  |                          | 471,552.25             | 98.90%                | 98.82%                 |
| Boone Fire               | 2,479.65                  |                          | 894,749.00             | 98.34%                | 98.47%                 |
| Fall Creek Service Dist. | 272.90                    |                          | 9,638.21               | 98.62%                | 96.89%                 |
| Beaver Dam Fire          | 814.83                    |                          | 99,492.03              | 94.41%                | 97.01%                 |
| Stewart Simmons Fire     | 811.51                    |                          | 254,523.90             | 98.59%                | 98.59%                 |
| Zionville Fire           | 527.44                    |                          | 112,634.50             | 96.47%                | 96.87%                 |
| Cove Creek Fire          | 2,382.30                  |                          | 240,266.78             | 97.49%                | 97.79%                 |
| Shawneehaw Fire          | 757.84                    |                          | 105,424.29             | 98.45%                | 97.67%                 |
| Meat Camp Fire           | 1,289.02                  |                          | 207,667.54             | 96.28%                | 97.71%                 |
| Deep Gap Fire            | 1,499.17                  |                          | 184,853.57             | 97.14%                | 97.67%                 |
| Todd Fire                | 367.42                    |                          | 61,945.58              | 97.43%                | 98.84%                 |
| Blowing Rock Fire        | 1,571.12                  |                          | 497,181.30             | 98.35%                | 99.29%                 |
| M.C. Creston Fire        | 211.46                    |                          | 5,634.81               | 97.48%                | 91.00%                 |
| Foscoe Service District  | 270.65                    |                          | 74,504.27              | 98.54%                | 97.87%                 |
| Beech Mtn. Service Dist. | 0.26                      |                          | 1,659.57               | 99.94%                | 99.94%                 |
| Cove Creek Service Dist. | 0.00                      |                          | 324.15                 | 100.00%               | 100.00%                |
| Shawneehaw Service Dist  | 30.96                     |                          | 6,357.20               | 97.48%                | 94.34%                 |
|                          | \$15,521.96               |                          | \$3,218,770.74         |                       |                        |
| Towns                    |                           |                          |                        |                       |                        |
| Boone                    | 14,838.51                 |                          | 6,671,839.85           | 99.02%                | 98.98%                 |
| Municipal Services       | 173.20                    |                          | 206,981.55             | 98.87%                | 98.23%                 |
| Boone MV Fee             | NA                        | NA                       | NA                     | NA                    |                        |
| Blowing Rock             | NA                        | NA                       | NA                     | NA                    |                        |
| Seven Devils             | NA                        | NA                       | NA                     | NA                    |                        |
| Beech Mountain           | NA                        | NA                       | NA                     | NA                    |                        |
| Total Town Taxes         | \$15,011.71               |                          | \$6,878,821.40         |                       |                        |
| Total Amount Collected   | \$228,062.38              |                          | \$49,405,287.08        |                       |                        |

\_\_\_\_\_Tax Collections Director

\_\_\_\_\_Tax Administrator

## **AGENDA ITEM 10:**

## TAX MATTERS

B. Refunds and Releases

## **MANAGER'S COMMENTS:**

Mr. Larry Warren will present the Refunds and Releases Reports. Board action is required to accept the Refunds and Releases Reports.



| WATAUGA COUNTY | RELEASES - 04/01/2022 TO 04/29/2022

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|         |   | CAT YEAR<br>PROPERTY                        | BILL          | EFF   | DATE<br>JUR  |             | VALUE |            |                       |
|---------|---|---|---------------|-------|--------------|-------------|-------|------------|-----------------------|
| OWNER   | NAME AND ADDRESS                                  | REASON                                      |               |       |              | REF NO      |       | CHARGE     | AMOUNT                |
| 1748928 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWN PO BOX 1727 | ER RE 2021<br>2848-77-0075<br>TAX RELEASES  | -000          | 04/29 | /2022<br>F05 | 8108        | 0     | F05<br>G01 | 1,535.36<br>7,279.39  |
|         | BLOWING ROCK, NC 28605                            | PROPERTY ACQ<br>COMMON AREA                 | UIRED         |       | OA IN 20     |             |       |            | 8,814.75              |
| 1748928 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWN PO BOX 1727 | ER RE 2021<br>2848-77-2068<br>TAX RELEASES  |               | 04/29 | /2022<br>F05 | 8109        | 0     | F05<br>G01 | 1,092.34<br>5,178.95  |
|         | BLOWING ROCK, NC 28605                            | PROPERTY ACQ<br>COMMON AREA                 | UIRED         | BY PC | OA IN 20     |             |       |            | 6,271.29              |
| 1729290 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWN PO BOX 1727 | ERS RE 2021<br>2848-65-6873<br>TAX RELEASES |               | 04/29 | /2022<br>F05 | 8107        | 0     | F05<br>G01 | 49.90<br>236.56       |
|         | BLOWING ROCK, NC 28605                            | PROPERTY ACQ<br>COMMON AREA                 | UIRED         | BY PC | OA IN 20     |             |       |            | 286.46                |
| 1729290 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWN PO BOX 1727 | ERS RE 2021<br>2848-75-5074<br>TAX RELEASES |               | 04/29 | /2022<br>F05 | 8106        | 0     | F05<br>G01 | 35.79<br>169.66       |
|         | BLOWING ROCK, NC 28605                            | PROPERTY ACQ<br>COMMON AREA                 | UIRED         |       | OA IN 20     |             |       |            | 205.45                |
| 1729290 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWN PO BOX 1727 | ERS RE 2021<br>2848-76-7939<br>TAX RELEASES |               | 04/29 | /2022<br>F05 | 8105        | 0     | F05<br>G01 | 2,760.21<br>13,086.62 |
|         | BLOWING ROCK, NC 28605                            | PROPERTY ACQ<br>COMMON AREA                 | UIRED         |       | OA IN 20     |             |       |            | 15,846.83             |
| 1729290 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWN PO BOX 1727 | ERS RE 2021<br>2857-56-4591<br>TAX RELEASES | 32928<br>-000 | 04/29 | /2022<br>F05 | 8104        | 0     | F05<br>G01 | 25.59<br>121.30       |
|         | BLOWING ROCK, NC 28605                            | PROPERTY ACQ<br>COMMON AREA                 | UIRED         |       | OA IN 20     |             |       |            | 146.89                |
| 1729290 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWN PO BOX 1727 | ERS RE 2021<br>2857-66-3632<br>TAX RELEASES | -000          | 04/29 | /2022<br>F05 | 8103        | 0     | F05<br>G01 | 9.10<br>43.12         |
|         | BLOWING ROCK, NC 28605                            | PROPERTY ACQ<br>COMMON AREA                 | UIRED         | BY PC | OA IN 20     |             |       |            | 52.22                 |
| 1729290 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWN PO BOX 1727 | 2858-04-3931                                |               | 04/29 | /2022<br>F05 | 0100        | 0     | F05<br>G01 | 227.97<br>1,080.85    |
|         | BLOWING ROCK, NC 28605                            | TAX RELEASES<br>PROPERTY ACQ<br>COMMON AREA | UIRED         |       | OA IN 20     | 8102<br>120 |       |            | 1,308.82              |



| WATAUGA COUNTY | RELEASES - 04/01/2022 TO 04/29/2022

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|         |   | CAT YEAR BILL PROPERTY   | EFF DATE<br>JUR                   |            | VALUE  |            |                           |
|---------|---|--|-----------------------------------|------------|--------|------------|---------------------------|
| OWNER   | NAME AND ADDRESS  | REASON   |                                   | REF NO     |        | CHARGE     | AMOUNT                    |
| 1729290 |   | 2858-13-3870-000<br>TAX RELEASES<br>PROPERTY ACQUIRED  | F05<br>BY POA IN 20               | 8101       | 0      | F05<br>G01 | 69.45<br>329.25<br>398.70 |
| 1729290 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWNERS PO BOX 1727 BLOWING ROCK, NC 28605 | 2858-24-2425-000   | 04/29/2022<br>F05<br>BY POA IN 20 | 8100<br>20 | 0      | F05<br>G01 | 38.59<br>182.96<br>221.55 |
| 1762767 | BLUE RIDGE MOUNTAIN CLUB PROPERTY OWNERS C/O IPM PO BOX 580 ARDEN, NC 28704 | RE 2021 32939<br>2857-87-2970-000<br>TAX RELEASES<br>PROPERTY ACQUIRED<br>COMMON AREA EXEMPT | 04/29/2022<br>F05<br>BY POA IN 20 |            | 0      | F05<br>G01 | 79.73<br>378.01<br>457.74 |
|         | HIRSCHHORN, MARTIN<br>3215 SAINT CHARLES PL<br>BOCA RATON, FL 33434         |  |                                   | 8112       | 50,330 | G01        | 177.66                    |
|         | HIRSCHHORN, MARTIN 3215 SAINT CHARLES PL BOCA RATON, FL 33434               | RE 2018 24302<br>2808-90-0220-002<br>REFUND RELEASE<br>INCORRECT SQUARE F                    | 04/29/2022<br>C03                 |            | 50,330 |            | 177.66                    |
| 1754898 | HIRSCHHORN, MARTIN 3215 SAINT CHARLES PL BOCA RATON, FL 33434               | RE 2019 24598<br>2808-90-0220-002<br>REFUND RELEASE<br>INCORRECT SQUARE F                    | 04/29/2022<br>C03<br>FOOTAGE      | 8114       | 50,330 | G01        | 202.83                    |
|         | HIRSCHHORN, MARTIN 3215 SAINT CHARLES PL BOCA RATON, FL 33434               | RE 2020 5555<br>2808-90-0220-002<br>REFUND RELEASE<br>INCORRECT SQUARE F                     | C03                               | 8115       | 50,330 | G01        | 202.83                    |
| 1754898 | HIRSCHHORN, MARTIN  | RE 2021 24493<br>2808-90-0220-002<br>REFUND RELEASE<br>INCORRECT SQUARE E                    | 04/29/2022<br>C03<br>FOOTAGE      | 8116       | 50,330 | G01        | 202.83                    |



| WATAUGA COUNTY | RELEASES - 04/01/2022 TO 04/29/2022

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|  |           | CAT YEAR<br>PROPERTY                                 | BILL    | EFF   | DATE<br>JUR   |              | VALUE   |                                   |   |
|--|-----------|--|---------|-------|---------------|--------------|---------|-----------------------------------|---|
| OWNER NAME AND ADDRESS   |           | REASON   |         |       |               | REF NO       |         | CHARGE                            | AMOUNT                                  |
| 1593346 LAMB, JAMES AND PATTY<br>1129 CREEKSIDE DRIVE<br>CONOVER, NC 28613 |           | PP 2020<br>593346999<br>TAX RELEASES<br>SOLD MAY 201 |         |       | F12           | 8110<br>HUNT | 0       | SWF<br>G01<br>F12<br>G01L<br>F12L | 80.00<br>81.00<br>10.05<br>8.10<br>1.01 |
|  |           |  |         |       |               |              |         |                                   | 180.16                                  |
| 1593346 LAMB, JAMES AND PATTY<br>1129 CREEKSIDE DRIVE<br>CONOVER, NC 28613 |           | PP 2021<br>593346999<br>TAX RELEASES<br>SOLD MAY 20  |         | 04/29 | 7/2022<br>F12 | 8111         | 0       | SWF<br>G01<br>F12<br>G01L<br>F12L | 80.00<br>78.59<br>9.75<br>7.86<br>.98   |
|  |           |  |         |       |               |              |         |                                   | 177.18                                  |
| DETAIL SUMMARY   | COUNT: 18 | REL  | EASES - | - TOT | 'AL           |              | 251,650 |                                   | 35,331.85                               |



| WATAUGA COUNTY | RELEASES - 04/01/2022 TO 04/29/2022

P 4

#### RELEASES - CHARGE SUMMARY FOR ALL CLERKS

| YEAR   | CAT                        | CHARGE  |   | AMOUNT   |
|--|----------------------------|---|---|--|
| 0015   |                            | g01   |   | 100.66   |
| 2017   | RE                         | G01   | WATAUGA COUNTY RE   | 177.66   |
|  |                            |   | 2017 TOTAL  | 177.66   |
| 2018   | RE                         | G01   | WATAUGA COUNTY RE   | 177.66   |
|  |                            |   | 2018 TOTAL  | 177.66   |
| 2019   | RE                         | G01   | WATAUGA COUNTY RE   | 202.83   |
|  |                            |   | 2019 TOTAL  | 202.83   |
| 2020<br>2020<br>2020<br>2020<br>2020<br>2020         | PP<br>PP<br>PP<br>PP       | G01<br>F12<br>F12L<br>G01<br>G01L<br>SWF        | WATAUGA COUNTY RE BLOWING ROCK FIRE PP BLOWING ROCK FIRE LATE LIST WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST SANITATION USER FEE                         | 202.83<br>10.05<br>1.01<br>81.00<br>8.10<br>80.00              |
|  |                            |   | 2020 TOTAL  | 382.99   |
| 2021<br>2021<br>2021<br>2021<br>2021<br>2021<br>2021 | RE<br>PP<br>PP<br>PP<br>PP | F05<br>G01<br>F12<br>F12L<br>G01<br>G01L<br>SWF | STEWART SIMMONS FIRE RE WATAUGA COUNTY RE BLOWING ROCK FIRE PP BLOWING ROCK FIRE LATE LIST WATAUGA COUNTY PP WATAUGA COUNTY LATE LIST SANITATION USER FEE | 5,924.03<br>28,289.50<br>9.75<br>.98<br>78.59<br>7.86<br>80.00 |
|  |                            |   | 2021 TOTAL  | 34,390.71  |
|  |                            |   | SUMMARY TOTAL   | 35,331.85  |



WATAUGA COUNTY RELEASES - 04/01/2022 TO 04/29/2022 P 5

#### RELEASES - JURISDICTION SUMMARY FOR ALL CLERKS

| JUR  | YEAR C           | HARGE |  |       | AMOUNT           |
|------|------------------|-------|--|-------|------------------|
| g0.2 | 2017 0           | 101   | MARRIAGA COMPINA DE                    |       | 177 66           |
|      | 2017 G<br>2018 G |       | WATAUGA COUNTY RE<br>WATAUGA COUNTY RE |       | 177.66<br>177.66 |
|      | 2010 G           |       | WATAUGA COUNTY RE                      |       | 202.83           |
|      | 2020 G           |       | WATAUGA COUNTY RE                      |       | 202.83           |
|      | 2021 G           | 01    | WATAUGA COUNTY RE                      |       | 202.83           |
|      |                  |       |  |       |                  |
|      |                  |       | C03                                    | TOTAL | 963.81           |
| F05  | 2021 F           | 05    | STEWART SIMMONS FIRE RE                |       | 5,924.03         |
|      | 2021 G           |       | WATAUGA COUNTY RE                      |       | 28,086.67        |
|      |                  |       |  | _     |                  |
|      |                  |       | F05                                    | TOTAL | 34,010.70        |
| F12  | 2020 F           | 110   | BLOWING ROCK FIRE PP                   |       | 10.05            |
|      | 2020 F           |       | BLOWING ROCK FIRE LATE L               | TST   | 1.01             |
|      | 2020 G           |       | WATAUGA COUNTY PP                      | 1101  | 81.00            |
|      | 2020 G           |       | WATAUGA COUNTY LATE LIST               | 1     | 8.10             |
|      | 2020 S           |       | SANITATION USER FEE                    |       | 80.00            |
|      | 2021 F           |       | BLOWING ROCK FIRE PP                   |       | 9.75             |
|      | 2021 F           |       | BLOWING ROCK FIRE LATE L               | IST   | .98              |
|      | 2021 G           |       | WATAUGA COUNTY PP                      |       | 78.59            |
|      | 2021 G           |       | WATAUGA COUNTY LATE LIST               | •     | 7.86             |
| F12  | 2021 S           | WF.   | SANITATION USER FEE                    |       | 80.00            |
|      |                  |       | F12                                    | TOTAL | 357.34           |
|      |                  |       | SUMMARY                                | TOTAL | 35,331.85        |

## **AGENDA ITEM 10:**

## **TAX MATTERS**

C. Request to File Untimely Appeals

## **MANAGER'S COMMENTS:**

Mr. Warren will request the Board serving in its capacity as the Board of E&R to allow for the consideration of hearing the untimely appeals.

Board action in the capacity as the Board of E&R is required to allow for the hearing of the untimely appeals.



## WATAUGA COUNTY TAX ADMINISTRATION

Courthouse, Suite 21 – 842 West King Street – Boone, NC 28607 (828) 265-8021 – FAX (828) 264-3230

## **MEMORANDUM**

TO: Deron Geouque, County Manager

CC: Anita Fogle, Clerk to the Board

FROM: Larry Warren, Tax Administrator

SUBJECT: Requests to file untimely appeals

DATE: 05/16/2022

The Board of E&R convened on April 6, 2022 and adjourned April 29, 2022 for the taking of applications to appeal 2022 property values. I have enclosed a list of taxpayers wishing to file an untimely appeal for reasons listed on the attached document. I would like to present the attached list to the Board of Commissioners, also serving as the 2022 Board of E & R, at our Board Meeting on May 24, 2022 for their consideration of allowing the untimely appeals.

Thank you.

## Untimely Requests to Appeal 2022 Property Value

| Name                     | Parcel Number                        | Reason for Late Request  |
|--------------------------|--------------------------------------|--|
| John Matthews            | 1899-96-0457-000                     | Original notice was returned to the tax office with an incorrect mailing address and sent back out with an updated mailing address and received late by owner.   |
| Justin LaNasa            | Multiple Parcels                     | I received my notices of value changes on April 29 th the USPS must need help. I am requesting the ability to appeal a few of the nine properties in your county. I own due to what appears as an oversight seeing how I bought 3 of those parcels on Dec 14 2021 and they have almost doubled in value in 16 days   |
| Scott and Jo Christian   | 1878-64-4003-000                     | For property address/parcel number information, I've attached a copy of the Notice of Value Change that we discussed. As we discussed, we are working out of town right now and just received this notice which is dated April $6^{th}$ . Given that it went in the mail the $6^{th}$ or $7^{th}$ and mail is taking at least a week right now (even local mail), only having until the $26^{th}$ of the same month to file an appeal is just too limited a time (even if we were at home and hadn't had to wait for the mail to be forwarded to us).  |
| Bill Wilson              | Multiple Parcels                     | I and my family own a farm in Valle Crucis (parcel 1879-96-1110, parcel 1879-95-5723, and parcel 1879-95-0647). I was transported to Atrium Wake Forest Medical Center (Winston-Salem) in March 2022 due to a medical emergency. The ongoing health issues subsequent to this episodethe first of several interventions—prevented me during April from being aware of and addressing the change in the appraisal of the farm, and missing the April 26 deadline. I respectfully request a waiver of the April 26 deadline and ask for a new date to file an appeal.  |
| Michael and Denise Smith | 1961-75-4815-000                     | Delayed in filing appeal because we were waiting for our fee appraisal.  |
| Frank Barry              | Multiple                             | I have two problems with the recent notice I received, the first being that there was insufficient time to respond, and the second being the valuations themselves.  |
|                          |                                      | (1) The notice was dated April 6, but I don't believe I actually received the letter until several days later and was out of town for  |
|                          |                                      | about a week between that date and the 26th when appeals were due, according to the letter. I did not have sufficient time to both read and respond to the notice. For such a drastic change in valuation (from 2014) there should have been more time to respond.   |
| Bill Reilly              | 1941-60-4709-000                     | due, according to the letter. I did not have sufficient time to both read and respond to the notice. For such a drastic change in  |
| Bill Reilly Kenneth Beam | 1941-60-4709-000<br>2900-84-8033-000 | due, according to the letter. I did not have sufficient time to both read and respond to the notice. For such a drastic change in valuation (from 2014) there should have been more time to respond.  We recently received our notice of value change on our property at 107 Rhododendron Drive, Beech Mountain, NC. However, we did not receive this until the 30 <sup>th</sup> of April, past the due date to appeal. Is there any way we can appeal this appraisal as we suspect this value does not reflect the value of the house. The last appraisal on February 21, 2021 was at market value of \$171,000 and that was the tax base for the 2021 tax year. The house was built new in 2020 with no additional additions or renovations to the structure. The house is a single story structure that is 1260 square feet. I know that my neighbor next door is about 1600 square feet and his appraisal was only \$207,000. The new appraised value is now at \$485,300. This seems extremely high for a |

I reached out to my next-door neighbor, Nathan Bland, this morning and he said it would be an untimely appeal, but to reach out to you. I certainly hope that you will give me consideration.

Mickey Greene 1991-64-7461-000 Wife is terminal and been with her at the hospital.

Stanley Zakarin 1940-99-4874-000 Dear Mr. Warren.

I Received my reappraisal notice on Monday, May 2. I hope due to late mail delivery you will still consider my appeal. My house on Beech Mountain is my family's vacation house. I have been told that a long view makes a house more valuable. My house at 406 St. Andrews Rd. is the only house on St Andrews without a Mountain View. I am requesting a reappraisal.

Thank you for your time.

Arlene Zakarin

Parcel Number 1940-99-4874000

Been out of town for 2 1/2 weeks, realizes he's late but wants us to Kelvin Hoots Multiple reconsider.

> Thank you for responding. I apologize for not submitting the appeal during the window. The two notices (we have two Parcels) were mailed April 6th. Unfortunately my son put these letters and other mail in our garage and I did not find them until this week. I would also like to point out I am not appealing the reappraisal on our adjoining Parcel 2807-78-3422-000 (466 Laurel Ln) which is around a 70% increase. This appeal is only for Parcel 2807-78-4444-00 which is <0.3 acres, on a steep hillside and has a driveway easement. As I understand the letter, the parcel's value is going from \$25,500 to

Michael Hurst 2807-78-4444-000 \$61,300.

Multiple

Hello, I am emailing to appeal attached reappraised property value. I just received the "notice of value" change. I know the mail has been

Mike Garrison 1971-60-8855-000 messed up due to the covid with several items

I would like to appeal my property re-evaluation dated April 6, 2022. I reside out-of-state for the months of November through early May and was unable to make a timely appeal. The parcel numbers for my property are 1982-06-9984-000 and 1982-16-6607-000. I truly appreciate your attention to this matter, and if it is not a viable request and you cannot honor it, I understand.

Thank you for your time, Sandra L. Deal 946 Old Highway

421

Linda Gomez 2858-98-8089-000

Sandy Deal

This is Linda Gomez, owner of 3269 Powder Horn Mt Rd in Deep Gap.

We received our statement of revaluation on April 8, 2022.

We have studied the sales at PHM and want to make an appeal, but I find the deadline was April 26, 2022.

I should be able to have at least 30 days from the time I got my statement until the deadline.

I have looked at 15 different properties that have sold from 2020-2021.

Based on my numbers, our property should have been revalued in the mid \$400's rather than \$558K.

Please give me a chance to present my case.

It appears that your April 6, notice wasn't received by us in a timely manner due to not being forwarded to our Florida address before we left Florida on April 28. Since this value change represents about seven times the current value, we would like an opportunity to file a

Leigh & Pamela Dunston 2817-04-2252-000 late appeal in which will include the following:

1. This property is not a separate single family lot but represents a portion of our family home for over 50 years, which is primarily in Caldwell County. The property includes a portion of our driveway area and separate garage. The garage is over 100 years old and non conforming because it virtually sits on the property line. The garage is the only improvement on this parcel and would probably have to be demolished, if other improvements are contemplated, because it is non

confirming.

Having been away from our home, I am in receipt of your correspondence dated April 6th, 2022. As a product of that I have not been able to respond until this moment.

George Valcarcel 2829-43-8284-000

We do not agree with the Tax Increase assumed for our property and

wish to appeal.

We realize that we are past a deadline of April 26, 2022 but this is the first opportunity for us to respond. Would you please help us appeal this increase we are not in agreement with for our property?

On Friday, we received the newly appraised value for our home at 246 Blanwood Drive in Boone, NC. The letter was stuck at our neighbor's house (a common occurrence for mail on our street, for some reason), and we did not receive it until after the appeal deadline. Thus, we would like to make a request for an untimely appeal. Please let us know if this will be possible.

Suzanna Brauer 2910-17-8129-000

I am writing about our real estate tax appraisal for 2022. I realize that the normal appeal window has closed but we just received the notice which for some reason was delivered by the post office very late. I hope that it will be possible for the county commissioners to hear our appeal. As you can see from the attached, the increase on our home lot is 44% and on our driveway lot 357%. We think that these increases are not realistic with market value

Mary Magrinat 2838-39-0422-000

On April 14 I spoke with Sam at Watauga County regarding the new tax appraisal on our home on Beech Mountain. I asked for the process to appeal the new appraisal as it was an increase of over 130%. Sam gave me the information but neglected to inform me that there was a deadline of April 15.

Steve Zohlman 1941-42-5589-000

We would like to discuss the new much higher appraisal with your board.

I ask that you please consider accepting an appeal from us and give us an opportunity to work this out with your board

First I would like to apologize for filing a late dispute for our properties. We were in Beech Mountain when the new "Notice of value changes" were mailed. Our mailing address is in Florida and we were in Beech Mountain during the mailing. We returned to Florida this past week to find these notices

Eric Augustus Multiple

I am requesting this extension due to the fact that my daughter who lives in Summerville, SC had surgery on April 13, 2022 in Summerville. I was with her from April 12 thru April 19, 2022 and didn't receive this until I got home.

Bill Dotson 2858-98-2567-000

Her email was blank but subject line said Property Appraisal and filing and appeal.

Charlotte Hall Multiple

Pursuant to our recent conversations, I would like to petition the Watauga County Tax Administrator on behalf of my mother, Betty Sue Buckridge, for relief from missing the appraisal appeals deadline for property in Watauga County (Parcel Number 1940-65-7729-000). On 13 March of this year, my mother suffered a significant medical issue which required emergency hospitalization, and she has yet to fully recover. (Both of my parents are in their 80s and my father continues to assist my mother throughout recovery.) Mother had abdominal surgery to remove an intestinal blockage shortly after she was admitted to hospital, and has either been in hospital or recovery (including home health care, PT, etc.) since that date. My father continues to assist w/ her recovery, and neither was able to provide a timely appeal to the latest Watauga County Property Reappraisal dated April 2022.

Chris Buckridge 1940-65-7729-000

I received the letter in San Diego which took some time to arrive because of the pattern of slow postal service. I looked at it casually at the time, put it aside, and intended to take issue with the assessment. I had noticed the assessed value was a substantial jump in the valuation based on a sale/purchase of the property that occurred just three and one-half (3 1/2) years earlier. It increased by 37% in that short interim, or about 12% a year. I knew that two of the six units within our Home Owners' Association were selling or sold, but I did not know the sale price, but intended to try to locate that information. In the interim we went to Ohio and Phoenix on business which diverted my focus. Also, by the time I got back home and became aware of new sale price information from the Zillow web site (which may not have been available at the time I received the letter); and found the letter buried under other paper work, it had run past the date of the normal appeal by several days.

Elliot Klayman Multiple

William Trapani 2828-06-6197-000 My wife and I had to visit Florida

twice in the last 15 days to help sick parents and those two trips

prevented us from filing an appeal earlier.

MR WARREN I WOULD LIKE TO APEAL MY TAXES AS THEY SEAM WAY OFF .I HAVE BEEN SICK FOR SOME DAYS HAVEING TO HAVE AND OPT ON MY EARS SO I AM SORRY I AM LATE JUST NOW STARTED BACK TO WORK ANY HELP YOU CAN GIVE

Cleve Ray Multiple WOULD BE GREAT THANKS CLEVE J RAY

Tom Eller 1964-22-8378-000 No Reason given.

Thought they were appealing but mistakenly filled out an application

Charles Welch 1888-29-6018-000 for exemption.

Wayne Middleton 2913-56-4862-000 Total Knee Replacement Surgery

## **AGENDA ITEM 11:**

## **FINANCE MATTERS**

A. Juvenile Crime Prevention Council (JCPC) Budget Amendment

## **MANAGER'S COMMENTS:**

Ms. Misty Watson, Finance Director, will request the Board approve a revised Juvenile Crime Prevention Council (JCPC) FY 2021-22 Funding Allocation Form. Crossnore School was not able to utilize funds totaling \$6,962. The Council is recommending the \$6,962 be allocated to WYN Youth Resource Center, Mountain Alliance and Juvenile Mediation in the amounts of \$1,925, \$3,638, and \$1,399 respectively.

In addition to the above, \$24,500 was awarded to WYN for a new van.

Board approval is required for the reallocation of funds and the \$24,500 for WYN to purchase a new van.



## WATAUGA COUNTY

## FINANCE OFFICE

814 West King St., Room 216 - Boone, NC 28607 - Phone (828) 265-8007 Fax (828) 265-8006

## MEMORANDUM

TO: Deron Geouque, County Manager FROM: Misty Watson, Finance Director

**SUBJECT: JCPC Budget Change & JCPC Expansion of Funds** 

**DATE:** May 4, 2022

Attached please find a revised Juvenile Crime Prevention Council 2021-22 Funding Allocation form. Crossnore School was not able to utilize funds totaling \$6,962. Therefore, the Council is requesting the \$6,962 be transferred to the other programs as follows:

WYN Youth Resource Center \$1,925 Mountain Alliance \$3,638 Juvenile Mediation \$1,399

WYN Youth Resource Center will be utilizing these funds for summer camp trips. Mountain Alliance will be utilizing these funds for camping, hiking and watersport equipment and vehicle maintenance. Juvenile Mediation will be utilizing these funds for a laptop and storage furniture. Board approval of the revised Funding Allocation is requested.

Attached please find additional awarded discretionary funds for the Juvenile Crime Prevention Council. Western Youth Network was awarded additional funds in the current fiscal year totaling \$24,500 to purchase a van; no match is required from the County for these additional funds. The document summarizes the current allocation plus the addition of the discretionary funds. Board approval is requested.

# Watauga County NC DPS - Community Programs - County Funding Plan

| Available Funds: | \$<br>\$139,176 | Local Match: | \$<br>\$48,952 | Rate: | 30% |  |
|------------------|-----------------|--------------|----------------|-------|-----|--|
|                  |                 |              |                |       |     |  |

|   |                     | LO                   | CAL FUNDI           | NG                | OTHER                   | OTHER            |                         |                                 |
|---|---------------------|----------------------|---------------------|-------------------|-------------------------|------------------|-------------------------|---------------------------------|
| Program Provider  | DPS-JCPC<br>Funding | County Cash<br>Match | Local Cash<br>Match | Local In-<br>Kind | State/<br>Federal       | Funds            | Total                   | 76 NOTE DPS-JCP Program Revenue |
| JCPC Admin  | \$500               |                      |                     |                   |                         |                  | \$500                   |                                 |
| Crossnore Watauga - Crossnore School & Children's Home                      |                     |                      |                     |                   |                         |                  |                         |                                 |
| Juvenile Mediation - Mediation and Restorative Justice Center               | \$11,076            | \$3,323              |                     |                   |                         |                  | \$14,399                | 23%                             |
| Project Challenge - Project Challenge North Carolina Inc.                   | \$49,108            | \$14,732             |                     |                   |                         |                  | \$63,840                | 23%                             |
| Sentencing Circles - Mediation and Restorative Justice Center               | \$13,500            | \$4,050              |                     |                   |                         |                  | \$17,550                | 23%                             |
| Teen Leadership Development and After-School<br>Program - Mountain Alliance | \$18,928            | \$5,678              |                     |                   |                         |                  | \$24,606                | 23%                             |
| 7 Youth Resource Center - Western Youth Network                             | \$70,564            | \$13,819             | \$7,350             |                   |                         |                  | \$91,733                | 23%                             |
| 8   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 9   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 0   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 1   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 2   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 3   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 4   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 5   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 6   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 7   |                     |                      |                     |                   |                         |                  |                         |                                 |
| 8   |                     |                      |                     |                   |                         |                  |                         |                                 |
| TOTALS:   | \$163,676           | \$41,602             | \$7,350             |                   |                         |                  | \$212,628               | 23%                             |
| The above plan was derive<br>Juvenile Crime Preven                          |                     |                      |                     | y's Plan for      | Watauga<br>use of these | funds in FY      | <b>County</b> 2021-2022 |                                 |
| Amount of Unallocated Funds   |                     |                      |                     |                   |                         |                  |                         |                                 |
| Amount of funds reverted back to DPS  |                     |                      |                     | Chairperson, Ju   | ıvenile Crime Pı        | revention Counci | l (Date)                |                                 |

| The above                              | pian was derive          | eu unrougn a p  | nammig pro   | cess by the  | vvalauga   | County       |
|--|--------------------------|-----------------|--------------|--------------|--|--------------|
| Juvenil                                | le Crime Preven          | ntion Council a | and represer | nts the Coun | ty's Plan for use of these funds in FY                               | 2021-2022 .  |
| Amount of Un                           | nallocated Funds         |                 |              |              |  |              |
| Amount of funds rever                  | ted back to DPS          |                 |              |              | Chairperson, Juvenile Crime Prevention Counci                        | l (Date)     |
| Discretiona                            | ary Funds added          | \$24,           | 500          |              |  |              |
| check type                             | ☐ initial plan           | ☐ update        | ✓ final      |              |  |              |
| -                                      | DPS Use Only             |                 |              |              | Chairperson, Board of County Commissioners or County Finance Officer | (Date)       |
| Reviewed by                            |                          |                 |              |              |  |              |
| ,————————————————————————————————————— | Area Consultani          | t               | Date         |              |  |              |
| Reviewed by                            |                          |                 |              |              |  |              |
|  | Program Assistant        | t -             | Date         |              |  |              |
| Verified by                            |                          |                 |              |              |  |              |
| ,                                      | nated State Office Staff | f               | Date         |              |  | ver 03/02/21 |

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## **AGENDA ITEM 11:**

## **FINANCE MATTERS**

B. Juvenile Crime Prevention Council (JCPC) FY 2023 Certification, Membership, and County Plan

## **MANAGER'S COMMENTS:**

Ms. Misty Watson will present the Juvenile Crime Prevention Council (JCPC) Certification and County Plan as well as the membership roster for FY 2023.

Board approval is requested for the certification, membership roster, and county plan.



## WATAUGA COUNTY

## FINANCE OFFICE

814 West King St., Room 216 - Boone, NC 28607 - Phone (828) 265-8007 Fax (828) 265-8006

## MEMORANDUM

TO: Deron Geouque, County Manager FROM: Misty Watson, Finance Director

SUBJECT: JCPC Certification, Membership, and County Plan for 2022-23

**DATE:** May 16, 2022

Attached please find the annual Juvenile Crime Prevention Council Certification, membership recommendations, and County Plan for the coming fiscal year. These documents summarize the work done for the current fiscal year and the plan for the next fiscal year.

Board approval is requested.

|  | NIA   |  |           | SPONSOR           | ING AG      | ENCY AND P          | ROG          | RAM INFO        | RMATION       |           |         |  |  |  |
|--|---|--|-----------|-------------------|-------------|---------------------|--------------|-----------------|---------------|-----------|---------|--|--|--|
| FUNDING P  | PERIO   | D: FY 22-23  | 3         |                   |             | DPS/JC              | PC I         | UNDING #        | (cont only    | ) 295->   | (XXX    |  |  |  |
| C  | OUNT  | Y: Watauga   | 1         |                   |             |                     | A            | REA: West       | ern Area      |           |         |  |  |  |
| Multi-   | Count   | y: No  |           |                   |             | Multi-Components No |              |                 |               |           |         |  |  |  |
|  | NAI   | ME OF PRO  | GRAM:     | JCPC Admin        | nistration  |                     |              |                 |               |           |         |  |  |  |
|  |   |  |           |                   |             |                     |              |                 |               |           |         |  |  |  |
| SPONS  | ORING   | AGENCY:  | Wataug    | a County          |             |                     |              |                 |               |           |         |  |  |  |
|  |   | AGENCY   |           |                   |             |                     |              |                 |               |           |         |  |  |  |
| PHYS   | ICAL A  | ADDRESS:   |           |                   |             |                     |              |                 |               |           |         |  |  |  |
| SPONS  | ORING   | AGENCY   |           |                   |             |                     |              |                 | -             |           |         |  |  |  |
| MAI  | LING  | ADDRESS:   |           |                   |             |                     |              |                 |               |           |         |  |  |  |
|  |   | TYPE:  | Public    |                   | Τ           |                     | Τ            | FEDERA          | AL ID # 566   | 500181    | 6 01    |  |  |  |
|  |   |  |           |                   |             |                     |              |                 |               |           |         |  |  |  |
| COMPONENT ID # NAME OF PROGRAM COMPONEN                                    |   |  |           |                   | NT          |                     | PROGRAM TYPE |                 |               | L COST OF |         |  |  |  |
| 36687  | J   | CPC Certificat   | ion       |                   |             | JCPC Certificati    | ion          |                 |               |           | \$ 3,83 |  |  |  |
|  |   |  |           |                   |             |                     |              | Total cost of c | omponents:    |           | \$ 3,83 |  |  |  |
|  |   |  |           |                   |             |                     |              |                 |               |           |         |  |  |  |
| Program Mana   | ger Nam   | ne & Address   | (sam      | ne person on sign | nature page | e)                  |              |                 |               |           |         |  |  |  |
| Program Mana<br>Name:  | Ī   | ne & Address<br>n Poulos   | (sam      | ne person on sign | nature page | <del>)</del>        | Title:       |                 |               |           |         |  |  |  |
|  | Stephe  |  | (sam      | ne person on sign | nature page | e)<br>              | Title:       |                 |               |           |         |  |  |  |
| Name:  | Stephe  | n Poulos   | (sam      | ne person on sign | nature page | 9)                  |              | Boone           |               | Zip:      | 28607   |  |  |  |
| Name:<br>Mailing<br>Address:   | Stephe  | n Poulos<br>mplex Drive  | (sam      | ne person on sign | nature page | 9)                  |              |                 | stephen.pould | <u> </u>  |         |  |  |  |
| Name:<br>Mailing<br>Address:<br>Phone:                                     | Stephe 231 Co (828) 2                                       | n Poulos<br>mplex Drive<br>64-9511   |           | Fax:              | aature page | 9)                  |              |                 | stephen.pould | <u> </u>  |         |  |  |  |
| Name:<br>Mailing<br>Address:<br>Phone:                                     | Stephe 231 Co (828) 2                                       | n Poulos<br>mplex Drive  |           | Fax:              | nature page | 9)                  |              |                 | stephen.pould | <u> </u>  |         |  |  |  |
| Name: Mailing Address: Phone:  | Stephe 231 Co (828) 2  (828) 2  Stephe                      | n Poulos mplex Drive 64-9511 f different from  |           | Fax:              | nature page | 9)                  | City:        |                 | stephen.pould | <u> </u>  |         |  |  |  |
| Name: Mailing Address: Phone: Contact Person Name:                         | Stephe 231 Co (828) 2  (828) 2  Stephe                      | n Poulos mplex Drive 64-9511 f different from n Poulos   |           | Fax:              | nature page | 9)                  | City:        |                 | stephen.pould | os@wato   |         |  |  |  |
| Name: Mailing Address: Phone: contact Persor Name:                         | Stephe 231 Co (828) 2 Stephe 231 Co                         | n Poulos mplex Drive 64-9511 f different from n Poulos   |           | Fax:              | nature page | 9)                  | City:        | E-mail:         | stephen.pould | Zip:      | 28607   |  |  |  |
| Name: Mailing Address: Phone: Contact Person Name: Mailing Address: Phone: | Stephe 231 Co (828) 2 Stephe 231 Co (828) 2                 | n Poulos mplex Drive 64-9511 f different from n Poulos mplex Drive 64-9511   | program n | Fax:              | nature page | 9)                  | City:        | E-mail:         |               | Zip:      | 28607   |  |  |  |
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| Name: Mailing Address: Phone: Contact Persor Name: Mailing Address: Phone: | Stephe 231 Co (828) 2 Stephe 231 Co (828) 2 Officer Becky I | n Poulos mplex Drive 64-9511 f different from n Poulos mplex Drive 64-9511   | program n | Fax:              | nature page |                     | City:        | E-mail:         |               | Zip:      | 28607   |  |  |  |
| Name: Mailing Address: Phone: Contact Persor Name: Mailing Address: Phone: | Stephe 231 Co (828) 2 Stephe 231 Co (828) 2 Officer Becky I | n Poulos mplex Drive 64-9511 f different from n Poulos mplex Drive 64-9511 f (cannot to the control of the cont | program n | Fax:              | nature page |                     | City:        | E-mail:         |               | Zip:      | 28607   |  |  |  |

Form JCPC/PA 001 JCPC Program Agreement Form structure last revised 12/31/2012 Department of Public Safety

## **JUVENILE CRIME PREVENTION COUNCIL CERTIFICATION STANDARDS**

G.S. 143B-853 allows for a 2-year funding cycle for programs that meet the requirements of the statute and have been awarded funds in a prior funding cycle. Indicate below if the JCPC plans to allow for a 1-year or 2-year funding cycle.

1-Year Funding: FY 2021-2022

| ľ | V | ı | e | n   | 1 | b | e | r | S | h | ١i  | p |  |
|---|---|---|---|-----|---|---|---|---|---|---|-----|---|--|
| • | • | • | • | ••• | • | - | - | • | • | • | ••• | _ |  |

| A. Have the members of the Juvenile Crime Prevention Council been appointed by county commissioners?   |           |  |  |  |
|--|-----------|--|--|--|
| B. Are members appointed for two-year terms and are those terms staggered?   |           |  |  |  |
| C. Is membership reflective of social-economic and racial diversity of the community?  | Yes       |  |  |  |
| D. Does the membership of the Juvenile Crime Prevention Council reflect the required positions as provided by  |           |  |  |  |
| N.C.G.S. §143B-846?  | No        |  |  |  |
| If not, which positions are vacant and why?  |           |  |  |  |
| Sheriff, District Attorney, DSS Director, Two under 21, Juvenile Defense Attorney, Chief District Judge, Member  | of        |  |  |  |
| Business Community, Local Health Director, Rep. Other Non-Profit, and four County Commissioner Appointee p   | ositions. |  |  |  |
| Open positions are being recruited.  |           |  |  |  |
|  |           |  |  |  |
| Organization   |           |  |  |  |
| A. Does the JCPC have written Bylaws?  | Yes       |  |  |  |
| B. Bylaws are  | On file   |  |  |  |
| C. Bylaws contain Conflict of Interest section per JCPC policy and procedure.  | Yes       |  |  |  |
| D. Does the JCPC have written policies and procedures for funding and review?  | Yes       |  |  |  |
| E. These policies and procedures   | On file   |  |  |  |
| F. Does the JCPC have officers and are they elected annually?  | Yes       |  |  |  |
|  |           |  |  |  |
| Meetings   |           |  |  |  |
| A. JCPC meetings are considered open and public notice of meetings is provided.  | Yes       |  |  |  |
| B. Is a quorum defined as the majority of membership and required to be present in order to conduct business at  |           |  |  |  |
| JCPC meetings?   | Yes       |  |  |  |
| C. Does the JCPC meet six (6) times a year at a minimum?   | Yes       |  |  |  |
| D. Are minutes taken at all official meetings?   | Yes       |  |  |  |
| E. Are minutes distributed prior to or during subsequent meetings?   | Yes       |  |  |  |
|  |           |  |  |  |
| Planning   |           |  |  |  |
| A. Does the JCPC conduct a biennial planning process which includes a needs assessment, monitoring of  |           |  |  |  |
| programs and funding allocation process?   | Yes       |  |  |  |
| B. Is this Biennial Plan presented to the Board of County Commissioners and to DPS?  | Yes       |  |  |  |
| C. Is the Funding Plan approved by the full council and submitted to Commissioners for their approval?   | Yes       |  |  |  |
|  |           |  |  |  |
| Public Awareness   |           |  |  |  |
| A. Does the JCPC communicate the availability of funds to all public and private non-profit agencies which serve   | Voc       |  |  |  |
| children or their families and to other interested community members?  | Yes       |  |  |  |
| <ul><li>☑ RFP, Distribution List, and Advertisement attached</li><li>B. Does the JCPC complete a biennial needs assessment and make that information available to agencies which</li></ul> |           |  |  |  |
| serve children or their families, and to interested community members?   | Yes       |  |  |  |
| serve dilidren of their families, and to interested community members:   | 100       |  |  |  |
| No Overdue Tax Debt  |           |  |  |  |
| A. As recipient of the county DPS JCPC allocation, does the County certify that it has no overdue tax debts, as  | Yes       |  |  |  |
| Form JCPC/OP 002 (a) Juvenile Crime Prevention Council Certification Agreement   |           |  |  |  |
| Form structure last revised August 2020  |           |  |  |  |

NC Department of Public Safety

## JUVENILE CRIME PREVENTION COUNCIL CERTIFICATION STANDARDS

defined by N.C.G.S. §105-243.1, at the Federal, State, or local level?

Briefly outline the plan for correcting any areas of standards non-compliance. The JCPC is working to fill vacant positions.

## **JUVENILE CRIME PREVENTION COUNCIL CERTIFICATION STANDARDS**

Instructions: N.C.G.S. § 143B-846 specifies suggested members be appointed by county commissioners to serve on local Juvenile Crime Prevention Councils. In certain categories, a designee may be appointed to serve. Please indicate the person appointed to serve in each category and his/her title. Indicate appointed members who are designees for named positions. Indicate race and gender for all appointments.

|     | School Superintendent or designee  |                 |   |          |       |        |
|-----|--|-----------------|---|----------|-------|--------|
| ٥,  |  | Paul Holden     | Student Services<br>Director                    | <b>V</b> | White | Male   |
| 2)  | Chief of Police or designee  | Kat Eller       | Community Resource<br>Officer                   |          | White | Female |
| 3)  | Local Sheriff or designee  | Kelly Redmon    | Major Watauga<br>County Sheriff's<br>Department | <b>V</b> | White | Male   |
| 4)  | District Attorney or designee  |                 |   |          |       |        |
| 5)  | Chief Court Counselor or designee  | John Troy Autry | Chief Court Counselor                           |          | White | Male   |
|     | Director, Local Management Entity/<br>Managed Care Organization (LME/MCO), o<br>designee                                 | S. Jessup       | VAYA Health                                     | <b>V</b> | White | Female |
| 7)  | Director DSS or designee   |                 |   |          |       |        |
| 8)  | County Manager or designee   | Misty Watson    | Finance Director                                |          | White | Female |
| 9)  | Substance Abuse Professional   | Austin Combs    | Daymark Recovery<br>Services                    |          | White | Female |
| 10) | Member of Faith Community  | Chris Hughes    | Evangelist                                      |          | White | Male   |
| 11) | County Commissioner  | John Welch      | Commissioner                                    |          | White | Male   |
| 12) | A Person Under the Age of 21   |                 |   |          |       |        |
|     | A Person Under the Age of 21, or a membe<br>of the public representing the interests of<br>families of at-risk juveniles |                 |   |          |       |        |
| 14) | Juvenile Defense Attorney  |                 |   |          |       |        |
| 15) | Chief District Judge or designee   |                 |   |          |       |        |
| 16) | Member of Business Community   |                 |   |          |       |        |
| 17) | Local Health Director or designee  |                 |   |          |       |        |
| 18) | Rep. United Way/other non-profit   |                 |   |          |       |        |
| 19) | Representative/Parks and Rec   | Keron Poteat    | Parks & Recreation<br>Manager                   |          | White | Female |
| 20) | County Commissioner appointee  | Joan Hearn      | Guardian Ad Litem                               |          | White | Female |
| 21) | County Commissioner appointee  | Judy Winecoff   | Youth Librarian                                 |          | White | Female |
| 22) | County Commissioner appointee  | Mechelle Miller | Field Specialist                                |          | White | Female |
| 23) | County Commissioner appointee  | Stephen Poulos  | Retired Parks &<br>Recreation Director          |          | White | Male   |
| 24) | County Commissioner appointee  |                 |   |          |       |        |
| 25) | County Commissioner appointee  |                 |   |          |       |        |
| 26) | County Commissioner appointee  |                 |   |          |       |        |

## SECTION V Terms of Agreement

This Agreement is entered into by and between Department of Public Safety (hereinafter referred to as DPS), and Watauga County, (hereinafter referred to as the County), the County's Juvenile Crime Prevention Council (hereinafter referred to as the JCPC) and Watauga County (hereinafter referred to as the Sponsoring Agency).

DPS, the County, the JCPC and the Sponsoring Agency do mutually agree as follows:

### **Term of Agreement**

This Agreement shall become effective Jul 1, 2022 and shall terminate Jun 30, 2023.

#### **Payment to Sponsoring Agency**

All parties agree that services will be delivered as described in the approved Program Agreement and that funds will be disbursed in an amount not to exceed the amount \$3832 for the term of this agreement, unless amended by an approved Program Agreement Revision.

## **Availability of Funds:**

All parties to this Agreement agree and understand that the payment of the sums specified in this Program Agreement budget, or most recently approved Program Agreement Revision, is dependent and contingent upon and subject to the appropriation, allocation, and availability of funds for this purpose to DPS.

## Responsibilities of the Parties

## DPS shall:

- 1. Disburse funds monthly to County Governments, for payment to the Sponsoring Agency, from funds appropriated by the General Assembly;
- 2. Reserve the right to suspend payment to the County for any non-compliance of reporting requirements by the Sponsoring Agency set forth in the DPS JCPC Policy;
- 3. Immediately notify, in writing, the JCPC, County, and Sponsoring Agency (including the Board of Directors, if applicable), if payments are suspended and again once payments resume;
- 4. Pay only for work as described in the Program Agreement, or most recently approved Program Agreement Revision, provided by the Sponsoring Agency and approved subcontractors;
- 5. Provide technical assistance, orientation, and training to the Sponsoring Agency, the County and the JCPC;
- 6. Monitor the Sponsoring Agency's funded program(s) in accordance with *DPS JCPC Policy 3. Operations: Program Oversight and Monitoring;* and
- 7. Notify parties entering into this Agreement of all due dates in a timely manner in order for reports to be submitted by

the established due dates.

## The Sponsoring Agency shall:

- 1. Comply with all laws, ordinances, codes, rules, regulations, and licensing requirements that are applicable to the conduct of its business, including those of Federal, State, and local agencies having jurisdiction and/or authority;
- 2. Comply with all Federal and State laws relating to equal employment opportunity;
- 3. Keep as confidential and not divulge or make available to any individual or organization without the prior written approval of DPS any information, data, instruments, documents, studies or reports given to or prepared or assembled by the Sponsoring Agency under this Agreement;
- 4. Acknowledge that in receiving, storing, processing or otherwise dealing with any confidential information, it will safeguard and not redisclose the information, except as otherwise provided in this Agreement;
- 5. Comply with the DPS JCPC Policy and North Carolina Administrative Code procedures;
- 6. Secure local match, if applicable, pursuant to 14B NCAC 11B.0105, for the approved DPS funds;
- 7. Create and adopt individualized written agency guidelines specific to the funded program, while also adhering to DPS JCPC Policy for the specific funded program type;
- 8. Ensure that state funds received are spent in accordance with the approved Program Agreement, or most recently approved Program Agreement Revision, and be accountable for the legal and appropriate expenditure of those state funds:
- 9. Maintain reports, records, and other information to properly document services rendered and outcomes; also maintain an ability to send and receive electronic communication;
- 10. Have the capacity to use the DPS electronic, internet-based system for tracking clients served; also maintain an ability to electronically sign required DPS documents;
- 11. Use generally accepted accounting procedures that guarantee the integrity of the expenditure of funds, and maintain reports, records, and other information to properly account for the expenditure of all State funds provided to the Sponsoring Agency;
- 12. When refunds are requested from the North Carolina Department of Revenue for sales and/or use taxes paid by the agency in the performance of the Program Agreement, or most recently approved Program Agreement Revision, as allowed by NCGS § 105-164.14(c), the agency shall exclude all refundable sales and use taxes from reportable expenditures submitted to the County and DPS;
- 13. Submit Program Agreement Revisions, Third Quarter Accounting, Final Accounting, and annual detailed expenditures through NCALLIES. These reports must be in accordance with the submission process as outlined in the DPS JCPC Policy and with the due dates established by DPS;
- 14. Make personnel, reports, records and other information available to DPS, the County, the JCPC, and/or the State Auditor for oversight, monitoring and evaluation purposes;

- 15. Submit any other information requested by DPS, the County, the JCPC, and/or the State Auditor;
- 16. Be responsible for the performance of all subcontractors as described in the Program Agreement or most recently approved Program Agreement Revision;
- 17. Indemnify, defend, and hold harmless DPS, the State of North Carolina, the County, the JCPC and any of their officers, agents and employees, from any claims of third parties arising out of any act or omission of the Sponsoring Agency in connection with the performance of the Program Agreement or most recently approved Program Agreement Revision:
- 18. Receive written permission and budgetary approval from DPS prior to using the Program Agreement, or most recently approved Program Agreement Revision, as a part of any news release or commercial advertising, and acknowledge DPS funding in partnership with the County;
- 19. Comply with *DPS JCPC Policy 6: Operations: Program Eligibility for Funding* regarding any trainings and requirements for the United States Department of Justice national standards to prevent, detect, and respond to prison rape under the Prison Rape Elimination Act (PREA) and any additional requirements in 14B NCAC 11C
- 20. Be deemed an independent contractor in the performance of services described in the Program Agreement, or most recently approved Program Agreement Revision, and as such shall be wholly responsible for the services to be performed and for the supervision of its employees, interns, volunteers and subcontractors; and
- 21. Represent that it has, or shall secure at its own expense, all personnel required in performing the services as described in the Program Agreement, or most recently approved Program Agreement Revision. Such personnel shall not be employees of or have any individual contractual relationship with DPS.

#### Sponsoring Agency and Use of Contractor(s)/Subcontractors

The Sponsoring Agency may engage with independent contractors as needed to perform services or support services described in line item 190 the Program Agreement, or most recently approved Program Agreement Revision. When independent contractors are providing services the Sponsoring Agency must:

- 22. Upload a signed Contract for Professional Services (Form JCPC/PO 001 Contract for Professional Services Template) into NCALLIES once the Program Agreement or Program Agreement Revision is approved by DPS;
- 23. Be responsible for the performance of all contractors or subcontractors as described in the Program Agreement, or most recently approved Program Agreement Revision;
- 24. Hold any contractor or subcontractor to which the Sponsoring Agency provides State funds accountable for the legal and appropriate expenditure of State funds and require compliance with all applicable laws and DPS JCPC Policy; and
- 25. Ensure that all contractors or subcontractors provide all information necessary to comply with the standards set forth in the Program Agreement, or most recently approved Program Agreement Revision.

#### The JCPC shall:

- 1. Ensure the Sponsoring Agency uses JCPC funds only for the purposes approved by DPS in the JCPC Program Agreement or most recently approved JCPC Program Agreement Revision;
- 2. Comply with the DPS JCPC Policy, the North Carolina Administrative Code procedures (14B NCAC 11B), and N.C. G.S. §§ 143B-845 to 851;
- 3. Review and locally approve Program Agreements, Program Agreement Revision(s), and Third Quarter Accounting and submit information to the County in a timely manner to meet due dates established by DPS;
- 4. Submit any other information requested by the County or DPS; and
- 5. Monitor the Sponsoring Agency's currently funded JCPC program(s) in accordance with *DPS JCPC Policy 3. Operations: Program Oversight and Monitoring.*

Reference: 14B NCAC 11B.0202 and DPS JCPC Policy (policies 1, 3, 7, 8, 9, 10 and 11).

#### The County shall:

- 1. Ensure the Sponsoring Agency is appropriately licensed when applicable, and either a local public agency, a 501(c) 3 nonprofit corporation or local housing authority (applicable only to the JCPC funding process);
- 2. Use funds only for the purposes approved by DPS in the Program Agreement, or most recently approved Program Agreement Revision;
- 3. Disburse funds monthly and oversee funds to the Sponsoring Agency in accordance with 14B NCAC 11B.0108;
- 4. Comply with the DPS JCPC Policy and North Carolina Administrative Code procedures (14B NCAC 11B);
- 5. Review and locally approve Program Agreement Revisions received from the Sponsoring Agency for final approval from DPS; and
- 6. Review and locally approve Third Quarter and Final Accounting forms for the JCPC and all funded programs according to the procedures and due dates established by DPS.

Reference: 14B NCAC 11B.0108; DPS JCPC Policy (policies 8 and 9).

**Headings:** The Section and Paragraph headings in these General Terms and Conditions are not material parts of the agreement and should not be used to construe the meaning thereof.

Choice of Law: The validity of this Program Agreement and any of its terms or provisions, as well as the rights and duties of the parties to this Program Agreement, are governed by the laws of North Carolina, including the relevant provisions of G.S. Chapter 143B, Article 13, Part 3, Subpart F, and the Rules of 14B NCAC Chapter 11. The parties, by signing this Program Agreement, agree and submit, solely for matters concerning this Program Agreement, to the exclusive jurisdiction of the courts of North Carolina and agree, solely for such purpose, that the exclusive venue for any legal proceedings shall be Wake County, North Carolina. The place of this Program Agreement and all transactions and agreements relating to it, and their situs and forum, shall be Wake County, North Carolina, where all

matters, whether sounding in Program Agreement or tort, relating to the validity, construction, interpretation, and enforcement shall be determined.

<u>Assignment:</u> No assignment of the Sponsoring Agency's obligations or the Sponsoring Agency's right to receive payment hereunder shall be permitted. However, upon written request approved by the issuing purchasing authority, DPS may:

- (a) Forward the Sponsoring Agency's payment check(s) directly to any person or entity designated by the Program Manager, or
- (b) Include any person or entity designated by the Sponsoring Agency as a joint payee on the Sponsoring Agency's payment check(s).

In no event shall such approval and action obligate DPS or County Government to anyone other than the Sponsoring Agency, and the Sponsoring Agency shall remain responsible for fulfillment of all Program Agreement, or the most recently approved Program Agreement Revision, obligations.

Beneficiaries: Except as herein specifically provided otherwise, this Program Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors. It is expressly understood and agreed that the enforcement of the terms and conditions of this Program Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to DPS, the County Government, and the Sponsoring Agency. Nothing contained in this document shall give or allow any claim or right of action whatsoever by any third person. It is the express intention of DPS and County Government that any such person or entity, other than DPS or the County Government or the Sponsoring Agency receiving services or benefits under this Program Agreement shall be deemed an incidental beneficiary only.

#### **Property Rights**

<u>Intellectual Property:</u> All deliverable items produced pursuant to this Program Agreement are the exclusive property of DPS. The Sponsoring Agency shall not assert a claim of copyright or other property interest in such deliverables.

<u>Physical Property:</u> The Sponsoring Agency agrees that it shall be responsible for the proper custody and care of any property purchased for or furnished to it for use in connection with the performance of this Program Agreement, or the most recently approved Program Agreement Revision, and will reimburse DPS for loss of, or damage to, such property. At the termination of this Program Agreement, the Sponsoring Agency, County Government, and JCPC shall follow the guidelines for disposition of property set forth in the North Carolina Administrative Code and *DPS JCPC Policy 1. Operations: JCPC Operations.* 

Reference: 14B NCAC 11B.0110.

#### **Disbursements and Internal Controls**

#### **Reversion of Unexpended Funds**

Any remaining unexpended funds disbursed by DPS to the County for the Sponsoring Agency must be refunded/ reverted back to DPS at the close of the fiscal year or upon termination of this Agreement.

#### **Accountability for Funds**

Form structure last revised 12/20/2013 Department of Public Safety

#### **Audit Requirement - Local Government or Public Authority Requirements**

Local Government or Public Authorities in accordance with N.C.G.S. § 159-34 must have an audit performed in conformity with generally accepted auditing standards. The audit shall evaluate the performance of a unit of local government or public authority regarding compliance with all applicable Federal and State agency regulations. This audit, combined with the audit of financial accounts, shall be deemed to be the single audit described by the "Federal Single Audit Act of 1984".

#### **Oversight**

#### Access to Persons and Records

The State Auditor shall have access to persons and records related to all Program Agreements entered into by State agencies or political subdivisions in accordance with N.C.G.S. § 147-64.7. Additionally, as the State funding authority, DPS shall have access to persons and records related to all Program Agreements entered into by State agencies or political subdivisions.

#### **Record Retention**

Records shall not be destroyed, purged, or disposed of without the express written consent of DPS. State basic records retention policy requires all records to be retained for a minimum of five (5) years or until all audit exceptions have been resolved, whichever is longer. If the Program Agreement is subject to Federal policy and regulations, record retention may be longer than five (5) years since records must be retained for a period of three (3) years following submission of the final Federal Financial Status Report, if applicable, or three (3) years following the submission of a revised final Federal Financial Status Report. Also, if any litigation, claim, negotiation, audit, disallowance action, or other action involving this Program Agreement has been started before expiration of the five-year retention period described above, the records must be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular five-year period described above, whichever is later.

### No Overdue Tax Debt Not for profit organizations ONLY must comply with this section. This form must be uploaded in NCALLIES when submitting a Program Agreement.

The Sponsoring Agency shall be responsible for the payment of all State, local, and Federal taxes. Consistent with N. C.G.S. § 143C-6-23(c), not for profit organizations shall file with DPS and the County a written statement completed by that Sponsoring Agency's Board of Directors or other governing body, stating whether or not the Sponsoring Agency has any overdue tax debts, as defined by N.C.G.S. § 105-243.1, at the Federal, State, or local level. This written statement, *No Overdue Tax Debts*, shall be completed by the Sponsoring Agency to certify when there are no overdue taxes. If the agency has overdue taxes, the Sponsoring Agency must notify DPS at the time a Program Agreement is submitted.

### Conflict of Interest Not for profit organizations ONLY must comply with this section. This form must be uploaded in NCALLIES when submitting a Program Agreement.

Consistent with the N.C.G.S. § 143C-6-23(b), not for profit organizations shall file with DPS and the County, a copy of that Sponsoring Agency's policy addressing conflicts of interest that may arise involving the Sponsoring Agency's management employees and the members of its Board of Directors or other governing body. The policy shall address situations in which any of these individuals may directly or indirectly benefit, except as the Sponsoring Agency's employees or members of its Board or other governing body, from the Sponsoring Agency's disbursing of State funds and shall include actions to be taken by the Sponsoring Agency or the individual, or both to avoid conflicts of interest and the appearance of impropriety. The policy shall be filed before the County or DPS will disburse any funds. The Sponsoring Agency shall also complete the DPS Conflict of Interest Policy Statement (Form DPS 13 001) and upload the statement in NCALLIES along with and the Sponsoring Agency's policy addressing conflicts of interests.

Proof of 501(c)(3) Not for profit organizations ONLY must comply with this section. This form must be uploaded in NCALLIES when submitting a Program Agreement.

Not for profit organizations must upload proof of the agency's 501(c)(3) status when submitting a program agreement in NCALLIES.

**Amendment:** This Agreement may not be amended orally or by performance. Any amendment must be requested by the Sponsoring Agency through submission of a Program Agreement Revision and executed by duly authorized representatives of DPS, the County Government, JCPC, and Sponsoring Agency.

**Severability:** In the event that a court of competent jurisdiction holds that a provision or requirement of this Program Agreement violates any applicable law, each such provision or requirement shall continue to be enforced to the extent it is not in violation of law or is not otherwise unenforceable and all other provisions and requirements of this Program Agreement shall remain in full force and effect.

Termination for Cause: If, through any cause, the Sponsoring Agency shall fail to fulfill its obligations under this Program Agreement in a timely and proper manner, DPS shall have the right to terminate this Program Agreement by giving written notice to the Sponsoring Agency and specifying the effective date thereof. In that event, all finished or unfinished deliverable items prepared by the Sponsoring Agency under this Program Agreement shall, at the option of DPS, become its property and the Sponsoring Agency shall be entitled to receive just and equitable compensation for any satisfactory work completed on such materials, minus any payment or compensation previously made.

Notwithstanding the foregoing provision, the Sponsoring Agency shall not be relieved of liability to DPS for damages sustained by DPS by virtue of the Sponsoring Agency's breach of this agreement, and DPS may withhold any payment due the Sponsoring Agency for the purpose of setoff until such time as the exact amount of damages due DPS from such breach can be determined. The filing of a petition for bankruptcy by the Sponsoring Agency shall be an act of default under this Program Agreement.

**Termination without Cause:** DPS, the County Government, or the Sponsoring Agency may terminate this Agreement at any time and without cause by giving at least thirty (30) days advance written notice to the other parties. If this Program Agreement is terminated by DPS as provided herein, the Sponsoring Agency shall be reimbursed on a pro rata basis for services satisfactorily provided to DPS under this Program Agreement, or the most recently approved Program Agreement Revision, prior to Program Agreement termination.

Waiver of Default: Waiver by DPS of any default or breach in compliance with the terms of this Program Agreement, or the most recently approved Program Agreement Revision, by the Sponsoring Agency shall not be deemed a waiver of any subsequent default or breach and shall not be construed to be modification of the terms of this Program Agreement unless stated to be such in writing, signed by an authorized representative of DPS, County Government, the JCPC, and the Sponsoring Agency.

**Force Majeure:** Neither party shall be deemed to be in default of its obligations hereunder if and so long as it is prevented from performing such obligations as a result of events beyond its reasonable control, including, without limitation, fire, power failures, any act of war, hostile foreign action, nuclear explosion, riot, strikes, civil insurrection, earthquake, hurricane, tornado, or other catastrophic natural event, pandemic, or act of God.

**Survival of Promises:** All promises, requirements, terms, conditions, provisions, representations, guarantees, and warranties contained herein shall survive the Program Agreement expiration or termination date unless specifically provided otherwise herein, or unless superseded by applicable Federal or State statutes of limitation.

**Entire Agreement:** This Program Agreement (including any documents mutually incorporated specifically herein) represents the entire agreement between the parties and supersedes all prior oral or written statements or

| agreements. |                                       |  |
|-------------|---------------------------------------|--|
| 1           | END OF SECTION V – Terms of Agreement |  |

|        | JCPC Administration                                 | Fiscal Year | FY 22-23        |
|--------|---|-------------|-----------------|
| Item # | Justification                                       | Expense     | In Kind Expense |
| 220    | Food for Meetings                                   | \$2,182     |                 |
| 260    | Paper and Other Office Supplies                     | \$500       |                 |
| 370    | Advertising for RFP                                 | \$150       |                 |
| 390    | Contributions to Youth Related Presentations/Forums | \$1,000     |                 |
|        | TOTAL   | \$3,832     |                 |

| Job Title | Annual Expense<br>Wages | Annual In Kind<br>Wages |
|-----------|-------------------------|-------------------------|
| TOTAL     |                         |                         |

**SECTION VII** 

Program: JCPC Administration

Fiscal Year: FY 22-23

Number of Months: 12

| riscal real. 1 122-20               |             | Mulliber of Months. | _       |
|-------------------------------------|-------------|---------------------|---------|
|                                     | Cash        | In Kind             | Total   |
| I. Personnel Services               |             |                     | \$0     |
| 120 Salaries & Wages                |             |                     | \$0     |
| 180 Fringe Benefits                 |             |                     | \$0     |
| 190 Professional Services*          |             |                     | \$0     |
| *Contracts MUST be attached         |             |                     |         |
| II. Supplies & Materials            | \$2,682     |                     | \$2,682 |
| 210 Household & Cleaning            |             |                     | \$0     |
| 220 Food & Provisions               | \$2,182     |                     | \$2,182 |
| 230 Education & Medical             |             |                     | \$0     |
| 240 Construction & Repair           |             |                     | \$0     |
| 250 Vehicle Supplies & Materials    | <del></del> |                     | \$0     |
| 260 Office Supplies and Materials   | \$500       |                     | \$500   |
| 280 Heating & Utility Supplies      |             |                     | \$0     |
| 290 Other Supplies and Materials    |             |                     | \$0     |
| III. Current Obligations & Services | \$1,150     |                     | \$1,150 |
| 310 Travel & Transportation         |             |                     | \$0     |
| 320 Communications                  |             |                     | \$0     |
| 330 Utilities                       |             |                     | \$0     |
| 340 Printing & Binding              |             |                     | \$0     |
| 350 Repairs & Maintenance           |             |                     | \$0     |
| 370 Advertising                     | \$150       |                     | \$150   |
| 380 Data Processing                 | -           | -                   | \$0     |
| 390 Other Services                  | \$1,000     |                     | \$1,000 |
| IV. Fixed Charges & Other Expenses  |             |                     | \$0     |
| 410 Rental or Real Property         |             |                     | \$0     |
| 430 Equipment Rental                |             |                     | \$0     |
| 440 Service and Maint. Contracts    |             |                     | \$0     |
| 450 Insurance & Bonding             |             |                     | \$0     |
| 490 Other Fixed Charges             |             |                     | \$0     |
| V. Capital Outlay                   |             |                     | \$0     |
| [This Section Requires Cash Match]  |             |                     |         |
| 510 Office Furniture & Equipment    |             |                     | \$0     |
| 530 Educational Equipment           |             |                     | \$0     |
| 540 Motor Vehicle                   |             |                     | \$0     |
| 550 Other Equipment                 |             |                     | \$0     |
| 580 Buildings, Structure & Improv.  |             |                     | \$0     |
|                                     |             |                     |         |
| Total                               | \$3,832     |                     | \$3,832 |

| SECTIO  | N VIII SO   | URCES OF PROGRAM REVENUE (ALL                            | SOURCES)   |
|---|---|--|--|
| FY 22-23 Watauga C  | County Funding ID: 295-X  | XXX  |  |
| Sponsoring Agency:  | Watauga County Progra   | m: JCPC Administration                                   |  |
| \$3,832   | DPS/JCPC Funds  | * This is the amount of your request on your application | on   |
| 0%  | Local Match Rate  | Is the Local Match Rate 10%, 20% or 30%                  | ?  |
|   | County Cash   |  | (Specify Source)   |
|   | Local Cash  |  | (Specify Source)   |
|   | Local Cash  |  | (Specify Source)   |
|   | Local In-Kind   |  | (Specify Source)   |
|   | Other   |  | (Specify Source)   |
| \$3,832   | TOTAL   | \$0  | - \$0  |
|   |   | Required Local Match                                     | Match Provided   |
| accordance with the procedur applicable requirements of the We understand and acknowle Commissioners, and the final All parties understand that the North Carolina. | es established by the local Juvenile e North Carolina General Statutes, adde that the approval process is firs authority with the Department of P e availability of funds is contingent |  | able to meet the Juvenile Justice.  County Board of yof the State of |
| Chair, County Board o   | f Commissioners or County   | y Finance Director                                       | Date   |
|   |   | 57   | 1422   |
| Chair, Juvenile Crime   | Prevention Council  |  | Date   |
| Stephen Poulos  |   |  | 5/4/22   |

**Program Manager** 

Date





HighCountryNC.com live the adventure

## PMONAL The Mountain Times The Blowing Rocket

Ashe Post & Times





-Ad Proof-

Date:

1/27/2022

Account:

HCM106000

File#:

WATAUGA CO FINANCE

Contact:

Accounts Payable

Address:

814 W King St Ste 216

Company Name:

Boone, NC 286073457 828-265-8007

Telephone: Fax:

828-265-8006

Ad ID:

81908

Start: Stop: 02/02/2022

02/02/2022

Total Cost:

\$125.23

Columns Wide: # of Inserts: 1.00

Ad Class:

2 1010

Amount Due:

\$125.23

Run Dates:

**JCPC** 

Watauga Democrat

02-02-22

wataugademocrat.com

02-02-22

The Juvenile Crime Prevention Council (JCPC) has studied the risk factors and needs of Juvenile Court involved youth in this county and hereby publishes a Request for Proposals. The JCPC anticipates funds from the NC Department of Public Safety, Division of Adult Correction and Juvenile Justice, Juvenile Community Programs section in the amount of \$139,176 to fund programs to serve delinquent and at-risk youth for the state fiscal year 2022-2023 beginning on, or after, July 1, 2022. The use of these funds requires a local match of 30%. Please see the Watauga County website at www.wataugacounty.org for further details on the application process. Deadline for applications is March 4th, 2022.

#### WANT TO BUY

BUYING OLD PAPER MONEY! 10 years WNC/ETN. Notes, bonds, maps, currency, etc. Member SPMC, NCNA, SCNA, TNS. Msg or text 865-207-8994 email papermoneybuy@gmail.com

#### DOMESTIC PETS



Watauga Humane Society

ADOPTION HOURS

(828) 264-7865

wataugahumane.org

#### PUBLIC NOTICES

#### NOTICE OF ADMINISTRA-

NOTICE OF ADMINISTRA-TION
Having qualified as Co-Admin-istrators of the Estate of Ronald Edward Presnell, de-ceased, late of Watauga County, North Carolina, this is to notify all persons, firms and cor-porations having claims against said estate to present them, duly settified to the programme in certified to the undersigned in care of Moore & Van Allen, certimed to the undersigned in care of Moore & Van Allen, PLLC, 100 N. Tryon Street, Suite 4700, Charlotte, North Carolina 28202-4003 on or before the 26th day of April, 2022, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate settlempent with make immediate settlement with

the undersigned. This 26th day of January, 2022. Jessica Presnell Mayo, Co-Ad-

ennifer Luann Presnell, Co-Ad-

Estate of Ronald Edward Pres-

STATE OF
NORTH CAROLINA
COUNTY OF WATAUGA
IN THE GENERAL COURT
OF JUSTICE
SUPERIOR COURT DIVISION
BEFORE THE CLERK FILE NO. 21 E 355 NOTICE TO CREDITORS

Having qualified as Executor of the estate of ROBERT H. HAR-MON deceased of 1256 Ray Brown Road, Boone, NC 28607, this is to notify all persons hav-ing claims against the Estate to

PUBLIC NOTICES

present them to the undersigned on or before April 13, 2022 or this notice will be placed in bar of their recovery. All persons, firms and corporations indebted to said Estate will please make

PUBLIC NOTICES

immediate payment.
This the 12th day of January,

Joan P. Harmon 1256 Ray Brown F Boone, NC 28607 n Road

1/26, and 2/2/2022

DEAL, MOSELEY & SMITH, LIP Attorneys at Law PO Box 311 Boone, NC 28607 Publication dates: 1/12, 1/19,

> STATE OF NORTH CAROLINA COUNTY OF WATAUGA ESTATE NOTICE TO

CREDITORS 22 E 7 As the Co-Executors of the Estate of PEGGY LOU CLARK, deceased on 12/17/2021 in Boone, NC, this is to notify all persons having claims against the Estate of PEGGY LOU the Estate of PEGGY LOU CLARK to present them to the undersigned on or before April 30, 2022, or this notice will be pleaded to bar their recovery. All persons, firms, and corporations indebted to said Estate will please make immediate services. please make immediate pay-

This the 24th day of January,

/s/ Richard Ray Clerk

Richard Ray Clark Co-Executor Estate of Peggy Lou Clark PO Box 49 Boone, NC 28607

/s/ Carol Turner

Carol Turner Estate of Peggy Lou Clark PO Box 49 Boone, NC 28607

STATE OF NORTH CAROLINA COUNTY OF WATAUGA IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK FILE NO. 22 E 43 NOTICE TO CREDITORS

#### STATE OF NORTH CAROLINA UTILITIES COMMISSION RALEIGH

DOCKET NO. G-40, SUB 163 BEFORE THE NORTH CAROLINA UTILITIES COMMISSION

In the Matter of Application of Frontier Natural Gas ) Company for Annual Review of Gas ) Costs Pursuant to N.C.G.S. § 62-133.4(c) ) and Commission Rule R1-17(k)(6))

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the North Carolina Utilities Commission has scheduled a public hearing to conduct an annual review of the cost of natural gas supply, storage and transportation for Frontier Natural Gas Company (Frontier). The public hearing has been scheduled for Tuesday, March 1, 2022, at 10:00 a.m. in Commission Hearing Room 2115, Dobbs Building, 430 North Salisbury Street,

### PUBLIC NOTICES

Having qualified as Co-Execu-tors of the estate of NINA P. GREENE AKA NINA MILLER GREENE, deceased of 605 Mt Zion Rd., Deep Gap, NC 28618, this is to notify all persons having claims against the Estate to present them to the undersigned on or before May 3, 2022 or this notice will be placed in bar of their recovery. All persons, firms and corporations indebted to said Estate will please make im-

mediate payment.
This the 2nd day of February,

Judy Greene Carter 591 Milledge Terrace Athens, GA 30606

John Darrell Greene 536 Mt. View Baptist Church Rd., Deep Gap, NC 28618

DEAL, MOSELEY & SMITH, LLP Attorneys at Law 870 West King Street, Ste. B, PO Box 311 Boone, NC 28607 Publication: 02/02, 02/9, 02/16 and 02/23/2022

STATE OF NORTH CAROLINA WATAUGA COUNTY IN THE GENERAL COURT OF JUSTICE
PERIOR COURT DIVISION
BEFORE THE CLERK
ESTATE FILE 22E32 EXECUTOR'S NOTICE

Having qualified as EXECUTOR of the Estate of JOE LEONARD COFFEY, deceased of 8819 421S Deep Gap, NC 28618, this 4213 Deep Gap, NC 2018, rins to notify all persons having claims against the Estate of JOE LEONARD COFFEY, present them to the undersigned on or before April 26, 2022 or this notice will be placed in bar of their recovery. All persons, firms, and corporations indebted to said estate will please make immediate payment. This the 26th day of January,

Denise Young 1087 South Old 52 Rd King, NC 27021

STATE OF
NORTH CAROLINA
COUNTY OF WATAUGA
IN THE GENERAL COURT
OF JUSTICE
SUPERIOR COURT DIVISION
BEFORE THE CLERK
FILE NO. 21 E 488
NOTICE TO CREDITORS
HAVIng qualified as CO-Execu-

### Having qualified as Co-Execu-

# tors of the estate of JOHN E.

tors of the estate of JOHN E. THOMAS, deceased of Daisy Ridge, 342 Wildwood Run, Banner Elk, NC 28604, this is to notify all persons having claims against the Estate to present them to the undersigned on or before-May 3, 2022, or this notice will be placed in bar of their recovery. All persons, firms and corporations indebted to said corporations indebted to said Estate will please make immedi-

ate payment.
This the 2nd day of February,

Janice P. Thomas Daisy Ridge 342 Wildwood Run Banner Elk, NC 28604

Scott A. Thomas 207 Hunting Road Boone, NC 28607

James M. Deal, Jr. . DEAL, MOSELEY & SMITH, Attorneys at Law PO Box 311 Boone, NC 28607

STATE OF NORTH CAROLINA WATAUGA COUNTY IN THE GENERAL COURT OF JUSTICE SUPERIOR COURT DIVISION BEFORE THE CLERK

#### ESTATE FILE 22 E 1 ADMINISTRATOR'S NOTICE

Having qualified as ADMINISTRATOR of the Estate of JERRY WAYNE COFFEY, deceased of 1359 Cobbs Creek Rd. Boone NC 28607, this is to notify all persons having claims against the Estate of JERRY WAYNE COFFEY, present them to the undersigned on or before April 13, 2022 or this notice will be placed in bar of their recovbe placed in bar of their recovery. All persons, firms, and corporations indebted to said estate will please make immediate pay This the 12th day of January,

Mary Hicks Coffey PO Box 1516 Blowing Rock, NC 28605

STATE OF NORTH CAROLINA WATAUGA COUNTY IN THE GENERAL COURT
OF JUSTICE
SUPERIOR COURT DIVISION

BEFORE THE CLERK
ESTATE FILE 22 E 16
EXECUTOR'S NOTICE Having qualified as Executor of the Estate of PAULINE LEWIS the Estate of PAULINE LEWIS aka MARY PAULINE MILLER. LEWIS, deceased of 7202 NC Hwy 194 N, Boone, NC 28607, Watauga County, this is to notify all persons having claims against the Estate of said PAULINE LEWIS aka MARY PAULINE LEWIS aka MARY AULINE MILLER LEWIS, pres-ent them to the undersigned on or before May 4, 2022 or this no-tice will be placed in bar of their recovery. All persons, firms, and corporations indebted to said Estate will please make immedi-

ate payment.
This the 31st day of January,

Terry Allen Lewis 7246 NC Hwy 194 N. Boone, NC 28607

#### PUBLIC NOTICES

STATE OF
NORTH CAROLINA
\* WATAUGA COUNTY
IN THE GENERAL COUF
OF JUSTICE
SUPERIOR COURT DIVISI
BEFORE THE CLERK
ESTATE FILE 22 E 17
EXECUTOR'S NOTICE
Having qualified as Execut

Having qualified as Executor the Estate of JUSTIN HAB LING, deceased, of 485 Pri Drive, Sugar Grove, Wata County, NC 28679, this is to tify all persons having cla against the Estate of JUSTIN HABERLING to p or before April 26, 2022 or notice will be placed in ba their recovery. All persons, fir and corporations indebted said Estate will please place bar of their recovery. All perso firms, and corporations indeb to said Estate will please m

immediate payment.
This the 26th day of January

Janell Stultz 7755 Lasata Harrison, TN 37341

Stephen R. Berndt, P.A. Attorney for Estate 379 New Market Blvd., Ste. 3 Boone, NC 28607

STATE OF NORTH CAROLII WATAUGA COUNTY
IN THE GENERAL
COURT OF JUSTICE
SUPERIOR COURT DIVISIC
BEFORE THE CLERK
ESTATE FILE 22E22
EYECUTORIE MOTICE

**EXECUTOR'S NOTICE** EXECUTOR'S NOTICE Having qualified as EXECUTO of the Estate of JOHN WILBU JACKSON, JR., deceased 1966 Main Street, Unit 5, Blo ing Rock, NC 28605, Watau County, this is to notify all process benefits and several terms. sons having claims against t Estate of JOHN WILBL Estate of JOHN WILBL JACKSON, JR., present them the undersigned on or befo April 26, 2022 or this notice v be placed in bar of their recey. All persons, firms, and or porations indebted to said esta will please make immediate parant.

This the 26th day of Janua

Orian C. Carter PO Box 1268 Blowing Rock, NC 28605

The Juvenile Crime Preveition Council (JCPC) has stuied the risk factors and needs
Juvenile Court involved youth
this county and hereby pul
lishes a Request for Proposal
The JCPC anticipates func
from the NC Department of Pul
lic Safety, Division of Adult Corection and Juvenile Justio
Juvenile Community Program
section in the amount of Juvenile Community Program section in the amount of \$139,176 to fund programs serve definquent and at-ris youth for the state fiscal yet 2022-2023 beginning on, cafter, July 1, 2022. The use of these funds requires a local match of 30%. Please see the Watauga County website a www.wataugacounty.org for further details on the application process. Deadline for applications is March 4th, 2022.

STATEWIDES



NORTH CAROLINA PRESS SERVICES, INC.

#### **Becky Ballew**

From:

**Becky Ballew** 

Sent:

Thursday, January 27, 2022 2:05 PM

To:

Adam Jones; Austin Combs; Becky Ballew; 'Candis Walker'; 'Chris Hughes'; Chris Renfro; Evelin Harrison; 'Heather Canipe'; 'Jennifer Warren'; 'Jeremiah Stanton-Rich'; 'Joan Hearn'; 'John Troy Autry'; 'John Welch'; 'Judith Winecoff'; 'Kat Eller'; Keisha Young-Spence; Mackenzie Laney; Marisa Cornell; Matthew Bonestell; 'Mechelle Miller'; Megan Webster; Melissa Johnson; 'Misty Watson'; 'Paul Holden'; Stephanie Jessup; 'Stephen Poulos'; 'Susie

Riehm'; 'Valerie Fitch'

Subject:

2022-2023 RFP

Attachments:

PSA for RFP process.doc; Request for Proposals FY 22-23 (Watauga).docx

Please see the attached RFP and Public Service Announcement for fiscal year 2022-2023 program funding applications. The ad is scheduled to appear in the Watauga Democrat Wednesday, February 2<sup>nd</sup> edition. The RFP and Public Service Announcement should appear in various local media and on the county website. The deadline to apply for funding is Friday, March 4<sup>th</sup>. Please email me a copy of your application.

Please share this information with programs that might meet our needs so they may consider submitting a proposal.

Thank you,

Becky Ballew Watauga County Finance Department 814 West King Street, Suite 216 Boone, NC 28607

ph: (828) 265-8008 fax: (828) 265-8006

becky.ballew@watgov.org



|  |  |                      | 0524  | DO DOO Marakin |
|--|--|----------------------|---|----------------|
|  | Request fo   |                      | als   | 22 BCC Meetir  |
| Watauga  | 1:   | 39,176               | 2-2-2022  |                |
| County   |  | Annual Allocation    |   | -              |
| The Juvenile Crime Prevention Co<br>Proposals.   | uncil having studied the nee                                   | ds of juveniles      | s in the county hereby publishes this   | Request fo     |
| The North Carolina Department of F programs serving delinquent and at-riccal match rate for JCPC funds required.                     | sk youth beginning on or after J                               | uly 1, <b>2022</b> . | nds in the above stated amount will be nless otherwise notified.  | available fo   |
| Based on identified needed programonsidered for funding:   | ms and possible gaps in the s                                  | ervice continu       | um, the following marked (X) program  | types will be  |
| ☐ Mentoring Services   | ☐ Restitution/Commun   | ity Service          | Services Addressing Problem Sexual Behavior   | 7              |
| ☐ Parent/Family Skill Building   | ☐ Teen Court/Sentenci  | ing Circles          | ☐ Group Home  | 1              |
| ☑ Interpersonal Skill Building   | ☐ Psychological Asses  | sments               |   | 1              |
| ✓ Vocational Skills  | ☐ Family Counseling  |                      | ☐ Runaway Shelter Care  | 1              |
|  | ☐ Home Based Family  | Counseling           | ☐ Specialized Foster Care   | 1              |
| ☐ Tutoring/Academic Enhancement  | Individual/Group/Mix   | ed                   | ☐ Temporary Foster Care   | 1              |
|  | Substance Abuse Co   | unseling             | ☐ Juvenile Structured Day   | 1              |
| As a result of the Risk Assessment and increase protective factors will be   |  | 200.00               | rams that reduce risk, address the needs  | of juveniles,  |
| Elevated risk factors for delinquency: - Known use of alcohol, illega  | l drugo  |                      | ds for adjudicated juveniles:<br>se/Neglect history   |                |
| - School behavior problems   | rurugs   |                      | flict in the home   |                |
| - Lacks prosocial peers  |  |                      | ection by positive peers  |                |
|  |  |                      | ily substance abuse<br>ily criminality  |                |
| Protective Factors to address risk and - Full time school enrollment - Positive attitude – accepts re - Prosocial peer relationships |  |                      |   |                |
| The web-based program application site: <a href="https://www.ncdps.gov/lndex">https://www.ncdps.gov/lndex</a>                        |  |                      | on line at the Department of Public S   | afety web-     |
| non-profits are required to upload   | the following forms into NC A<br>ve link) 2) Notarized DPS Cor | LLIES or your a      | athorities will be considered for fundin<br>application is considered incomplete:<br>t Statement Template (available at the | 1) No Over     |
| For additional information regardir<br>Stephen Poulo   |  |                      | (828) 264-9511  |                |

Page 1 of 1

3-4-2022

Telephone #

(Email copy) to:

becky.ballew@watgov.org

JCPC Chairperson / or Designee

The deadline for application submission into

Melissa Johnson

For information about the program application workshop and other technical assistance:

NCALLIES:

, Area Consultant at (828) 808-3019.

# Juvenile Crime Prevention Council County Plan

## Watauga County

### For FY 2022-2023

#### **Table of Contents**

- I. Executive Summary
- II. County Funding Plan
- III. Juvenile Crime Prevention Council Organization
- IV. County Risk and Needs Assessment Summary
- V. County Juvenile Crime Prevention Council Request for Proposals
- VI. Funding Decisions Summary
- VII. Funded Programs Program Enhancement Plan (PEP). (Add brief program description for any program without a PEP)

### **Executive Summary**

The Watauga County Juvenile Crime Prevention Council (JCPC), in fulfillment of the duties and responsibilities as set forth in the General Statutes of the State of North Carolina, has completed the activities required to develop this County Plan for FY 2022 through FY 2023.

The JCPC has identified the issues and factors which have an influence and impact upon delinquent youth, at-risk youth, and their families in Watauga County. Further, the JCPC has identified the strategies and services most likely to reduce/prevent delinquent behavior.

<u>Priorities for Funding:</u> Through a Risk and Needs Assessment and a resource assessment, the JCPC has determined that the following services are needed to reduce/prevent delinquency in Watauga County (The list is in no particular order or priorities).

- 1. Parent Education & Skill Building
- 2. Interpersonal Skill Building and Interpersonal Skills program that specifically delivers Moral Reconation Therapy (MRT)
- 3. Experiential Skills
- 4. Mediation
- 5. Teen Court/Restorative Justice (Sentencing Circles)
- 6. Community Service/Restitution
- 7. Vocational Skills
- 8. Substance Abuse Treatment
- 9. Temporary Shelter Care
- 10. Tutoring and Academic Enhancement

Monitoring and Evaluation: Each program funded in the past year by the JCPC has been monitored. The monitoring results and program outcomes evaluations were considered in making funding allocation decisions. The JCPC continues to conduct implementation monitoring of its action plan and its funded programs on an annual basis.

<u>Funding Recommendations:</u> Having published a Request for Proposals for these needed services for a minimum of thirty (30) days, the JCPC has screened the submitted proposals and has determined which proposals best meet the advertised needed services. As required by statute, the JCPC recommends allocation of the NC Department of Public Safety-Community Programs Section Funds to the following Programs in the amounts specified below for FY <u>2022-2023 (See JCPC Funding Allocations page)</u>:

Juvenile Mediation \$11,500
 Sentencing Circles \$14,600
 Project Challenge \$48,441

- 4. Teen Leadership \$16,220
- 5. Youth Resource Center \$44,583

The JCPC further recommends that the following amount be allocated from the NC Department of Public Safety funds for the administrative costs of the Council for FY <u>2022-2023</u>:

\$ 3,832

Respectfully Submitted,

Chair, Stephen Poulos, Watauga County Juvenile Crime Prevention Council

<u>5/7/22</u>

11.

# Watauga County NC DPS - Community Programs - County Funding Plan

| Available Funds: | \$<br>\$139,176 | Local Match: | \$<br>\$40,603 | Rate: | 30% |  |
|------------------|-----------------|--------------|----------------|-------|-----|--|
|                  |                 |              |                |       |     |  |

DPS JCPC funds must be committed with a Program Agreement submitted in NC Allies and electronically signed by authorized officials.

|    |   |                     | LO                   | CAL FUNDI           | NG                | OTHER             | OTHER |           |  |
|----|---|---------------------|----------------------|---------------------|-------------------|-------------------|-------|-----------|--|
| #  | Program Provider  | DPS-JCPC<br>Funding | County Cash<br>Match | Local Cash<br>Match | Local In-<br>Kind | State/<br>Federal | Funds | Total     | % NON<br>DPS-JCPC<br>Program<br>Revenues |
| 1  | JCPC Admin  | \$3,832             |                      |                     |                   |                   |       | \$3,832   |  |
| 2  | Crossnore Watauga - Crossnore School & Children's Home                      |                     |                      |                     |                   |                   |       |           |  |
| 3  | Juvenile Mediation - Mediation and Restorative Justice Center               | \$11,500            | \$3,450              |                     |                   |                   |       | \$14,950  | 23%                                      |
| ,  | Project Challenge - Project Challenge North Carolina Inc.                   | \$48,441            | \$14,532             |                     |                   |                   |       | \$62,973  | 23%                                      |
| 5  | Sentencing Circles - Mediation and Restorative Justice Center               | \$14,600            | \$4,380              |                     |                   |                   |       | \$18,980  | 23%                                      |
| 6  | Teen Leadership Development and After-School<br>Program - Mountain Alliance | \$16,220            | \$4,866              |                     |                   |                   |       | \$21,086  | 23%                                      |
| 7  | Youth Resource Center - Western Youth Network                               | \$44,583            | \$13,375             |                     |                   |                   |       | \$57,958  | 23%                                      |
| 8  | 3   |                     |                      |                     |                   |                   |       |           |  |
| 9  |   |                     |                      |                     |                   |                   |       |           |  |
| 16 | ,   |                     |                      |                     |                   |                   |       |           |  |
| 11 |   |                     |                      |                     |                   |                   |       |           |  |
| 12 | 2   |                     |                      |                     |                   |                   |       |           |  |
| 13 | ,   |                     |                      |                     |                   |                   |       |           |  |
| 14 | ,   |                     |                      |                     |                   |                   |       |           | 77.5                                     |
| 15 | 5   |                     |                      |                     |                   |                   |       |           |  |
| 16 | 5   |                     |                      |                     |                   |                   |       |           |  |
| 17 | 7   |                     |                      |                     |                   |                   |       |           |  |
| 18 | 9   |                     |                      |                     |                   |                   |       |           |  |
|    | TOTALS:   | \$139,176           | \$40,603             |                     |                   |                   |       | \$179,779 | 23%                                      |

| The at       | ove plan was deriv            | ed through a  | planning prod | cess by the   | Watauga                               | County                    |
|--------------|-------------------------------|---------------|---------------|---------------|---------------------------------------|---------------------------|
| Ju           | venile Crime Prevei           | ntion Council | and represen  | its the Count | y's Plan for use of these funds in    | FY 2022-2023              |
|              | of Unallocated Funds          |               |               | 7             | Champerson, Juvenile Crime Prevention | 5/14/72<br>Council (Date) |
| Discre       | etionary Funds added          |               |               | ν.            | MAnto                                 | < list p                  |
| check type   | ☑ initial plan                | update        | ☐ final       | _             |                                       | ) # / · · · · ·           |
|              | DPS Use Only                  |               |               |               | Chairperson, Board of County Commissi | ioners (Date)             |
| Davioused by |                               |               |               |               | or County Finance Officer             |                           |
| Reviewed by  | Area Consultan                | nt .          | Date          |               |                                       |                           |
| Reviewed by  | Program Assistan              |               | Date          |               |                                       |                           |
|              | Program Assistan              | ıt            | Date          |               |                                       |                           |
| Verified by  |                               |               |               |               |                                       |                           |
|              | Designated State Office State | ff            | Date          |               |                                       | ver 03/02/21              |



### **Juvenile Crime Prevention Council Organization**

| FY 22-23                               | Name            | Organization                 | Title                         |
|--|-----------------|------------------------------|-------------------------------|
| Chairperson                            | Paul Holden     | Watauga County<br>Schools    | Student Services<br>Director  |
| Vice-<br>Chairperson                   | Judy Winecoff   | Appalachian Regional Library | Youth Services<br>Librarian   |
| Secretary                              |                 |                              |                               |
| Treasurer                              | Misty Watson    | Watauga County<br>Finance    | Director                      |
| Assessment<br>Committee<br>Chairperson | Mechelle Miller | NCDPS                        | Court Counselor<br>Supervisor |
| Funding<br>Committee<br>Chairperson    | Misty Watson    | Watauga County<br>Finance    | Director                      |

| Number of   |    |
|-------------|----|
| members for | 15 |
| FY 21-22:   |    |

List meeting dates during the current fiscal year and identify the number of JCPC members in attendance for each.

| Jaoii.                          |  |
|---------------------------------|--|
| Number of Members in Attendance | Quorum Present? Yes/No                         |
| 10                              | Yes via WebEx                                  |
| 12                              | Yes via WebEx                                  |
| 6                               | No via WebEx                                   |
| 9                               | Yes via WebEx                                  |
| 8                               | Yes  |
| 9                               | Yes  |
| 11                              | Yes  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 | Number of Members in Attendance  10 12 6 9 8 9 |

IV.

### SUMMARY REPORT OF THE WATAUGA COUNTY RISK AND NEEDS ASSESSMENT COMMITTEE

- I. Risk Assessment Summary
- II. Needs Assessment Summary
- III. YASI Assessment Summary
- IV. Resource Assessment Summary
- V. Summary of Gaps and Barriers in the Continuum of Services
- VI. Proposed Priority Services for Funding

#### **PART I. Risk Assessment Summary**

The Risk and Needs Assessment Committee reviewed data from the Juvenile Risk Assessment and the Youth Assessment and Screening Instrument administered by Juvenile Court Counselors after juveniles are referred with a complaint alleging that a delinquent act has occurred but prior to adjudication of the juvenile. These assessments are used to predict the likelihood of the juvenile being involved in future delinquent behavior. For some youth, some of the individual item ratings may be heavily dependent upon information reported by the juvenile or the parent(s).

#### **Overall Risk Observations**

- Like last year, case numbers were impacted by COVID-19. Referrals to Juvenile Court Counselors were affected beginning in March 2020 and continuing through June 30, 2021, including school referrals/reporting of incidents due to closures and remote learning. The pandemic environment is still ongoing and is an unknown factor as far as impact on data reported, both increases and decreases.
- There were 40 Risk Assessments completed during the 1<sup>st</sup> 6 months of the fiscal year (July 1 to December 31, 2020) using the NCAR assessment tool, and 37 completed during the 2<sup>nd</sup> 6 months of the fiscal year (January 1 to June 30, 2021) using the YASI assessment tool. According to the NCAR, 40% of youth assessed were at a Risk Level 4 for recidivating. This is similar to the previous year's 43% and is higher than any other risk level, as well as higher than the State rate of 35%.
- According to the YASI, 57% of Watauga youth fell into the Moderate risk range, which is higher than the State rate of 39% for the State.

#### Watauga County Risk Factor Observations: FY 2019-2020

- ➤ R4 Prior Assaults 35% of the youth had prior assaults, an increase from the previous year and higher than the state rate of 25%. Assaults with a weapon increased from 6% in the previous year to 10%, although reports from the committee members suggest this was likely the result of one incident with multiple random victims that did not involve a gun.
- ➤ R6 Substance Use/Abuse Substance use and/or abuse has remained above the State average over the last four years with an increasing trend: 35%, 40%, 42%, and 48%. State levels over the same period were between 31%-45%.

- ➤ R7 School Behavior Problems School behavior problems dropped in the moderate to serious category from 81%, 77%, and 64% in the past 3 years down to 45% in the current year. However, there was also a decrease in the state percentage of moderate to serious school behavior problems, from 45% to 40% which could be attributable to remote learning. Due to this, and reports that these numbers are going up now that the schools are back in session, the committee recommends continued attention to this risk factor.
- ➤ R8 Relationship with Peers Youth who lack pro-social peers and sometimes associate with delinquent peers remained high over the four-year period: 65%, 58%, 65%, and 73%, while the State ranged from 39%-42%. Watauga numbers could be higher than other areas due to being a small community and relationships are more likely to be known to court and law enforcement professionals.
- ➤ R9 Parental Supervision Parental supervision indicators showed improvement from the previous year, with 88% "willing and able to supervise", slightly higher than the state rate of 83%. This improvement could be attributed to schools being closed and more parents being at home.

#### **PART II. Needs Assessment Summary**

The Risk and Needs Assessment Committee also reviewed data from the Juvenile Needs Assessment instrument administered by Juvenile Court Counselors prior to disposition in court. The Juvenile Needs Assessment is an instrument used to examine a youth's needs in the various domains of life: The Individual Domain, The School Domain, The Peer Domain, and the Community Domain. This instrument was designed to detect service intervention needs as an aid in service planning. As with the Juvenile Risk Assessment, some of the individual item ratings may be heavily dependent on information reported by the juvenile or the parent(s).

#### **Overall Needs Observations**

- ➤ Referrals to Juvenile Court Counselors were greatly affected by the COVID-19 pandemic beginning in March 2020 and continuing through June 30, 2021, including school referrals/reporting of incidents due to closures and remote learning. The pandemic environment is still ongoing and is an unknown factor as far as impact on data reported, both increases and decreases.
- Figure There were 40 Risk Assessments completed during the 1<sup>st</sup> 6 months of the fiscal year (July 1 to December 31, 2020) using the NCAR assessment tool, and 37 completed during the 2<sup>nd</sup> 6 months of the fiscal year (January 1 to June 30, 2021) using the YASI assessment tool. According to the NCAR, 40% of youth assessed had Medium Needs. This is similar to the previous year's 41% and is higher than the State rate at 32%.

#### Watauga County Elevated Needs Observations: FY 2020-2021

➤ Y1 Peer Relationships – The percentage of youth reporting Rejection by Positive Peers and Some Association with Delinquent Peers was up from 65% the previous year to 78% in the first 6 months of 2020 and is significantly higher than the State rate of 42%. Youth with positive peer relationships was down from 22% to 13%, which could be attributable to school closures, but still a concern.

- ➤ Y2 School Behavior School behavior problems were down from the previous year with the exception of "Minor School Behavior Problems" which was up from 20% to 28%, and higher than the Sate rate of 12%.
- ➤ Y4 Substance Abuse Youth with "No Known Substance Abuse" was down from 55% to 48% in 2020. Youth with "Some Abuse Assessment" was up from 18% to 29%, and "Some Abuse Treatment" at 25% is higher than the State's 16%.
- ➤ Y6 Abuse/Neglect History Abuse victims "With Support" was higher than the State at 23% compared to 19%. Abusee victims "With No Support" was up from 12% the previous year to 18% and was substantially higher than the State at 3%.
- ➤ Y8 Mental Health Needs Youth with "Mental Health Needs Addressed" improved from 41% to 53% and was higher than the State's 38%. There was also a decrease in "Mental Health Assessment" from 45% to 28%. However, the committee believes there is a present increase in demand and unmet needs may have gone unreported and need to be addressed.
- ➤ F1 Conflict in the Home Domestic Discord at 28% for Watauga is higher than the State at 19%.
- ➤ F4 Family Substance Abuse Family Substance Abuse at 30% is significantly higher than the State percentage of 11%.
- ➤ F5 Family Criminality The percentage of families with a criminal history is 55% compared to the State at 38%.

#### PART III. YASI Assessment Summary

The Risk and Needs Planning Committee reviewed data from the Youth Assessment Screening Instrument (YASI) for January 1, 2021 through June 30, 2021. The YASI is an innovative juvenile risk assessment tool that measures risk, need, and protective factors in at-risk and juvenile justice-involved youth. It is administered by Juvenile Court Counselors after juveniles are referred with a complaint alleging that a delinquent act has occurred and prior to adjudication. 37 youth were assessed during the 6-month period.

#### **General Observations**

- Most Watauga youth, 57%, were assessed at Moderate Risk, which was higher than the State at 39%; 14% were assessed at High Risk, which was lower than the State rate of 17%.
- Family Substance Abuse and Mental Health Problems were higher than the State rate at 31% and 28% respectively.
- ➤ Watauga youth were enrolled in school full time at a rate of 97% which was higher than the State rate of 87%; school attendance, grades and positive school behavior were also positive when compared to the State.
- ➤ Sexual Aggression was higher than the State at 19% compared to 7%, as were Alcohol/Drug use, 49% compared to 36% for the State, Sexual Abuse, 14% compared to 8% for the State, and Physical Abuse, 24% compared to 9% for the State.
- ➤ Youth reporting being a Victim of Bullying was also elevated at 19% as compared to 8% for the State.

#### PART IV. Resource Assessment Summary

See attached Continuum of Services

#### PART V. Summary of Gaps and Barriers in the Continuum of Services

School-based therapy (SBT) through FOCUS is available but needs to be expanded.

Community Day Programming: An elementary day treatment program is available. There is a middle school day treatment program located at Cove Creek. No high school day treatment is available.

Transportation in the County is still a need for accessing resources. Many students would like to join pro-social activities but live far out in the county and have no way to access.

Undocumented youth and families lack access to State-funded mental health or substance abuse treatment, and good alternatives are limited.

Language is seen as a barrier to using resources. Additional Hispanic and language resources are needed, including support groups for Hispanic parents and children. There has been improvement in this area, but there is still a gap.

Enhanced mental health services are not available to youth who lack either Medicaid or Health Choice coverage or are undocumented. Adjudicated delinquent youth do have access to Functional Family Therapy (FFT) through AMI Kids.

A resource to help divorced or separated parents with co-parenting is a need. Improved access to in-home services may help. Some options available through the mediation program (MRJC), but there is no funding for family mediation.

Vaping is prevalent at the high school and seen as a problem. No services currently exist to help counter this.

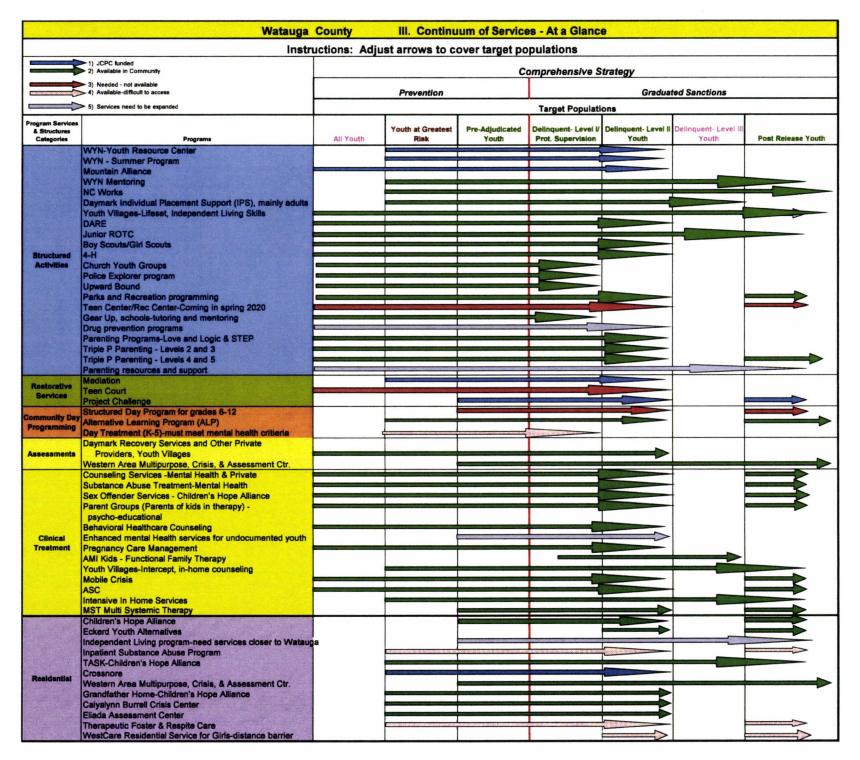
#### PART VI. Proposed Priority Services for Funding

The Committee compared the services needed to address the elevated Juvenile Risk Factors and Juvenile Needs with the services currently available in the community. Services which are currently available in the community and sufficiently meet the needs of court-involved youth (or those youth at risk for court involvement) are not considered a priority for JCPC funding.

### The JCPC proposes that the following services be approved as funding priorities for FY 2022 - 2023:

- > Parent Education & Skill Building
- ➤ Interpersonal Skill Building and an Interpersonal Skills

- > Experiential Skills
- Mediation
- ➤ Teen Court/Restorative Justice (Sentencing Circles)
- > Community Service/Restitution
- Vocational Skills
- > Substance Abuse Treatment
- > Temporary Shelter Care
- > Tutoring and Academic Enhancement



**Watauga County** 

| Structured Activities Experient Tutoring// Vocations  Restorative | mily Skills  onal Skills  ial Skills  Academic Enhancement | Youth Resource Center | Parent Education (Love and Logic)                 | Yes, available    |
|---|--|-----------------------|---|-------------------|
| Structured Activities Experient Tutoring// Vocationa  Mediation   | onal Skills ial Skills Academic Enhancement                | Youth Resource Center | Parent Education (Love and Logic)                 | Yes, available    |
| Activities Experient Tutoring// Vocations  Mediation              | ial Skills Academic Enhancement                            | Youth Resource Center |   |                   |
| Tutoring// Vocationa  Mediation                                   | Academic Enhancement                                       | Youth Resource Center |   |                   |
| Vocationa Mediation   | l Skills   | Youth Resource Center |   |                   |
| Restorative Mediation   | <b>计算机 经股份</b>   |                       |   |                   |
| Restorative   |  |                       |   |                   |
|   | 的。在10年1月1日,1975年1月1日日                                      | Juvenile Mediation    |   |                   |
|   | n/Community Service  | Project Challenge     | assumes JCPC as partner to fund community service | Project Challenge |
| Teen Cou  | nt d   |                       |   |                   |
| Community Day Program   Structured                                | i Day  |                       |   |                   |
| Assessment Psycholog  | gical Assessment   |                       | Assessments/Psychologicals                        | Yes, available    |
| Counselin   | g  |                       | Family/Individual Therapy, Multi-Faimly Group     | Yes, available    |
| Home Ba   | sed Family Counseling                                      |                       | Intensive In-Home, MST*                           | Yes, available    |
| Clinical Treatment Crisis Cou                                     | unseling   |                       | Crisis Counseling, Targeted Case<br>Management    | Yes, available    |
| Substanc  | e Abuse Treatment  |                       | Substance Abuse Treatment**                       | Yes, available    |
| Sex Offer   | der Treatment  |                       | Sex Offender Treatment**                          | Yes, available    |

V.

|  | Request fo   |  |  |              |
|--|--|--|--|--------------|
| Watauga<br>County  |  | 39,176<br>Annual Allocation                      | 2-2-2022<br>n Date Advertised  |              |
| The Juvenile Crime Prevention Counc Proposals.   | il having studied the nee                                | ds of juveniles                                  | in the county hereby publishes this I  | Request for  |
| The North Carolina Department of Public programs serving delinquent and at-risk y Local match rate for JCPC funds required:  Based on identified needed programs a             | outh beginning on or after J<br>30% to be provided by Wa | uly 1, <b>2022</b> .<br><u>atauga County unl</u> | less otherwise notified.   |              |
| considered for funding:  |  |  |  | ypes will be |
| ☐ Mentoring Services   | Restitution/Communi                                      | ity Service                                      | Services Addressing Problem Sexual Behavior  |              |
| ☐ Parent/Family Skill Building   | ☐ Teen Court/Sentenci                                    | ng Circles                                       | Group Home   |              |
|  | ☐ Psychological Assess                                   | sments   |  |              |
| ✓ Vocational Skills  | ☐ Family Counseling                                      |  | Runaway Shelter Care   |              |
|  | ☐ Home Based Family                                      | Counseling                                       | ☐ Specialized Foster Care  |              |
| □ Tutoring/Academic Enhancement  | ☐ Individual/Group/Mixe<br>Counseling                    | ed   | ☐ Temporary Foster Care  |              |
|  | Substance Abuse Co                                       | unseling   | ☐ Juvenile Structured Day  |              |
| As a result of the Risk Assessment and Yand increase protective factors will be con  |  | ed county, progra                                | ms that reduce risk, address the needs of  | f juveniles, |
| Elevated risk factors for delinquency:   | gs   | - Abuse<br>- Conflic<br>- Reject<br>- Family     | s for adjudicated juveniles: b/Neglect history ct in the home tion by positive peers b/ substance abuse b/ criminality |              |
| Protective Factors to address risk and need - Full time school enrollment - Positive attitude – accepts respo - Prosocial peer relationships                                   |  |  |  |              |
| The web-based program application (N site: https://www.ncdps.gov/Index2.cfr  |  |  |  | ety web-     |
| Only local public agencies, 501c3 non-<br>non-profits are required to upload the f<br>Due Tax form (available at the above lift)<br>3) The non-profit's Conflict of Interest F | ollowing forms into NC Alnk) 2) Notarized DPS Cor        | LLIES or your ap                                 | oplication is considered incomplete: 1)  | No Over      |
| For additional information regarding th<br>Stephen Poulos  | e application process:                                   |  | (828) 264-9511   |              |
| JCPC Chairperson / or Desig  | nee  |  | Telephone #  |              |
| For information about the program app<br>Melissa Johnson , Area C  | lication workshop and otlonsultant at (828) 808-3019     |  | sistance:  |              |
| The deadline for application submiss   | sion into  |  | copy) to:  |              |

Page 1 of 1

VI.

| Funding Decision for: | FY 2023 Date Completed: 3-21-2022   |
|-----------------------|---|
|                       |   |
| Program(s) Funded     | Select 1-year or 2-year funding and reason(s) for Funding (Check all that apply)  |
| Juvenile Mediation    | □ 2-year Funding approved for FY and OR □ 1-year Funding approved for FY2023  Rationale for 2-year Funding approval: □ Funded in past years □ In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as   |
|                       | requested) Favorable JCPC monitoring In compliance with Consultant Monitoring Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS. Provides an essential dispositional option, explain:  Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance)  |
|                       | Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation  Would increase funding to this service if funds were available Other Teaches and models conflict resolution skills Other Ability to address any subject matter  |
| Sentencint Circles    | ☐ 2-year Funding approved for FY and OR ☐ 1-year Funding approved for FY2023  |
|                       | Rationale for 2-year Funding approval: ☐ Funded in past years ☐ In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested) ☐ Favorable JCPC monitoring ☐ In compliance with Consultant Monitoring ☐ Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS. ☐ Provides an essential dispositional option, explain: ☐ Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance) |
|                       | Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation  Would increase funding to this service if funds were available Other Provides Teen Court component Other  |
| Youth Resource Center | 2-year Funding approved for FY and OR 1-year Funding approved for FY2023  |
|                       | Rationale for 2-year Funding approval: ☐ Funded in past years ☐ In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested) ☐ Favorable JCPC monitoring ☐ In compliance with Consultant Monitoring ☐ Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS. ☐ Provides an essential dispositional option, explain: ☐ Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance) |
|                       | Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation  Would increase funding to this service if funds were available Other Teaches and models social and academic skills Other Provides aftershool for middle school age  |
| Project Challenge     | ☐ 2-year Funding approved for FY and OR ☐ 1-year Funding approved for FY2023  |
|                       | Rationale for 2-year Funding approval: ☐ Funded in past years ☐ In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested) ☐ Favorable JCPC monitoring ☐ In compliance with Consultant Monitoring ☐ Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS. ☐ Provides an essential dispositional option, explain: ☐ Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance) |
|                       | Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation  Would increase funding to this service if funds were available Other Teaches and models social skills Other Teaches giving and pride in community   |

| Teen Leadership Development & Support Program | ☐ 2-year Funding approved for FY and OR ☐ 1-year Funding approved for FY2023  |
|---|---|
|   | Rationale for 2-year Funding approval:   Funded in past years   In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested)   Favorable JCPC monitoring   In compliance with Consultant Monitoring   Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS.   Provides an essential dispositional option, explain:   Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance) |
|   | Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation Would increase funding to this service if funds were available Other Teaches and models social and academic skills Other Offers afterschool for older students   |
|   | 2-year Funding approved for FY and OR 1-year Funding approved for FY  |
|   | Rationale for 2-year Funding approval:  Funded in past years In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested) Favorable JCPC monitoring In compliance with Consultant Monitoring Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS. Provides an essential dispositional option, explain:  Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance)             |
|   | Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation Would increase funding to this service if funds were available Other Other   |
|   | ☐ 2-year Funding approved for FY and OR ☐ 1-year Funding approved for FY  |
|   | Rationale for 2-year Funding approval:  Funded in past years In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested) Favorable JCPC monitoring In compliance with Consultant Monitoring Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS. Provides an essential dispositional option, explain:  Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance)             |
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|   | ☐ 2-year Funding approved for FY and OR ☐ 1-year Funding approved for FY  |
|   | Rationale for 2-year Funding approval: ☐ Funded in past years ☐ In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested) ☐ Favorable JCPC monitoring ☐ In compliance with Consultant Monitoring ☐ Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS. ☐ Provides an essential dispositional option, explain: ☐ Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance) |
|   | Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation Would increase funding to this service if funds were available Other Other   |
|   |   |

| 2-year Funding approved for FY and OR 1-year Funding approved for FY  |
|---|
| Rationale for 2-year Funding approval:  Funded in past years In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested) Favorable JCPC monitoring In compliance with Consultant Monitoring Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS. Provides an essential dispositional option, explain:  Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance)   |
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| ☐ 2-year Funding approved for FY and OR ☐ 1-year Funding approved for FY  |
| Rationale for 2-year Funding approval:  |
| component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation  Would increase funding to this service if funds were available Other Other  |
| □ 2-year Funding approved for FY and OR □ 1-year Funding approved for FY  Rationale for 2-year Funding approval: □ Funded in past years □ In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested) □ Favorable JCPC monitoring □ In compliance with Consultant Monitoring □ Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS. □ Provides an essential dispositional option, explain: □ Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance) |
| Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation  Would increase funding to this service if funds were available Other Other  |
|   |

| 2-year Funding approved for FY and OR 1-year Funding approved for FY  |
|---|
| Rationale for 2-year Funding approval:   Funded in past years   In good standing with county/JCPC and DPS (following PA, timely reports, reporting to JCPC as requested)   Favorable JCPC monitoring   In compliance with Consultant Monitoring   Quality of Service Assessment (QOS) rating is min 70% (min. score of 14) OR progress made on PEP in QOS.   Provides an essential dispositional option, explain:   Meets target population as described in Program Agreement (number served, and described target population), with minimal exceptions (i.e. less than 10% variance) |
| Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation  Would increase funding to this service if funds were available Other Other  |
| 2-year Funding approved for FY and OR 1-year Funding approved for FY  |
| Rationale for 2-year Funding approval:  |
| 2-year Funding approved for FY and OR 1-year Funding approved for FY  |
| Rationale for 2-year Funding approval:  |
| Meets funding priority Compatible with research Cost efficient Addresses reductions of complaints, violations of supervision & convictions Has evaluation component Addresses parental accountability Addresses use of alcohol/controlled substances Addresses restitution to victims Addresses gang participation  Would increase funding to this service if funds were available Other Other  |

| Program Not Funded | Reason for Not Funding (Check all that apply)  |
|--------------------|--|
| Crossnore School   | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type 🔲 Greater cost than program of same type and quality 🔯 Other No placements accepted in several years                      |
|                    | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type  Greater cost than program of same type and quality  Other  Other   |
|                    | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type Greater cost than program of same type and quality Other Other  |
|                    | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type Greater cost than program of same type and quality Other Other  |
|                    | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type  Greater cost than program of same type and quality  Other  Other   |
|                    | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type  Greater cost than program of same type and quality Other Other   |
|                    | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type  Greater cost than program of same type and quality  Other  Other   |
|                    | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type  Greater cost than program of same type and quality  Other  Other   |
|                    | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type  Greater cost than program of same type and quality  Other  Other   |
|                    | Lack of funding, addresses priority need and would fund if resources allowed Does not meet funding priority Not compatible with research Lesser quality than |
|                    | another program funded of its type  Greater cost than program of same type and quality  Other  Other   |

VII.

| Program/Compone    | ent:     | Youth Resource Center- Summer (Western Youth Network)  |
|--------------------|----------|--|
| Brief Description: | Wester   | n Youth Network's Youth Resource Center-Summer (YRC) provides a 6 week experiential summer day camp for rising 5th-  |
|                    | 9th grad | ders in watauga county. Participants may take part in hiking, kayaking, biking and other challenging tasks that help |
|                    | improve  | e their self-esteem and confidence and asskist them with interpersonal skills. At risk and court involved youth have |
|                    | oppurti  | unities to interact with pro-social peers as well as our staff for 10 hours per day, 4 days per week for 5 weeks.    |
|                    |          |  |

| Category Primary Service                               | SPEP<br>Score | Enhancement<br>Opportunity                                 | Action Steps   | Responsible Party                    | Progress Report: Describe progress<br>made, include date, what has been<br>completed, in process or no progress |
|--|---------------|--|--|--------------------------------------|---|
| Qualifying<br>Supplemental<br>Service                  | 15            |  |  |                                      |   |
| Quality of Service<br>Delivery                         | 20            |  |  |                                      | 9·  |
| Amount of<br>Service:<br>Duration and<br>Contact Hours | 8             | We would like to<br>increace contact<br>and duration hours | Last summer was a very different summer and we hope to be able to serve more youth this coming summer which will get our numbers back on track and to provide a more typical summer program. | Kiersten Kleene<br>and Olivia Farmer |   |
| Risk Level of<br>Youth                                 | 5             |  |  |                                      |   |
| Total SPEP Score                                       | 48            | ,  | į.   | 1                                    |   |

This Plan is approved by: Date JCPC Chair Signature Date Date

| Program/Compone    | Youth Resource Center (Western Youth Network)   |
|--------------------|---|
| Brief Description: | Western Youth Network's Youth Resource Center (YRC) is a Social Skills Training program for adjudicated and/or at risk middle |
|                    | school youth in Watauga. The program opperates for 2:30-6pm, Mon-Fri throughout the school year. YRC staff facilatiates skill |
|                    | building, interaction with pro-social peers, and resilliency skills.  |
|                    |   |

| Category Primary Service                               | SPEP<br>Score | Enhancement<br>Opportunity         | Action Steps   | Responsible Party                    | Progress Report: Describe progress<br>made, include date, what has been<br>completed, in process or no progress |
|--|---------------|------------------------------------|--|--------------------------------------|---|
| Qualifying<br>Supplemental<br>Service                  | 20            |                                    |  |                                      |   |
| Quality of Service<br>Delivery                         | 20            |                                    |  |                                      |   |
| Amount of<br>Service:<br>Duration and<br>Contact Hours | 14            | We would like to increace duration | Due to Covid we had very altered programming last year and now that we are back to more normal programming our numbers will improve. We are doing our best to provide as close to noramal programming as possible this year. | Kiersten Kleene<br>and Olivia Farmer |   |
| Risk Level of<br>Youth                                 | 5             |                                    |  |                                      |   |
| Total SPEP Score                                       | 59            | <i>f</i> *                         |  |                                      |   |

This Plan is approved by: Program Manager Signature Date JCPC Chair Signature Date

Program/Component:

Project Challenge-Watauga

**Brief Description:** 

Project Challenge is a dispositional option to juvenile court allowing participants to repay or give back to their community as part of their probation requirements. Participants are given the opportunity to fulfill their obligation to the courts by completing community service and provide victims repayment of monetary loss.

| Category  | SPEP<br>Score | Enhancement<br>Opportunity  | Action Steps   | Responsible Party   | Progress Report: Describe progress<br>made, include date, what has been<br>completed, in process or no progress                                    |
|---|---------------|---|--|---|--|
| Primary Service                                     | 10            |   |  |   |  |
| Qualifying<br>Supplemental<br>Service               | 5             | None  |  |   | Received the maximum points in this category   |
| Quality of Service<br>Delivery                      | 17            | 1-Protocol Manual (3<br>pts) 2-Staff<br>training (3 pts)<br>3-Program<br>Evaluation (3 pts) | 1-Policies added to Project Challenge P & P manual covering Social Media/Report of Abuse, Neglect, or Dependency. 2-Staff required to attend ongoing training and documented. 3-Evaluation will be reviewed by Dist. Sup. & Prog. Mgr. actions taken to improve performance. | 1-2 Project Challenge<br>Program Manager<br>3-District Supervisor<br>and Program<br>Manager | 1-2-3 Staff trained on all July 13, 2021   |
| Amount of Service:<br>Duration and<br>Contact Hours | 10            | Improve % of<br>juvenile receiving<br>optimal duration                                      | 1. Schedule participants for 9 weeks in all possible cases adhering to frequency requirements in JCPC policy.  2. Communicate change and rationale to referral sources, clients, and families  | Project Challenge     Program Coordinator     Project Challenge     Program Coordinator     | 1-Continue monitoring that length of stay extends the 9 weeks and frequency requirements are met. 2-Continue open communication with all involved. |
| Risk Level of Youth                                 | 18            | None  |  |   | Program has no ability to change these scores  |
| Total SPEP Score                                    | 60            |   |  |   |  |

This Plan is approved by:

POP

Program Manager Signature

7-20-2021

CPC Chair Signature

Date

|                    |                    | 2.05.000.200 | *************************************** |
|--------------------|--------------------|--------------|---|
| Program/Component: | Juvenile Mediation |              |   |

Brief Description: The program provides mediation and other restorative processes for juveniles who are involved in conflicts with parents, peers or school personnel, and/or have engaged in personal property crimes. Mediation provides an opportunity for youth to resolve disputes, arrange reparation to victims and repair relationships. Mediation helps hold youth accountable for their actions while providing an opportunity to learn conflict resolution, communication, self-awareness, and empathy skills.

| Category   | SPEP<br>Score | Enhancement<br>Opportunity  | Action Steps   | Responsible Party | Progress Report: Describe progress<br>made, include date, what has been<br>completed, in process or no progress  |
|--|---------------|---|--|-------------------|--|
| Primary Service  |               |   | and the great control of the property of the second  |                   |  |
| Qualifying   |               | See a Section and 1997 for a revision of the Contest And Advisor Open Colonian (Action Contest Colonian And Colonia | A CONTROL OF THE CONT |                   |  |
| Supplemental   |               |   |  |                   |  |
| Service  |               |   |  |                   |  |
| Quality of Service<br>Delivery                         | NA            | Improve evaluation of staff and services by formalizing the documentation of the evaluation process.  | Program Lead will provide evaluation oversight Staff annually.      Documentation will be collected on the Service Evaluation Form and placed in staff member's file.      Program Manager will provide evaluation oversight to Program Lead.  |                   |  |
| Amount of<br>Service: Duration<br>and Contact<br>Hours |               |   |  |                   |  |
| Risk Level of<br>Youth                                 |               |   |  |                   |  |
| Total SPEP Score                                       |               |   |  |                   | I A DINNEY CONTRACTOR OF THE C |
| DOD  |               |   |  | 1                 | -1.  |

JCPC Chair Signature

| Program/Compon                        | ent:    | Sentencing Circles   |
|---------------------------------------|---------|--|
| <b>Brief Description:</b>             | The pro | ogram provides a process for a youth to accept repsponsiblity for their crime/behavior in a safe and c |
| · · · · · · · · · · · · · · · · · · · |         |  |

constructivve enviornment, participate in discussions and the resolutions of their own negative behaviors, be held accountable for their actions by working with members of the community and peers, and participate in activities that can address the harms done to affected parties as well as the community. The Circle can be used as a diversion process within the criminal justice system.

| Category   | SPEP<br>Score | Enhancement<br>Opportunity   | Action Steps  | Responsible Party               | Progress Report: Describe progress<br>made, include date, what has been<br>completed, in process or no progress |
|--|---------------|--|---|---------------------------------|---|
| Primary Service  |               | , -  |   | 7                               |   |
| Qualifying   |               |  |   |                                 |   |
| Supplemental   |               |  |   |                                 |   |
| Service  |               |  |   |                                 |   |
| Quality of Service<br>Delivery                         | NA            | Improve evaluation of staff and services by formalizing the documentation of the evaluation process. | Program Lead will provide evaluation oversight Staff annually.     Documentation will be collected on the Service Evaluation Form and placed in staff member's file.  3. Program Manager will provide evaluation oversight to Program Lead. | Program Manager<br>Program Lead |   |
| Amount of<br>Service: Duration<br>and Contact<br>Hours |               |  |   |                                 |   |
| Risk Level of<br>Youth                                 |               |  |   |                                 |   |
| Total SPEP Score POP This Plan is approve              | rad by:       | Mari ul  | Sal 9/12/21 &   |                                 | -2/11/22  |

This Plan is approved by: Mous Minager Signature

JCPC Chair Signature

Date

Program/Component:

Teen Leadership Development and After School Program

Brief Description: Skill building program that engages both high risk and mainstream Teenagers at Watauga High. Students can be accepted into this and complete this program on a rolling basis throughout the school year. Students will build experiential and social skills through a variety of program offerings including challenge, service, and cultural outings as well as after school programming and academic support. This program will be offered throughout the school year and is led by caring adult mentors.

| Category Primary Service                               | SPEP<br>Score | Enhancement<br>Opportunity   | Action Steps  | Responsible Party | Progress Report: Describe progress made, include date, what has been completed, in process or no progress  |
|--|---------------|--|---|-------------------|--|
| Qualifying<br>Supplemental<br>Service                  | 0             |  |   |                   | NA   |
| Quality of Service<br>Delivery                         | 13            | Better documentation<br>of staff training.<br>Stronger program<br>evaluation, and better<br>documentation of staff<br>evaluations. | Improve program evaluation measures<br>- Improve staff evaluation &<br>documentation - Enhance<br>documentation of staff training | Marisa Sedlak     | - We have better documentation and records of staff training. We have crafted and are implementing written program evaluation and assessment plan that we will continue next year We have created a written plan for staff evaluation for each program year. |
| Amount of<br>Service:<br>Duration and<br>Contact Hours | 10            |  |   |                   |  |
| Risk Level of<br>Youth                                 | 10            |  |   |                   |  |
| Total SPEP Score<br>POP                                | 54<br>64%     | 1  |   |                   | 110/22   |

This Plan is approved by:

**Program Manager Signature** 

Date

**JCPC Chair Signature** 

| Program/ | Component: |
|----------|------------|
|----------|------------|

Crossnore Watauga Temporary Shelter

**Program Manager Signature** 

**Brief Description:** 

Provide 90 days of temporary shelter in a residential education setting to include 24-hour care and supervision of juveniles by Cottage Parents and Case Management services provided by Case Managers while addressing the issues which resulted in the juvenile being placed at The Crossnore School. Counseling services, educational opportunities at Crossnore Academy and access to medical attention are also available, offered and provided through other funding sources.

|   | SPEP   | Enhancement                        |  |  | Progress Report: Describe progress<br>made, include date, what has been |
|---|--------|------------------------------------|--|--|---|
| Category  | Score  | Opportunity                        | Action Steps   | Responsible Party                              | completed, in process or no progress                                    |
| Primary Service                                     | 25     |                                    |  |  |   |
| Qualifying  |        | There is no                        | 4.   |  |   |
| Supplemental  | 5      | enhancement                        |  |  |   |
| Service   |        | opportunity here                   |  |  |   |
| Quality of Service<br>Delivery                      | 18     | Staff training, Staff<br>retention | 1) Staff are required to have 24 hours of training per year, which includes Safety Care crisis interventions 2) Exit interviews, Stay interviews, staff surveys, pay increases for CPs | Crossnore School &<br>Children's Home<br>staff |   |
| Amount of<br>Service: Duration<br>and Contact Hours |        | This cannot really be enhanced     |  |  |   |
| Risk Level of Youth                                 | 0      | This cannot really be enhanced     |  |  |   |
| Total SPEP Score                                    | 48     |                                    |  |  |   |
| POP   | 51%    |                                    |  |  | 17/3/21   |
| This Plan is approv                                 | ed by: | Donna Rate                         | liff 11/3/21   |  | 11/4/1  |

JCPC Chair Signature

Date

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### **AGENDA ITEM 12:**

### MISCELLANEOUS ADMINISTRATIVE MATTERS

A. Proposed Property & Liability Insurance and Workers Compensation Renewals Request

### **MANAGER'S COMMENTS:**

Renewal rates for property and liability insurance and workers compensation will be presented for the Board's consideration. The rate for property and liability is \$237,921 or a \$32,329 increase and the rate for workers compensation is \$230,161; a \$7,118 decrease. Based on prior years' claims experience, staff is recommending continuing the property deductible at \$5,000. The Manager's recommended budget includes adequate funds to cover the insurance premiums.

Board approval is requested to accept the renewals for property and liability insurance and workers compensation from the North Carolina Association of County Commissioners (NCACC), in the amount of \$237,921 and \$230,161 respectively.



| County:                           | Watauga Count                           | у                    |                                 |               | 100          |
|-----------------------------------|---|----------------------|---------------------------------|---------------|--------------|
| RENEWAL ESTIMAT                   | E JULY                                  | 1, 2022 To           | O JULY 1, 2023                  | Date of Quote | 4/29/2022    |
| Coverage                          | Contract Limit                          | Deductible           | Renewal Expo                    | sure          | Contribution |
| Property                          | Insured Values                          | \$1,000              | Total Property Values           | \$112,583,880 | 75,409       |
| Named Storm                       |   | \$1,000              |                                 |               |              |
|                                   |   | \$1,000              | Total Inland Marine Values      | \$15,468,670  | 10,361       |
| Flood, NFIP                       |   | \$500,000            | -                               |               |              |
| Flood/Earthquake                  |   | \$25,000             | -                               | Total         | \$85,770     |
| General Liability                 | \$2,000,000                             | \$0                  | Population                      | 53,909        | 15,048       |
| *                                 |   |                      | Number of EMTs                  | 0             | 0            |
|                                   |   |                      |                                 | Total         | \$15,048     |
| Automobile Liability              | \$2,000,000                             | \$0                  | Total # of Vehicles (Liability) | Total         | 37,684       |
|                                   | , |                      |                                 |               |              |
| Excess Auto Liability             |   |                      |                                 |               | 0            |
| Physical Damage                   | Actual Cash Value                       | \$1,000              | Total # of Vehicles (PD)        | 141           | 18,842       |
| Replacement Cost                  | \$0                                     |                      | Value of Selected Veh.          | \$0           | \$0          |
|                                   |   |                      |                                 | Total         | \$56,526     |
| Crime                             | \$250,000                               | \$1,000              | Money on Premises               | 1             | \$968        |
|                                   |   |                      | Great than \$250,000            | 0             | \$0          |
|                                   |   |                      |                                 | Total         | \$968        |
| Public Officials Liability        | \$2,000,000<br>per claim                | \$5,000<br>per claim | Population                      | 53,909        | 17,243       |
|                                   | \$6,000,000                             |                      |                                 |               |              |
|                                   | annual aggregate                        |                      |                                 | Total         | \$17,243     |
| Law Enforcement Liability         | \$2,000,000                             | \$5,000              | Class A Employees               | 50            | 27,986       |
|                                   | per occurrence                          |                      | Class B Employees               | 29            | 8,760        |
|                                   | \$6,000,000                             |                      | Class C Employees               | 23            | 2,453        |
|                                   | aggregate                               |                      |                                 | Total         | \$39,199     |
| Employment Practices<br>Liability | \$2,000,000<br>per claim                | \$5,000<br>per claim | Population                      | 53,909        | 13,167       |
| Liability                         | •                                       | por orann            |                                 |               |              |
|                                   | \$6,000,000<br>per aggregate            |                      |                                 |               |              |
| Employee Benefits                 | \$2,000,000                             | \$5,000              |                                 | Total         | \$13,167     |
| Liability                         | Ψ2,000,000                              | ψ0,000               |                                 | Total         | included     |
| Environmental Impairment          | \$250,000                               | \$0                  |                                 | Total         | Included     |
| Liability                         | aggregate                               |                      |                                 | Total         | included     |
| Privacy or Security Event         | \$1,000,000                             | \$5,000              | Population                      |               |              |
| Liability                         | \$10,000,000 Pool<br>Aggregate          |                      |                                 | Total         | \$10,000     |
|                                   |   |                      | <b>Annual Estimated Contrib</b> | ution         | \$237,921    |

# **2022 PROPERTY SUBLIMITS**

|              | ZUZZ PRUPERTT 3   | UDLIIVII 13                            |  |  |  |  |
|--------------|---|--|--|--|--|--|
| \$5,000,000  | ACCOUNTS RECEIVABLE   |  |  |  |  |  |
| \$4,000,000  | AUTOMATIC COVERAGE  |  |  |  |  |  |
| \$2,500,000  | INCREASED COST OF CONSTRUCTION  |  |  |  |  |  |
| \$250,000    | COST OF EXTINGUISHING LANDFILL FIRES                                  |  |  |  |  |  |
| \$100,000    | CONTINGENT TAX REVENUE INTERRUPTION                                   | DN                                     |  |  |  |  |
| \$250,000    | CONTINGENT BUSINESS INTERRUPTION/C                                    | ONTINGENT EXTRA EXPENSE                |  |  |  |  |
| \$2,500,000  | DEBRIS REMOVAL (LESSOR OF 25% OF PRO                                  | OPERTY DAMAGE LOSS OR THE LIMIT SHOWN) |  |  |  |  |
|              |   |  |  |  |  |  |
| \$500,000    | DECONTAMINATION COSTS   |  |  |  |  |  |
| \$100,000    | DEFERRED PAYMENTS   |  |  |  |  |  |
| \$10,000,000 | EARTHQUAKE – SUBJECT TO A \$10,000,00                                 | O ANNUAL AGGREGATE                     |  |  |  |  |
| \$2,500,000  | ELECTRONIC DATA AND MEDIA   |  |  |  |  |  |
| \$50,000,000 | EQUIPMENT BREAKDOWN, INCLUDING:                                       |  |  |  |  |  |
|              | SPOILAGE  | \$500,000                              |  |  |  |  |
|              | SERVICE INTERRUPTION  | \$2,500,000                            |  |  |  |  |
|              | BUSINESS INTERRUPTION   | \$25,000,000                           |  |  |  |  |
|              | GROSS EARNINGS AND EXTRA EXPENSE                                      | \$1,000,000                            |  |  |  |  |
|              | EXPEDITING EXPENSE  | \$500,000                              |  |  |  |  |
|              | HAZARDOUS SUBSTANCE   | \$1,000,000                            |  |  |  |  |
|              | AMMONIA CONTAMINATION   | \$500,000                              |  |  |  |  |
|              | ELECTRONIC DATA & MEDIA   | \$1,000,000                            |  |  |  |  |
|              | CFC REFRIGERANTS  | \$100,000                              |  |  |  |  |
|              | COMPUTER EQUIPMENT  | \$25,000,000                           |  |  |  |  |
| \$2,500,000  | ERRORS AND OMISSIONS  |  |  |  |  |  |
| \$250,000    | EVACUATION EXPENSE  |  |  |  |  |  |
| \$1,000,000  | EXPEDITING EXPENSE  |  |  |  |  |  |
| \$2,500,000  | EXTRA EXPENSE   |  |  |  |  |  |
| \$1,000,000  | EXTENDED PERIOD OF INDEMNITY (LESSEI CONSECUTIVE DAYS OR LIMIT SHOWN) | R OF ACTUAL LOSS SUSTAINED FOR 180     |  |  |  |  |
| \$1,000,000  | UNSCHEDULED FINE ARTS - SUBJECT TO A                                  | MAXIMUM OF \$250,000 PER ITEM          |  |  |  |  |
| \$10,000,000 | FLOOD - SUBJECT TO A \$10,000,000 ANNU                                | JAL AGGREGATE                          |  |  |  |  |
| \$1,000,000  | FLOOD – SUBJECT TO A \$1,000,000 ANNU                                 | AL AGGREGATE AS RESPECTS LOCATIONS     |  |  |  |  |
|              | SITUATED WHOLLY OR PARTIALLY WITHIN                                   | SPECIAL HAZARD ZONES FOR FLOOD         |  |  |  |  |
| 4            |   |  |  |  |  |  |
| \$2,500,000  | GROSS EARNINGS AND EXTRA EXPENSE CO                                   | DMBINED                                |  |  |  |  |

| \$2,500,000  | INTERRUPTION BY CIVIL AUTHORITY  |
|--------------|--|
| \$100,000    | LAW ENFORCEMENT ANIMAL MORTALITY   |
| \$2,500,000  | LEASEHOLD INTEREST   |
| \$2,500,000  | MISCELLANEOUS UNNAMED PROPERTY   |
| \$250,000    | MOBILE MEDICAL EQUIPMENT   |
| \$60,000,000 | NAMED STORM – TIER 1 AND TIER 2 ONLY   |
| \$250,000    | FIBER OPTICS DISTRIBUTION LINES LOCATED MORE THAN 1,000 FEET FROM A COVERED LOCATION   |
| \$10,000     | PERSONAL PROPERTY OF OFFICERS AND EMPLOYEES OF THE PARTICIPANT   |
| \$100,000    | PROFESSIONAL FEES  |
| \$2,500,000  | PROPERTY IN COURSE OF CONSTRUCTION AND SOFT COSTS - ANY ONE COVERED PROPERTY   |
| \$100,000    | LAND AND WASTE CONTAMINANT OR POLLUTANT CLEANUP. REMOVAL AND DISPOSAL - SUBJECT TO A \$500,000 ANNUAL AGGREGATE  |
| \$2,500,000  | SERVICE INTERRUPTION - PROPERTY DAMAGE AND TIME ELEMENT COMBINED   |
| \$2,500,000  | TRANSIT PROPERTY DAMAGE AND TIME ELEMENT COMBINED - PER CONVEYANCE   |
| \$2,500,000  | VALUABLE PAPERS & RECORDS & EDP MEDIA  |
| \$2,500,000  | INGRESS/EGRESS   |
| \$100,000    | LANDSCAPING, SUBJECT TO \$15,000 ANY ONE SHRUB OR TREE, CAUSED BY OR RESULTING FROM A COVERED PERIL  |
| \$150,000    | ANY ONE WATERCRAFT, \$1,500,000 ANY ONE OCCURRENCE FOR WATERCRAFT 27 FEET OR LESS IN LENGTH;   |
| \$15,000     | PIERS, DOCKS, PILINGS, BULKHEADS, AND WHARVES: ANY UNSCHEDULED LOCATION;<br>\$100,000 MAXIMUM ANY ONE SCHEDULED LOCATION; \$250,000 ANY ONE OCCURRENCE |
| \$250,000    | UNSCHEDULED TUNNELS, BRIDGES, AND DAMS (EXCLUDING COVERAGE FOR THE PERILS OF EARTHQUAKE, FLOOD AND NAMED STORM)  |
| \$10,000     | UNSCHEDULED UNMANNED AIRCRAFT/UNMANNED AIRCRAFT SYSTEM - SUBJECT TO A \$50,000 ANNUAL AGGREGATE  |
| \$100,000    | UPGRADE TO GREEN   |



| Payment Plan Availa<br>County or Entity: | able: Liability & Proper Watauga County |   | Quoted on:         | 4/29/2022         |
|--|---|---|--------------------|-------------------|
| Annual Payment P                         | lan:                                    |   |                    | \$237,921         |
| must receive pay                         |   | insure effective, effici<br>than August 1st. <u>A <i>tw</i><br/>er that date.</u> |                    |                   |
|  | •                                       | sures subsequent to subrothe the Estimated Contributi                             |                    |                   |
| Accepted by:                             | Signature                               |   |                    |                   |
|  | Printed Name                            |   |                    |                   |
|  | Print Title                             |   |                    |                   |
|  | Date                                    |   |                    |                   |
| This instrument has Act.                 | been pre-audited in the                 | manner required by the G  | overnment Budget a | nd Fiscal Control |
| Financial Officer:                       | Signature                               | Thores  |                    |                   |
|  | Date                                    | 5/3/8   |                    |                   |

Please sign and return the accepted proposal by June 15th, 2021.



| JULY 1, 2021 TO JULY 1, 2022         |                 |         |                |         |          | (        | Quoted on: | 4/29/2   | 022       |
|--------------------------------------|-----------------|---------|----------------|---------|----------|----------|------------|----------|-----------|
|                                      | County or Entit | v:      | Watauga Co     | untv    |          |          |            |          |           |
| <b>Deductible Adjustment Options</b> | N=0             | 5       | Per Occurrence |         |          |          |            |          |           |
| Liability & Property Line            | \$500           | \$1,000 | \$2,500        | \$5,000 | \$10,000 | \$25,000 | \$50,000   | \$75,000 | \$100,000 |
| PROPERTY                             |                 | \$0     | \$4,298        | \$8,597 | \$13,574 | \$20,737 | \$26,242   | \$29,410 | \$31,823  |
| INLAND MARINE                        |                 | \$0     | \$249          | \$518   | \$912    | \$1,699  | \$2,528    | \$3,212  | \$3,709   |
| GENERAL LIABILITY                    | \$677           | \$1,099 | \$1,535        | \$1,941 | \$2,423  | \$3,326  | \$4,153    | \$4,815  | \$5,387   |
| AUTO LIABILITY                       | \$1,017         | \$1,771 | \$3,203        | \$4,560 | \$6,293  | \$8,856  | \$10,740   | \$12,021 | \$12,888  |
| AUTO PHYSICAL DAMAGE                 |                 | \$0     | \$2,732        | \$5,068 | \$7,198  | \$8,780  | \$9,421    | \$9,741  | \$9,873   |
| CRIME                                |                 |         |                |         |          |          |            |          |           |
| PUBLIC OFFICIALS LIAB.               |                 | \$0     | \$0            | \$0     | \$672    | \$2,000  | \$3,380    | \$4,259  | \$4,811   |
| LAW ENFORCEMENT LIAB.                |                 | \$0     | \$0            | \$0     | \$1,529  | \$4,547  | \$7,683    | \$9,682  | \$10,937  |
| EMPLOYMENT PRACTICES LIAB.           |                 | \$0     | \$0            | \$0     | \$369    | \$1,172  | \$2,028    | \$2,554  | \$2,989   |



County or Entity: Watauga County

### **INCENTIVE ELIGIBILITY**

Multi-Pool Incentives can be earned by participating in both Pools. You are rewarded for your participation in our Workers Compensation and Liability & Property Pools with an incentive.

For questions regarding the Longevity Credit, please contact your underwriter.

Participation In Multiple Pools

\$10,360

Longevity Credit

Percentage of Final Signed Contribution (WC & L&P)

3.0%

The contributions are established on the basis that the member remains in both pools. Should the member elect not to renew with both pools then the NCACC Risk Pools reserve the right to adjust the proposal pricing on the basis of single pool membership.



JULY 1, 2022 TO JULY 1, 2023

Quoted on:

4/29/2022

SELECT LIMIT

**Renewal Estimate** 

**EXCESS LIABILITY** 

**EXCESS LIABILITY** 

County or Entity: Watauga County

Excess Liability provides excess General Liability, Automobile Liability, Public Officials or Law Enforcement Liability limits. The Excess Liability comes into play when the primary limits have been exhausted. The Excess Liability allows the member to purchase a single increased limit, and use the limit where it is necessary. The Excess Liability does not increase each individual Liability limit, but is available in any covered Liability area should the need arise. The Pool's Excess Liability extends limits above the Pool's contract only.

CONTRIBUTION

Higher limits can be purchased in the form of the Excess Liability options as follows: **ANNUAL** 

| \$1,000,000 excess of \$2,000,000 underlying   | \$ 13,813   |
|--|---|
| \$2,000,000 excess of \$2,000,000 underlying   | \$ 23,278   |
| \$3,000,000 excess of \$2,000,000 underlying   | \$ 26,476   |
| \$4,000,000 excess of \$2,000,000 underlying   | \$ 31,003   |
| EXCESS LIABILITY LIMIT ONLY APLLES WH          | EN SELECTTED.   |
| Approved by:                                   |   |
| Signature                                      |   |
| Printed Name                                   |   |
| Print Title                                    |   |
| Date   |   |
| This instrument has been pre-audited in the ma | anner required by the Government Budget and Fiscal Control Act. |
| Financial Officer:                             |   |
| Signature                                      | What I was  |
| Date   | 5/3/8   |



Please return this form with your confirmation indicating your deductible choices. If we do not receive the completed form, we will process your renewal using the standard deductibles (shown in bold, italics type).

### **Watauga County**

LIABIILTY AND PROPERTY DEDUCTIBLE OPTIONS

JULY 1, 2022 to JULY 1, 2023

| COVERAGE                         | Х | DEDUCTIBLE                       | COVERAGE  | Х          | DEDUCTIBLE            |
|----------------------------------|---|----------------------------------|---|------------|-----------------------|
| Property                         |   | \$1,000                          | Inland Marine                                       | X          | \$1,000               |
|                                  |   | \$2,500                          |   |            | \$2,500               |
|                                  | X | \$5,000                          | ]   |            | \$5,000               |
|                                  |   | \$10,000                         | ]   |            | \$10,000              |
|                                  |   | \$25,000                         |   |            | \$25,000              |
|                                  |   | \$50,000                         | 1   |            | \$50,000              |
|                                  |   | \$75,000                         |   |            | \$75,000              |
|                                  |   | \$100,000                        |   |            | \$100,000             |
| Coastal county members only      |   | Your proposal inclu              | des the standard deductible for                     | wind cove  | erage for all         |
| You may select a 2% Wind Deduct. |   | property exposures               | . To accept a 2% wind deductib                      | le for the | savings               |
|                                  |   | shown in your prop               | osal, check the block at the left.                  |            |                       |
| Crime                            |   | \$1,000                          | General Liability                                   | X          | \$0                   |
|                                  |   |                                  |   |            | , \$500               |
|                                  |   |                                  |   |            | \$1,000               |
|                                  |   |                                  |   |            | \$2,500               |
|                                  |   |                                  |   |            | \$5,000               |
|                                  |   |                                  |   |            | \$10,000              |
|                                  |   |                                  |   |            | \$25,000              |
|                                  |   |                                  |   |            | \$50,000              |
| Automobile Liability             | X | \$0                              | Auto Phy. Damage                                    | X          | \$1,000               |
|                                  |   | \$500                            |   |            | \$2,500               |
|                                  |   | \$1,000                          | ] [   |            | \$5,000               |
|                                  |   | \$2,500                          | ] [   |            | \$10,000              |
|                                  |   | \$5,000                          | ] [   |            | \$25,000              |
|                                  |   | \$10,000                         | ] [   |            | \$50,000              |
|                                  |   | \$25,000                         | ] [   |            | \$75,000              |
|                                  |   | \$50,000                         |   |            | \$100,000             |
| Law Enforcement                  | X | \$5,000                          | Public Officials                                    | X          | \$5,000               |
|                                  |   | \$10,000                         |   |            | \$10,000              |
|                                  |   | \$25,000                         | ] [   |            | \$25,000              |
|                                  |   | \$50,000                         | ] [   |            | \$50,000              |
|                                  |   | \$75,000                         | ]   |            | \$75,000              |
|                                  |   | \$100,000                        |   |            | \$100,000             |
| Employment Practices             | X | \$5,000                          | Boiler and Machinery Cov                            | erage      |                       |
|                                  |   | \$10,000                         | * The deductible for Boiler                         | and Mac    | hinery is \$1,000 for |
|                                  |   | \$25,000                         | Direct Damage and 24 hour                           | s for Indi | rect Damage at the    |
|                                  |   | Description of the second second | 1   |            | as are not available  |
|                                  |   | \$50,000                         | request of the reinsurer. Oth                       | ier optioi | is are not available  |
|                                  |   | \$50,000<br>\$75,000             | request of the reinsurer. Other Boiler & Machinery. | ier optioi | is are not available  |



# **NCACC Risk Management Pools Workers Compensation**

# RENEWAL ESTIMATE JULY 1, 2022 TO JULY 1, 2023

Quoted on: 4/28/2022

Member: WATAUGA COUNTY

Limits

Coverage A: Workers Compensation: Statutory Coverage B: Employer's Liability: \$2,000,000

| Class | Description   | Annual<br>Remuneration | Modified<br>Rate | Modified<br>Contribution |
|-------|---|------------------------|------------------|--------------------------|
|       | FIREFIGHTERS & DRIVERS PATROL OR PROTECTIVE CORPS   | \$123,829              | 2.632            | \$3,259                  |
| 7720  | SHERIFF'S DEPT. OFFICERS & DRIVERS                  | \$3,958,524            | 2.515            | \$99,549                 |
| 8810  | CLERICAL  | \$4,182,209            | 0.223            | \$9,332                  |
| 8810x | CLERICAL -DSS - N/A                                 | \$1,255,240            | 0.223            | \$2,801                  |
| 8831  | HOSPITAL VETERINARY & DRIVERS                       | \$103,635              | 0.978            | \$1,014                  |
| 8835  | NURSING- HOME HEALTH, PUBLIC & TRAVELING ALL EMPLOY | \$274,970              | 2.223            | \$6,111                  |
| 9015  | BUILDINGS - NOC                                     | \$1,037,216            | 2.850            | \$29,556                 |
| 9061  | CLUBS & SENIOR CENTERS: NOC & CLERICAL              | \$167,364              | 0.973            | \$1,628                  |
| 9102  | PARK NOC ALL EMPLOYEES/DRIVERS                      | \$774,630              | 1.744            | \$13,508                 |
| 9403  | ASHES GARBAGE OR REFUSE COLLECTION & DRIVERS        | \$354,580              | 5.864            | \$20,793                 |
| 9410  | MUNICIPAL TOWNSHIP COUNTY OR STATE EMPLOYEES NOC    | \$1,710,251            | 1.462            | \$25,003                 |
| 9410x | MUNICIPAL TOWNSHIP COUNTY OR STATE EMPLOYEES NOC    | \$1,032,132            | 1.462            | \$15,089                 |
| 9999  | VOLUNTEERS (NCACC designated class)                 | \$10,000               | 25.185           | \$2,518                  |
|       | Total Estimated Payroll                             | \$14,984,580           |                  |                          |
|       | Subject to audit.                                   | 2021-2022 Contrib      | oution:          | \$230,161                |



# NCACC Risk Management Pools Workers Compensation

| Payment Plan Availab<br>County or Entity: | le: Workers' Comper<br>WATAUGA COU |   | Quoted on:          | 4/28/2022         |
|---|------------------------------------|---|---------------------|-------------------|
| Annual Payment Plai                       | n:                                 |   |                     | \$230,16          |
| receive payment in                        | •                                  | nsure effective, efficion<br>ngust 1st. <u>A two percont</u><br>In that date. |                     |                   |
|   |                                    | sures subsequent to sublet<br>the Estimated Contribut                         |                     |                   |
| Accepted by:                              | Signature                          |   |                     |                   |
|   | Printed Name                       |   |                     |                   |
|   | Print Title                        | -   |                     |                   |
|   | Date                               |   |                     |                   |
| This instrument has be Act.               | een pre-audited in the r           | nanner required by the G  | Government Budget a | nd Fiscal Control |
| Financial Officer:                        | Signature                          | Met   | <u> </u>            |                   |
|   | Date                               | 5/3/  | 88                  |                   |

Please sign and return the accepted proposal by June 15th, 2021.

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### **AGENDA ITEM 12:**

### MISCELLANEOUS ADMINISTRATIVE MATTERS

B. Proposed Human Services Parking Lot Agreement with Appalachian State University

### **MANAGER'S COMMENTS:**

The current lease with Appalachian State University is scheduled to expire in August. The University is requesting the lease to be renewed. Staff will request the University to revise the dates for the lot to be utilized. Staff will bring the lease back for Board approval once it has been revised to reflect the changes.

Board action is required to approve the lease with Appalachian State University to utilize the Human Services Parking Lot for football game days and special events as detailed in the lease.

### STATE OF NORTH CAROLINA

### PARKING LOT LEASE

### **COUNTY OF WATAUGA**

### WITNESSETH:

WHEREAS, N.C. Gen. Stat. § 153A-176 provides that Watauga County is authorized to dispose of any real or personal property belonging to it by manner prescribed in Chapter 160A, Article 12 of the North Carolina General Statutes; and

WHEREAS, N.C. Gen. Stat. § 160A-272 provides that, upon resolution of the Board of County Commissioners authorizing the execution of a lease, the county manager or other designated administrative officer has the authority to lease or rent county property for terms of one year or less; and

WHEREAS, the Board of County Commissioners has resolved to enter into a lease with Appalachian State University, for rental of the parking lot at 132 Poplar Grove Road Connector for the term set forth below; and

THEREFORE, subject to the terms and conditions hereinafter set forth, said Lessor does hereby let and lease unto said Lessee, and said Lessee does hereby accept as Lessee of said Lessor, parking spaces marked by lines in paved lots in the parking lot located at 132 Poplar Grove Road Connector, Boone, lying and being in Watauga County, North Carolina.

The terms and conditions of this lease are as follows:

- 1. <u>TERM:</u> The Parking lot located at 132 Poplar Grove Road Connector shall be available to Lessee for the Luke Combs concert and pre- and postgame events during the 2021-2022 football season for the games scheduled the following dates under the terms and conditions set forth herein:
  - (a) Saturday, September 4, 2021
  - (b) Saturday, September 18, 2021
  - (c) Thursday, September 23, 2021
  - (d) Wednesday, October 20, 2021
  - (e) Saturday, October 30, 2021
  - (f) Saturday, November 13, 2021
  - (g) Saturday, November 27, 2021
  - (h) Saturday, December 4, 2021 (Location TBD)

All times are TBD in accordance with Lessee's concert and football schedule. The term of this lease shall extend from September 1, 2021 through December 15, 2021.

2. RENT: Lessee shall pay to the Lessors as rent for said property, the total amount of Five Thousand Dollars (\$5,000) in one lump sum payment for use of the premises on the above dates, which shall be paid prior to September 30, 2021. Lessee shall be responsible for providing security on the dates of use during the term of this lease and for removing all unauthorized vehicles. Lessee is responsible for securing that no individuals shall enter any structures or buildings located on the premises. Lessor shall provide a parking pass to each individual who pays for the use of the parking facilities, which shall include indemnification language. Lessee shall also provide porta johns for use at the lot on event dates.

- 3. USE OF PREMISES: The premises shall not be used for any illegal purposes, nor in any manner to create any nuisance or trespass, nor in any manner to vitiate the insurance or increase the rate of insurance on the premises. Lessee agrees there shall be no tailgating, no consumption of alcohol, no open flame, and no picnicking at the parking lot located at 132 Poplar Grove Road Connector. The Lessee shall only use the rented space for the parking of vehicles for the concert and football game festivities and for the purposes as set forth above, and shall be responsible for providing employees of Lessee who will secure the premises, the occupants, and the property during the time period of this lease and until the property is vacated by any and all persons, vehicles, or remnants of use by Lessee, its sub-lessee, assigns and authorized or unauthorized users. Upon the end of this lease, Lessee shall return the premises to an equal to or better-than condition than it was as of the start date of the lease. Specifically, Lessee shall be responsible for towing unauthorized users of the space. Lessee shall bear the sole cost of removal and towing for any vehicle left on the premises at the termination of the lease.
- 4. ALTERATIONS: The Lessee shall not paint or decorate the premises or make any alterations, additions or improvements in or to the premises without the Lessor's prior written consent, and then only in a workmanlike manner using materials and contractors approved by the Lessor. All such work shall be done at the Lessee's expense and at such times and in such manner as the Lessor may approve. All alterations, additions, and improvements upon the premises, made by either the Lessors or the Lessees, shall become the property of the Lessor and shall remain upon and become a part of the premises at the end of the Tenancy created hereby.

- 5. <u>INDEMNIFICATION</u>: To the extent permitted by law, Lessee agrees to indemnify and hold harmless Lessor from any liability arising from any breach of contract or any other action related to, or incidental to, the performance of this contract. The parties to this Lease agree that nothing in this Agreement constitutes a waiver of Lessee's sovereign immunity, and that Lessee's obligations in this paragraph shall be limited to the extent and manner of recovery provided in North Carolina's State Tort Claims Act, N.C. Gen. Stat. § 143-291, *et. seq.*
- 6. <u>INSURANCE</u>: Lessee represents and warrants that it is self-insured with respect to tort claims and shall remain self-insured therefor to the extent permitted by North Carolina law for the entire term of this Lease. A certificate of insurance shall be provided to upon request from Lessor.
- 7. **DESTRUCTION OF OR DAMAGES TO PREMISES:** If the premises are totally destroyed by storm, fire, lightening, earthquake or other casualty, or if the spaces become unavailable or unusable for any reason whatsoever, this lease shall terminate as of the date of such destruction or unavailability and rental shall be accounted for as between Lessors and Lessee as of that date. If the premises are damaged, but not wholly destroyed by any such casualties, rent shall abate in such proportion as effective use of the premises has been affected.
- 8. **GOVERNMENT ORDERS:** Lessee agrees to comply promptly with all requirements of any legally constituted public authority made necessary by reason of Lessee's occupancy of the premises or any other person/entity's occupancy of the premises on Lessee's behalf. In the event a governmental authority, private action, or any other event occurs, which imposes

- a requirement upon the Lessor, which would result in a hardship to Lessor to remedy, the Lessor may declare this lease void and the term of this lease shall cease.
- 9. **EVENTS OF DEFAULT:** The happening of any one or more of the following events (hereinafter any one of which may be referred to as "Event of Default") during the term of this Lease, shall constitute a breach of this Lease on the part of the Lessee;
  - (a) Lessee fails to pay the rental as provided for herein;
  - (b) Lessee fails to comply with or abide by and perform any other obligation imposed upon Lessee under this Lease; or
  - (c) Any unlawful or unauthorized use of the premises occurs, as set forth in paragraph above, entitled "Use of Premises."
  - (d) A permanent receiver is appointed for Lessee's property and such receiver is not removed within sixty (60) days after written notice from Lessor to Lessee to obtain such removal;
  - (e) Lessee, either voluntarily or involuntarily, takes advantage of any debt or relief proceedings under any present or future law, whereby the rent or any part thereof is, or is proposed to be reduced or payment thereof deferred;
  - (f) Lessee makes an assignment for benefit of creditors;
  - (g) Any other violation of the terms and conditions of the lease.
- 10. <u>LESSOR'S ENTRY OF PREMISES</u>: At any time during Lessee's use, Lessor or any representative of Lessor may enter the premises to inspect the premises, exhibit it to prospective Lessees/Purchasers, and to make repairs.
- 11. **NOTICES:** All notices required or permitted under this Lease shall be in writing and shall be personally delivered to or sent by U.S. certified mail, return receipt requested, postage

- prepaid. Notices to Lessee shall be delivered or sent to the address shown at the beginning of this Lease with a copy sent to Appalachian State University, Office of General Counsel, Attn: General Counsel, ASU Box 32126, Boone, North Carolina 28608-2126.
- 12. **NO BAILMENT CREATED:** No bailment is created by this lease agreement, and Lessor assumes no liability, whatsoever, for any vehicle, any person located therein, any personal property on the premises, or any item in a vehicle, or any person being in or parked on the premises except to the extent that any such damage or injury occurs due to the negligence or intentional acts of Lessor or its officers, employees or agents. Nothing in this Agreement shall constitute a waiver of the Lessor's governmental immunity.
- 13. **ENTIRE AGREEMENT:** This Lease contains the entire agreement of the parties hereto, and no representations, inducements, promises or agreements, oral or otherwise, between the parties, not embodied herein shall be of any force or effect. This Lease may not be modified except by a writing signed by all of the parties hereto.
- 14. **NONWAIVER:** Failure of the Lessor to insist upon strict compliance with the lease at any point shall not be construed as a waiver of any terms contained in his lease or prohibit full enforcement of the rights contained in the lease herein.
- 15. **ASSIGNMENT:** The Lessee shall not assign this lease or sublet the premises in whole or in part.

### 16. GENERAL RULES AND REGULATIONS:

- (a) No boats, trailers, or campers shall be parked in the parking area;
- (b) No trash or personal property shall be left on the property. Lessee leases the spaces as designated herein only. Any trash, vehicles or personal property left on the premises will be removed at the Lessee's expense.

(c) Portable toilet facilities shall be provided by the Lessee at its sole expense in both parking lot locations in amounts sufficient for the comfort of those utilizing the premises.

IN TESTIMONY WHEREOF, the said parties of the first and second part herein, have hereunto set their hands and affixed their seals, the day and year first above written.

| WA | TAI | J <b>GA</b> | CO | UN | $\Gamma Y$ |
|----|-----|-------------|----|----|------------|
|    |     |             |    |    |            |

APPALACHIAN STATE UNIVERSITY

By: Deron Geouque County Manager By: Sheri Everts
Chancellor

# **AGENDA ITEM 12:**

# MISCELLANEOUS ADMINISTRATIVE MATTERS

C. Announcements

# **MANAGER'S COMMENTS:**

# **AGENDA ITEM 13:**

# PUBLIC COMMENT

# **AGENDA ITEM 14:**

# **BREAK**

# **AGENDA ITEM 15:**

# **CLOSED SESSION**

Attorney/Client Matters – G. S. 143-318.11(a)(3) Land Acquisition – G. S. 143-318.11(a)(5)(i)